

Remarks _____

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map includes the following labels and features:

- RGE. 1E**: Written in blue ink, located in the upper right quadrant of the map.
- TWP. 3N**: Written in blue ink, located in the lower left quadrant of the map.
- P.D. & Pl. of use**: Written in blue ink, located in the center of the map.
- P.D. & Pl. of use**: Written in blue ink, located in the center of the map.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

Aden

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

22

June

(Claimant)

Notary Public
Residing at

Borse

Life

FOR DEPARTMENT USE ONLY

16

6/22/81

Exception filed by:

Forwarded to

Date _____

6

23-June 1981

244

claimant by:



10/22/81 # 18469

The Idaho Statesman

7/02/81

7/09/81

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of July 2, 1981, and ending with the
issue of July 9, 1981.

Kerlyn Childers

day of July, 1981.

Notary Public for Idaho, Residing at Boise, Idaho

672

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that James J. &/or INEZ E. CARBERRY
(Name of Claimant)
3507 UINCENT, Boise, IDAHO 83709 Telephone No. 375-1335
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) NOVEMBER, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>0.06 cfs</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 10 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 24 Twp. 3N Rge. 1E B.M., County of ADA
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3/4 hp pump w/SPRINKLER IRRIGATION & FLOOD IRRIGATION.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>1E</u>	<u>24</u>					<u>2</u>												<u>2</u>

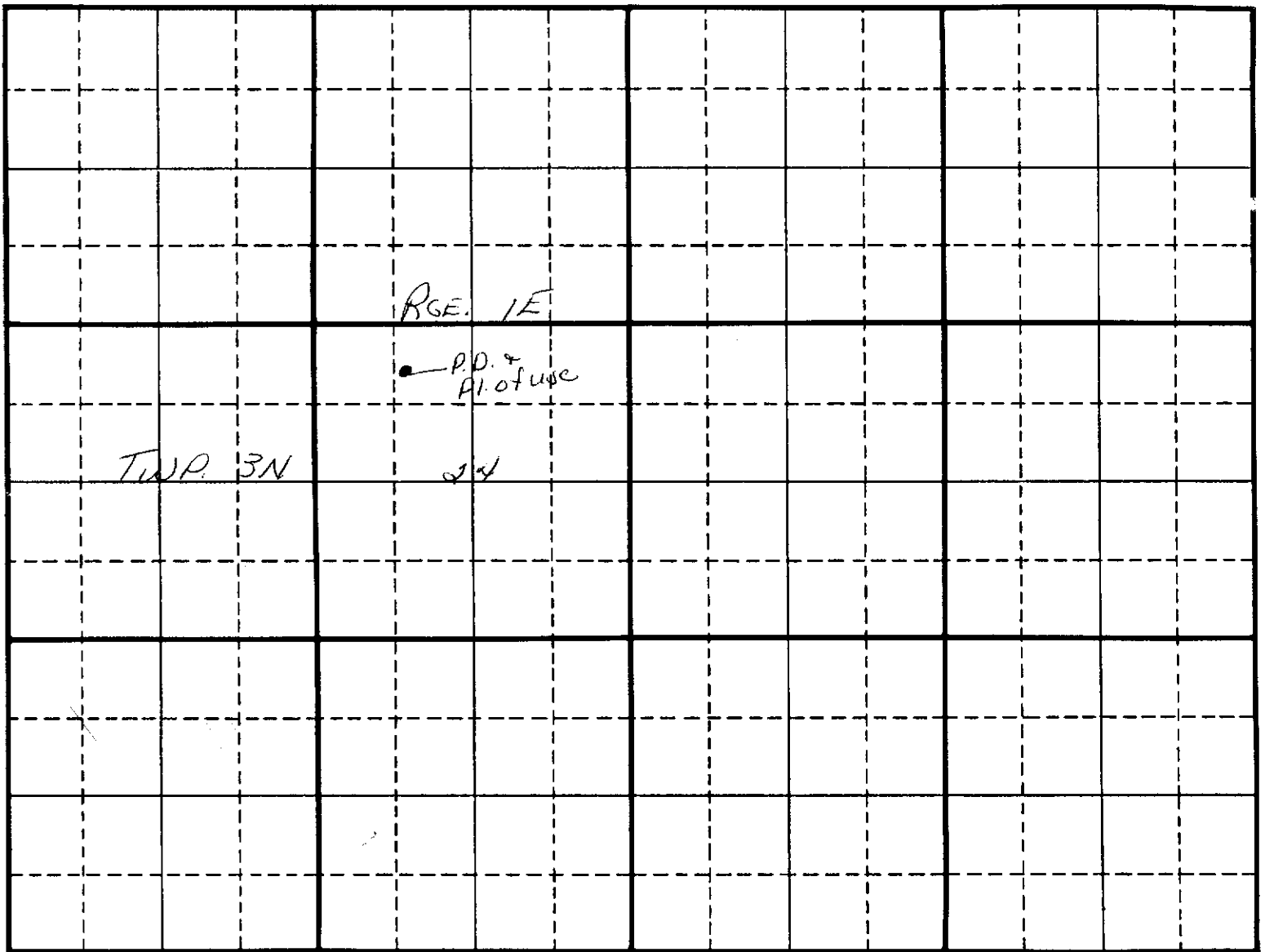
No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
SINGLE FAMILY DOMESTIC.

NOTE: Include here the type and number of stock watered: ONE HORSE

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of June, 1981.

James L. Carberry
(Claimant)
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by IG Date 6/22/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by IG Date 23-June 1981 claimant by: _____
\$30.00 fee received by IG Date 6/22/81 # 19469
Published in the Idaho Statesman
Dates 7/02/81 & 7/09/81

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

19 81

Kerlyn Childers

Subscribed and sworn to before me this

19 81

Barth Eguen
Notary Public for Idaho Residing at

Notary Public for ~~Idaho~~, Residing at Boise, Idaho

1000

672

Department of Water Resources
Western Regional Office

WRR100
63-4802

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4802

02 OLD (D) NUMBER -

LAST NAME
03001 - CARBERRY ✓
03002 - CARBERRY ✓

FIRST NAME
04001 - JAMES J. ✓
04002 - INEZ E. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 8507 VINCENT ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID

11 ZIP - 83709

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - PUMP, SPRINKLER IRR. & FLOOD IRR. ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS														
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS								
22001 -	NENW	23001 - 24	24001 - 03N	25001 - 01E	26001 -	27001 -								
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0.0

29 NON-IRRIGATION USE - D/1 HOME S/1 HORSE ✓

PLACE OF USE		PLACE OF USE		PLACE OF USE		PLACE OF USE		PLACE OF USE	
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT			
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 01E	33001 - 24	34001 - NENW	35001 - 02	36001 -			
						TOTAL ACRES: 2			

WATER USE		WATER USE		WATER USE		WATER USE		WATER USE	
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME					
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.060	41001 - 0.00					
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.040	41002 - 0.00					

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	1-NOV-1955 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
63-4802

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 29-JUN-1981

61 DATE_1 -
62 DATE_2 -

58/08/21
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Gm

Right Number 63-4802 Applicant Carberry

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7-10-81 - Stateman
- ☒ Claim published correctly. 7-02-81 & 7-09-81
- ☐ Exceptions processed.

By DBS Date 7/21/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maurice Date 7/29/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 26, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 20, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 23, 1981

JAMES J. CARBERRY
INEZ E. CARBERRY
8507 VINCENT
BOISE

ID 83709

RE: Claim No. 63-4802

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-4802

CARBERRY, JAMES J. &/or INEZ E.

8507 VINCENT, BOISE, ID 83709

Source: GROUNDWATER

Priority Date: 11/01/1955

Amount: 0.10 CFS

Diversion Point: NENW Sec 24 T 03N R 01E, ADA Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 24 T 03N R 01E FOR 2 ACRES

Diversion Means: PUMP, SPRINKLER IRR. & FLOOD IRR.