

R/W

(22) L.A.

(19) L.3

19

PHYLIS SLOUGH

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25th day of August

by Stanley J. Records
(Claimant)

Notary Public
Residing at **Boise**

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SA Date 8/25/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Cam Date 26 Aug 1981 claimant by: _____
\$20.00 fee received by JP 19592 Date 8/25/81
Published in Statesman _____
Dates 9-3 & 10-1981 _____

THE UNIVERSITY OF CHICAGO

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4813

TRABERT LAND & LIVESTOCK INC.
8900 W. JOPLIN RD., MERIDIAN, ID
83642

Source: PHYLLIS SLOUGH tributary
to BOISE RIVER

Priority Date: 03/15/1900

Amount: 2.00 CFS

Diversion Point: NESW Sec 19 T 04N R
01W, ADA Co.

Use: IRRIGATION (2.00 CFS)
from 03/15 to 11/15

STOCKWATER (0.09 CFS)
from 01/01 to 12/31

Place of Use: LOT 04 (NWNW) LOT 03
(SWNW) Sec 19 T 04N R 01W FOR
32 ACRES

Diversion Means: HEADGATE &
DITCHES

63-4814

TRABERT LAND & LIVESTOCK INC.
8900 W. JOPLIN RD., MERIDIAN, ID
83642

Source: GROUNDWATER

Priority Date: 06/01/1917

Amount: 0.04 CFS

Diversion Point: SENW Sec 19 T 04N R
01W, ADA Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SENW Sec 19 T 04N R
01W

Diversion Means: PUMP & PIPE-
LINE

63-4815

BURLEY, KENNETH E.
9412 W. WRIGHT ST., BOISE, ID 83709

Source: WASTE WATER tributary to
FARMERS LATERAL

Priority Date: 01/01/1929

Amount: 0.50 CFS

Diversion point: NWNE Sec 26 T 03N R
01E, ADA Co.

Use: IRRIGATION (0.50 CFS)
from 04/15 to 10/25

Place of Use: NWNE Sec 26 T 03N R
01E FOR 1 ACRES

Diversion Means: DITCH, PUMP &
SPRINKLERS

63-4817

TRABERT LAND & LIVESTOCK INC.
8900 W. JOPLIN RD., MERIDIAN, ID
83642

Source: WASTE WATER tributary to
PHYLLIS SLOUGH

Priority Date: 03/15/1900

Amount: 0.40 CFS

Diversion Point: LOT 03 (SWNW) Sec
19 T 04N R 01W, ADA Co.

Use: IRRIGATION (0.40 CFS)
from 03/15 to 11/15

Place of Use: LOT 03 (SWNW) Sec 19 T
04N R 01W FOR 10 ACRES

Diversion Means: HEADGATES &
DITCHES

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 92 S Cole Road, Boise, Idaho
83709.

A. KENNETH DUNN

Director

Pub. Sept. 3, 10, 1981

1134

STATE OF IDAHO)

) ss.

COUNTY OF ADA) *AP*

Verlyn Childers

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of September 3, 1981, and ending with the

issue of September 10, 1981.

Verlyn Childers

Subscribed and sworn to before me this 10th

day of September, 1981.

Shirley Engoren
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
SEP 11 1981

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that TRABERT LAND AND LIVESTOCK INC.
(Name of Claimant)

8900 W. Jöplin Rd., Meridian, ID 83642 Telephone No. 286-7225
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3/15/1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Phyllis Slough tributary to Boise River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	<u>.09 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 19 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate and ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	19						L.4	L.3										32
								22	10										

No. of acres 32

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 350 Head/Range
If you are claiming water as a member of an organization, list name of organization:

Hand-drawn diagram on graph paper showing a path from (22) LA to (19) L3. The path is labeled "PHYSICS SLOUGH" and "19".

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

by Stanley J. Records
(Claimant)

Sworn to before me this 25th day of August

_____, 19 81
[Signature]
 Notary Public
 Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SL Date 8/25/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Cam Date 26 Aug 1981 claimant by: _____
\$20.00 fee received by JP 1592 Date 8/25/81
Published in Statesman _____
Dates 9-3 & 10-1981 _____

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
water rights have been determined to be adverse and ap-
propriation is hereby made:

FRASER LAND & LIVESTOCK INC.
200 W. JOPLIN RD. MERIDIAN, ID 83409

Source: [REDACTED] tributary
to [REDACTED]
Priority Date: 02/15/1900
Amount: 2.00 CFS

Diversion Point: SEEN Sec 19 T 04N R
01W, [REDACTED] Co.

Use: IRRIGATION (2.00 CFS)
from 03/15 to 11/15
STOCK WATER (0.07 CFS)
from 01/01 to 12/31

Place of Use: LOT 04 (SEEN) LOT 03
(SEEN) Sec 19 T 04N R 01W FOR
STOCK

Diversion Means: [REDACTED] &
DITCHES

FRASER LAND & LIVESTOCK INC.
200 W. JOPLIN RD. MERIDIAN, ID 83409

Source: GROUND WATER
Priority Date: 01/01/1917
Amount: 0.04 CFS

Diversion Point: SEEN Sec 19 T 04N R
01W, [REDACTED] Co.

Use: DOMESTIC
from 01/01 to 12/31
Place of Use: SEEN Sec 19 T 04N R
01W, [REDACTED] Co.

Diversion Means: PUMP & PIPE
LINE

BURLEY, KENNETH E.
1412 W. WRIGHT ST. BOISE, ID 83709

Source: WASTE WATER tributary to
FARMER'S DITCH
Priority Date: 01/01/1920
Amount: 0.30 CFS

Diversion Point: SEEN Sec 26 T 03N R
01E, ADA Co.

Use: IRRIGATION (0.30 CFS)
from 04/15 to 11/15
Place of Use: SEEN Sec 26 T 03N R
01E FOR PACHA

Diversion Means: PUMP &
SPRINKLER

FRASER LAND & LIVESTOCK INC.
200 W. JOPLIN RD. MERIDIAN, ID 83409

Source: WASTE WATER tributary to
PHYLLIS SLough
Priority Date: 02/15/1900
Amount: 0.04 CFS

Diversion Point: LOT 03 (SEEN) Sec
19 T 04N R 01W, [REDACTED] Co.

Use: IRRIGATION (0.04 CFS)
from 03/15 to 11/15
Place of Use: LOT 03 (SEEN) Sec 19 T
04N R 01W, [REDACTED] Co.

Diversion Means: [REDACTED] &
DITCHES

Any objection to any claim of water
right must be filed with the Director of
Water Resources, 92 S Cole Road, Boise, Idaho
83709.
A. KENNETH DUNN
Director
Boise, Sept. 2, 1981

1134

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

4P

Verlyn Childers

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of September 3, 1981, and ending with the

issue of September 10, 1981.

Verlyn Childers

Subscribed and sworn to before me this 10th

day of September, 1981.

[Signature]

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
SEP 11 1981

Department of Water Resources
Western Regional Office

WRR100
63-4813

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
23-DEC-1985 20:39:44

01 WATER RIGHT NUMBER - 63-4813 02 OLD (D) NUMBER -

LAST NAME
03001 - TRABERT LAND & LIVESTOCK INC.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 8900 W. JOPLIN RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓ 11 ZIP - 836420000 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - PHYLLIS SLOUGH ✓

TRIBUTARY OF
15001 - BOISE RIVER ✓

16 DIVERSION MEANS - HEADGATE & DITCHES.

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.000 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	TR	EA	M	I	N	D	E	X	F	I	E	L	D	S
22001 - NFS*	23001 - 19	24001 - 04N	25001 - 01W	26001 -	27001 -															
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/350 RANGE.

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N ✓	32001 - 01W ✓	33001 - 19 ✓	34001 - NWNW ✓	35001 - 22 ✓	36001 - 04
30002 - 01 IRRIGATION ✓	31002 - 04N ✓	32002 - 01W ✓	33002 - 19 ✓	34002 - SWNW ✓	35002 - 10 ✓	36002 - 03
						TOTAL ACRES: 32 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 2.000	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.090	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 15-MAR-1900 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
63-4813

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
23-DEC-1985 20:39:44

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 23-DEC-1985

61 DATE_1 -
62 DATE_2 -

58/82/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: lem

Right Number 43-4813 Applicant TRABERT LAND & LIVESTOCK, INC.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/11/81
- ☒ Claim published correctly. 9/30 4/10/1981 2 statements
- ☐ Exceptions processed.

By OBS Date 9/21/81

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By [Signature] Date 7/29/81

RECEIVED
SEP 25 1981

Department of Water Resources

63-4813-

TRABERT LAND & LIVESTOCK INC.

8900 W. JOPLIN RD., MERIDIAN, ID 83642

Source: PHYLLIS SLOUGH tributary to BOISE RIVER

Priority Date: 03/15/1900

Amount: 2.00 CFS

Diversion Point: NESW Sec 19 T 04N R 01W, ADA Co.

Use: IRRIGATION	(2.00 CFS)	from 03/15 to 11/15
STOCKWATER	(0.09 CFS)	from 01/01 to 12/31

Place of Use: LOT 04 (NWNW) LOT 03 (SWNW) Sec 19 T 04N R 01W
FOR 32 ACRES

Diversion Means: HEADGATE & DITCHES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 23, 1981

TRABERT LAND & LIVESTOCK INC.
8900 W. JOPLIN RD.
MERIDIAN ID 83642

RE: Claim No. 63-4813

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 27, 1981

THE IDAHO STATESMAN
BOX 40
BOISE, IDAHO 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 21, 1981.

A. KENNETH DUNN

Director

Published 9/3 & 9/10/81.

RECEIVED
SEP 10 1981
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO