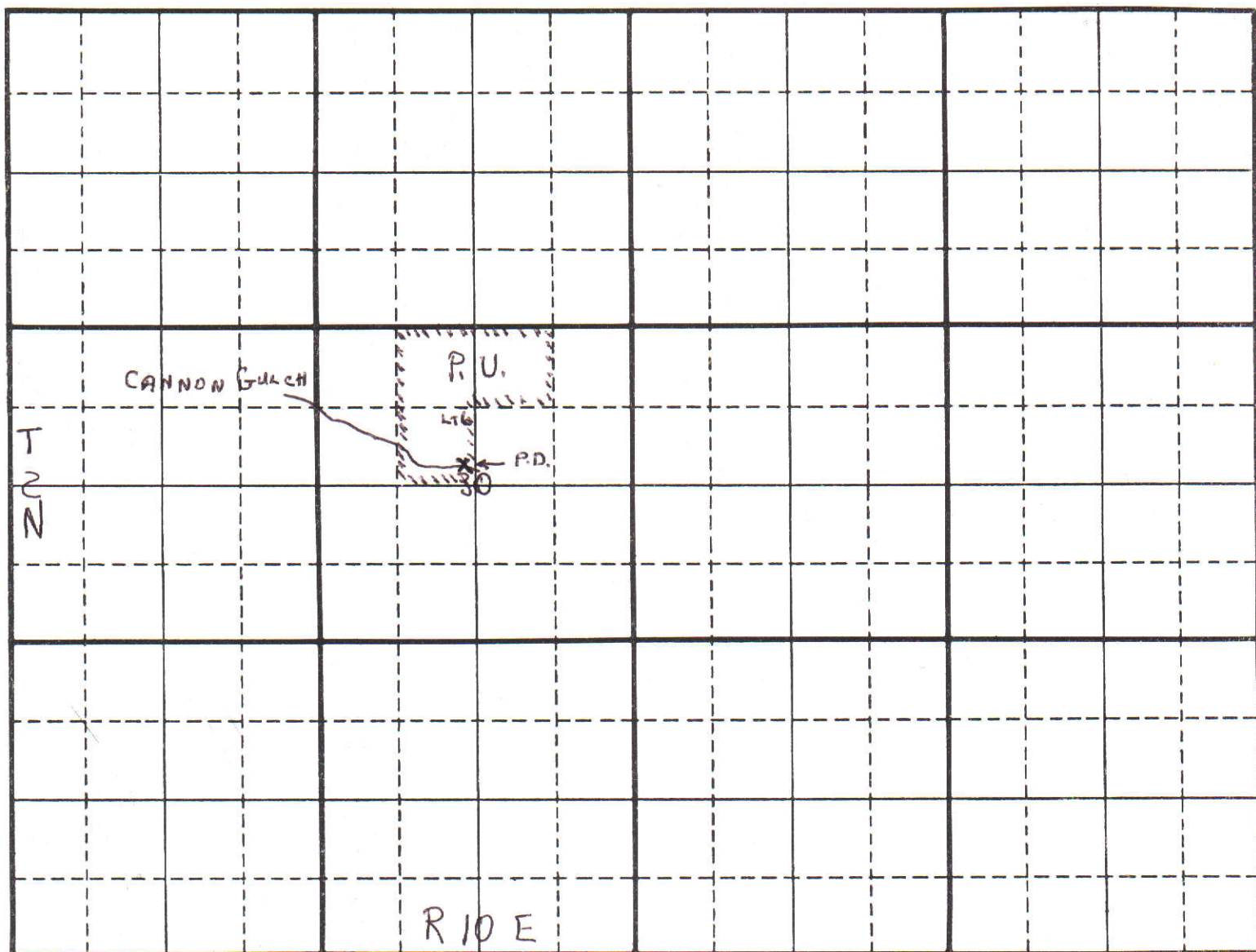


(8) Remarks This Right developed by Homestreader John Cannon 1/13/1880, See Records,
Book 39 Warranty Deeds Page 25 9-16-1920.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of July, 1981.

Edgar A. Benchain Jr.
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

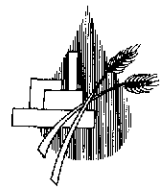
My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7/23/1981 Exception filed by: _____ Date _____
Prelim. check by 645 Date 7/29/81
\$20.00 fee received by [Signature] Date 7/23/81 # 19547
Published in min Home News 7-30-81
Dates 8-6-13-1981 28

Forwarded to claimant by: _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Edgar A. Obenchain, Jr.
(Name of Claimant)
560 East 10th North Mtn Home, Id. 83647 Telephone No. 587-7236
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 13, 1888

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cannon Gulch tributary to Boise River, South Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.04 CFS</u>		Use <u>Irrigation</u>		Period of Use From <u>4-15</u>	To <u>10-15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 1.04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
LT 6 1/4 (SE 1/4) Sec. 30 Twp. 2N Rge. 10E B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Check Dam in Stream with Gravity Ditch to Places of Use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	30		Lt 3			20			Lt 6									52
				22						10									

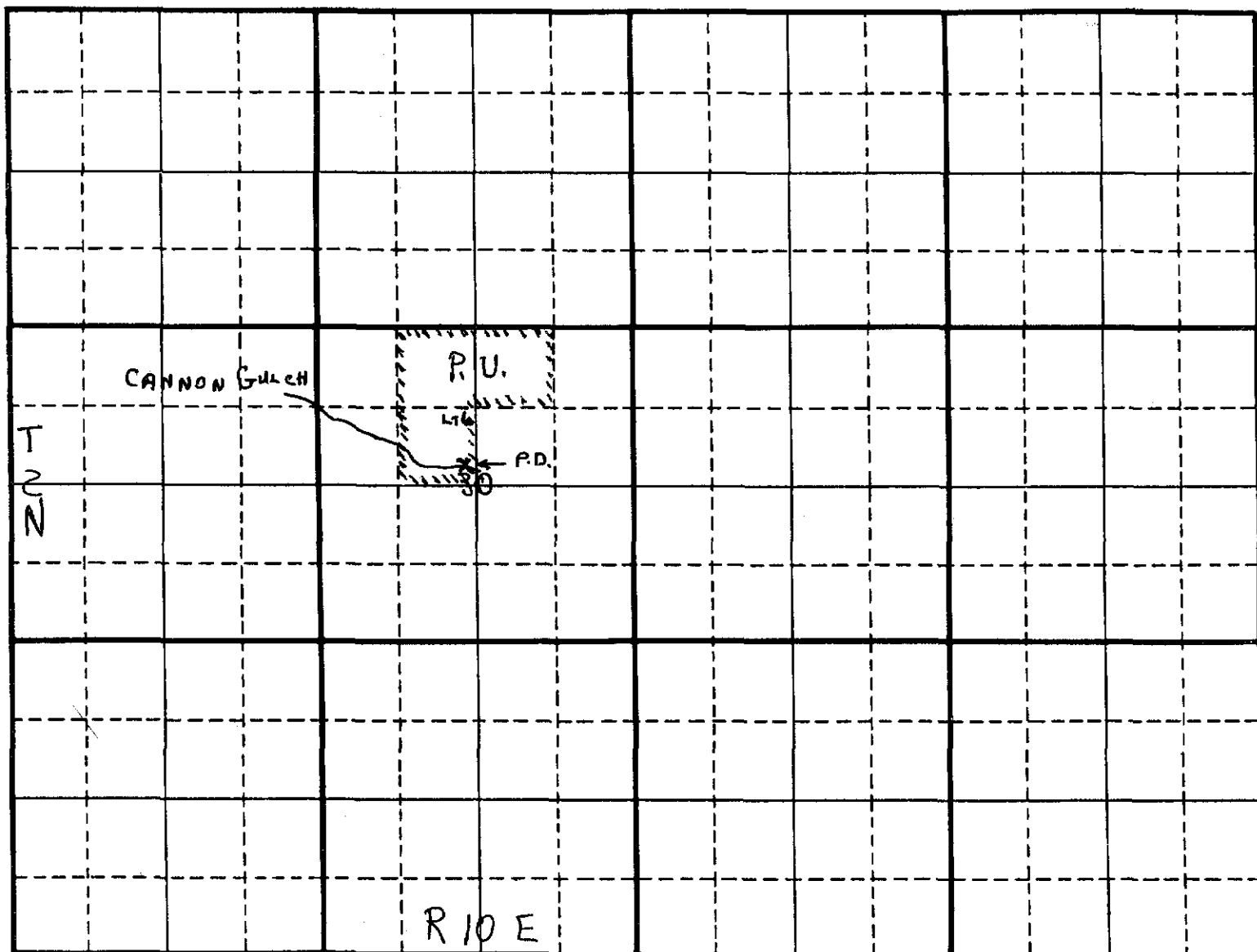
No. of acres 52

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This Right developed by Homestreader John Cannon 1/13/1880, See Records,
Book 39 Warranty Deeds Page 25 9-16-1920.

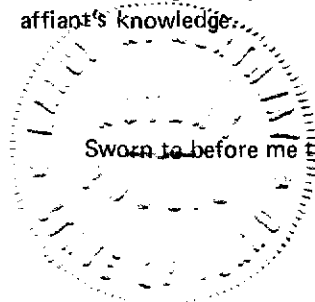


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 23 day of July, 1981.

Edgar A. Benchain Jr.
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7/23/1981 Exception filed by: _____ Date _____
Prelim. check by 645 Date 7/29/81
\$20.00 fee received by [Signature] Date 7/23/81 # 19547
Published in mtw Home News 7-30-81
Dates 8.6.13.1981 18

Forwarded to claimant by: _____ Date _____

GUY O. VANDERFORD

WARRANTY DEED

T

DATED: 9-1-20

CLARENCE ROSE

CONSID: \$10.00 etc.

ACK: 9-1-20 before
Notary Public &
Sealed.

PROPERTY:

Lots 2, 3 and 6 and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, Township 2 North of Range 10 East of the B.M., containing 106.10 acres together with a full primary water right of 200 inches of water from Cannon Creek, dating from 1-13-88, together with all private irrigation ditches and laterals used in connection therewith.

This deed is given subject to a mortgage of \$300.00 and also subject to the 1920 taxes.

References in left hand margin show book and page where document is recorded, also date of filing same. Further notation of the document the grantee's names are given as they appear in the heading (as regards spelling, etc.). If there is any discrepancy in these names in the three vital parts of the document (signature, body of instrument, and acknowledgment) the discrepancy will be shown in explanation appended at the end of document, and the same will be indicated in the caption by a reference mark corresponding to the one below. When acknowledgment shows no discrepancy only the date of the same is given. If discrepancy, such discrepancy is noted, as are also any discrepancies of a miscellaneous nature.

EX-100-1000

References in left hand margin show book and page where document is recorded, also date of filing same. Further notation of the document the grantee's names are given as they appear in the heading (as regards spelling, etc.). If there is any discrepancy in these names in the three vital parts of the document (signature, body of instrument, and acknowledgment) the discrepancy will be shown in explanation appended at the end of document, and the same will be indicated in the caption by a reference mark corresponding to the one below. When acknowledgment shows no discrepancy only the date of the same is given. If discrepancy, such discrepancy is noted, as are also any discrepancies of a miscellaneous nature.

Inst. No
9694

3

Book-15
Patents
Page-573

9-13-1909

UNITED STATES OF AMERICA,
By the President
WM. H. TAFT,
By-Secretary M. W. Young,
H. W. Sanford, Recorder.

PATENT No. 62732
HAILEY 0507

HOMESTEAD CERT. No. ---

DATED May-17-1909

TO

JOHN CANNON

ACT OF CONGRESS, May 20,
1862 and acts supple-
mental.

GRANTED

PROPERTY:-

The Northeast Quarter of the Northwest Quarter (NE1/4NW1/4)
and Lots Two (2), Three (3), and Six (6) of Section
Thirty (30), Township Two (2) North, Range Ten (10) East
Boise Meridian in Elmore County, Idaho, containing 106.10
acres of land according to the Official Plat of the
Survey of the said Land, returned to the General Land
Office by the Surveyor General.

References in left hand margin show back and pass where document is recorded, also date of filing same.
In the caption of the document the name of the person or persons to whom the same is given is printed in full.
If there is any discrepancy in the name as given in the caption and the name as given in the body of the document, the discrepancy will be indicated in the margin by a check mark and the name as given in the body of the document will be printed in full.
When acknowledgment is made by the person or persons to whom the same is given, the date of the same is given. If discrepancy, such as discrepancy in name, is noted, so are also any discrepancies of a substantial nature.

**NOTICE OF CLAIM
TO WATER RIGHT**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4811

OBENCHAIN, JR., EDGAR A.
560 EAST 10TH NORTH, MOUNTAIN HOME, ID 83647
Source: CANNON GULCH
tributary to BOISE RIVER, SOUTH FORK

Priority Date: 01/13/1888

Amount: 1.04 CFS

Diversion Point: LOT 06 (SENW)
Sec 30 T 02N R 10E, ELMORE Co.

Use: IRRIGATION (1.04 CFS) from
04/15 to 10/15

Place of Use: LOT 03 (NWNE)
NENW LOT 06 (SENW) Sec 30 T 02N
R 10E FOR 52 ACRES

Diversion Means: GRAVITY DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

Published 8/6 & 8/13/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day
of August, 1981 and
the last publication having been made on the
13 day of August
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 13th
day of August, 1981

Abraham L. Water
Notary Public

REC-113

AUG 13 1981

Department of Agriculture
Western Regional Office

WRR100
63-4811

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4811 02 OLD (D) NUMBER -

LAST NAME
03001 - OBENCHAIN, JR. ✓

FIRST NAME
04001 - EDGAR A. ✓

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 560 EAST 10TH NORTH ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MOUNTAIN HOME ✓

10 STATE - ID ✓

11 ZIP - 83647 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - CANNON GULCH ✓

TRIBUTARY OF
15001 - BOISE RIVER, SOUTH FORK ✓

16 DIVERSION MEANS - GRAVITY DITCH ✓

17 COUNTY - 39 ELMORE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----															
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S									
22001 -	SENW	23001 - 30	24001 - 02N	25001 - 10E	26001 - 06	27001 -									
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----									
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT			
30001 - 01 IRRIGATION ✓	31001 - 02N ✓	32001 - 10E ✓	33001 - 30 ✓	34001 - NWNE ✓	35001 - 22 ✓	36001 - 03 ✓			
30002 - 01 IRRIGATION ✓	31002 - 02N ✓	32002 - 10E ✓	33002 - 30 ✓	34002 - NENW ✓	35002 - 20 ✓	36002 -			
30003 - 01 IRRIGATION ✓	31003 - 02N ✓	32003 - 10E ✓	33003 - 30 ✓	34003 - SENW ✓	35003 - 10 ✓	36003 - 06 ✓			
							TOTAL ACRES: 52 ✓		

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0415 ✓	38001 - 1015 ✓	39001 - 01 IRRIGATION ✓	40001 - 1.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 13-JAN-1888 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
63-4811

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

53 VERIFIED -
54 LAST UPDATE - 3-AUG-1981

61 DATE_1 -
62 DATE_2 -

58/02/01
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6hs

Right Number 63-4811 Applicant Obenchain, Jr., Edgar A.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/17/81
- ☒ Claim published correctly. 8/16 & 8/13/1981 3000 19547 new name used
- ☐ Exceptions processed.

By DBS Date 8/24/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 8/28/81

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 24, 1981

EDGAR A. OBENCHAIN, JR.
560 EAST 10TH NORTH
MOUNTAIN HOME ID 83647

RE: Claim No. 63-4811

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 8/6 & 8/13/81.

RECEIVED
AUG 13 1981
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO