

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Inherent Good & Livestock Inc  
 by Stanley J Records  
 (Claimant)  
 , 19 81 .  
 Notary Public  
 Residing at Boise

My commission expires life

Received by JS Date 8/25/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Corn Date 26 4/4 1981 \_\_\_\_\_  
\$30.00 fee received by JP Date 8/25/81 \_\_\_\_\_  
Published in The Statesman \_\_\_\_\_  
Dates 9-3-10-1981 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that TRABERT LAND AND LIVESTOCK INC.  
(Name of Claimant)  
8900 W. Joplin Rd., Meridian, ID 83642 Telephone No. 286-7225  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/01/1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------------|----------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|                 |                |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity        | <u>.04 cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity        | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity        | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity        | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity        | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |

(4) .04 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ NW ¼, Sec. 19 Twp. 4N Rge. 1W B.M., County of Ada  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4N | 1W | 19   |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres none

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic /1

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

[illegible][illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Soakert Land & Livestock inc  
by Stanley J Records  
(Claimant)

Sworn to before me this 25th day of August, 19 81

Notary Public  
Residing at Boise

My commission expires life

**FOR DEPARTMENT USE ONLY**

Received by 6/8 Date 8/25/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Cam Date 26 Aug 1981 claimant by: \_\_\_\_\_  
\$30.00 fee received by JP Date 8/25/81  
Published in The Statesman  
Dates 9-3-19-1981

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4813

RABERT LAND & LIVESTOCK INC.  
900 W. JOPLIN RD., MERIDIAN, ID  
83642

Source: PHYLLIS SLOUGH tributary  
to BOISE RIVER

Priority Date: 03/15/1900

Amount: 2.00 CFS

Diversion Point: NESW Sec 19 T 04N R

01W, ADA Co.

Use: IRRIGATION (2.00 CFS)

from 03/15 to 11/15

STOCKWATER (0.09 CFS)

from 01/01 to 12/31

Place of Use: LOT 04 (NWNW) LOT 03

(SWNW) Sec 19 T 04N R 01W FOR

32 ACRES

Diversion Means: HEADGATE &

DITCHES

63-4814

RABERT LAND & LIVESTOCK INC.  
900 W. JOPLIN RD., MERIDIAN, ID  
83642

Source: GROUNDWATER

Priority Date: 06/01/1917

Amount: 0.04 CFS

Diversion Point: SENW Sec 19 T 04N R

01W, ADA Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SENW Sec 19 T 04N R

01W

Diversion Means: PUMP & PIPE-

LINE

63-4815

BURLEY, KENNETH E.  
2412 W. WRIGHT ST., BOISE, ID 83709

Source: WASTE WATER tributary to

FARMERS LATERAL

Priority Date: 01/01/1929

Amount: 0.50 CFS

Diversion Point: NWNE Sec 26 T 03N R

01E, ADA Co.

Use: IRRIGATION (0.50 CFS)

from 04/15 to 10/25

Place of Use: NWNE Sec 26 T 03N R

01E FOR 1 ACRES

Diversion Means: DITCH, PUMP &

SPRINKLERS

63-4817

RABERT LAND & LIVESTOCK INC.  
8900 W. JOPLIN RD., MERIDIAN, ID  
83642

Source: WASTE WATER tributary to

PHYLLIS SLOUGH

Priority Date: 03/15/1900

Amount: 0.40 CFS

Diversion Point: LOT 03 (SWNW) Sec

19 T 04N R 01W, ADA Co.

Use: IRRIGATION (0.04 CFS)

from 03/15 to 11/15

Place of Use: LOT 03 (SWNW) Sec 19 T

04N R 01W FOR 10 ACRES

Diversion Means: HEADGATES &

DITCHES

Any exception to any claim of water

right may be filed with the Director of

the Idaho Department of Water Re-

sources, 92 S Cole Road, Boise, Idaho

83709.

A. KENNETH DUNN

Director

Pub. Sept. 3, 10, 1981

STATE OF IDAHO)

) ss. *RV*

COUNTY OF ADA )

Verlyn Childers

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of September 3, 1981, and ending with the

issue of September 10, 1981.

*Verlyn Childers*

Subscribed and sworn to before me this 10th

day of September, 1981.

*Shirley E. Egan*  
Notary Public for Idaho, Residing at Boise, Idaho

**RECEIVED**  
SEP 11 1981

Department of Water Resources  
Western Regional Office

DEPT. OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
BOISE, IDAHO

WRR100  
63-4814

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
23-DEC-1985 20:39:44

01 WATER RIGHT NUMBER - 63-4814 02 OLD (D) NUMBER -

LAST NAME  
03001 - TRABERT LAND & LIVESTOCK INC.

FIRST NAME  
04001 -

ORIG. OWNER  
05001 - C

06 ADD LINE 1 - R900 W. JOPLIN RD.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN

10 STATE - ID

11 ZIP - 836420000

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE  
14001 - GROUNDWATER

TRIBUTARY OF  
15001 -

16 DIVERSION MEANS - PUMP & PIPELINE.

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT   | SEC  | TWN        | RNG         | LOT         | RFLG    | S       | T   | R   | E   | A   | M   | I   | N   | D   | E   | X   | F   | I   | E   | L   | D   | S   |
|---------|------|------------|-------------|-------------|---------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 22001 - | SEFW | 23001 - 19 | 24001 - 04N | 25001 - 01W | 26001 - | 27001 - |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|         |      |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE -

| USE CODE / USE      | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
|---------------------|-------------|-------------|------------|--------------|---------|----------------|
| 30001 - 43 DOMESTIC | 31001 - 04N | 32001 - 01W | 33001 - 19 | 34001 - SENW | 35001 - | 36001 -        |
|                     |             |             |            |              |         | TOTAL ACRES: 0 |

| PERIOD FROM  | PERIOD TO    | USE CODE / USE      | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|---------------------|-----------|----------------|------------------|
| 37001 - 0101 | 38001 - 1231 | 39001 - 43 DOMESTIC | 40001 -   | 0.040          | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S         |             | D A T E S           |  | F L A G S           |  |
|-------------------|-------------|---------------------|--|---------------------|--|
| 47 PRIORITY       | 1-JUN-1917  | 55 LICENSE          |  | 63 TRANSFER/AMENDED |  |
| 48 PROOF DUE      |             | 56 APPL RECEIVED    |  | 64 DLE/CAREY ACT    |  |
| 49 PROOF MADE     |             | 57 FIELD EXAM MADE  |  | 65 FLAG_1           |  |
| 50 APPROVE/DENIED |             | 58 DECREE           |  | 66 FLAG_2           |  |
| 51 PROTESTED      |             | 59 START WORK       |  | 67 FLAG_3           |  |
| 52 HEARING        |             | 60 ORDER SHOW CAUSE |  |                     |  |
| 53 VERIFIED       |             | 61 DATE_1           |  |                     |  |
| 54 LAST UPDATE    | 23-DEC-1985 | 62 DATE_2           |  |                     |  |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Cam

Right Number 63-4814 Applicant Trabert Land & Livestock Inc.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/1/81 Stakeman
- ☒ Claim published correctly. 9/3 & 9/10/1981
- ☐ Exceptions processed.

By DBS Date 9/20/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 9/29/81

RECEIVED  
SEP 25 1981

Department of Water Resources

CLERK OF DISTRICT COURT



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

SEPTEMBER 23, 1981

TRABERT LAND & LIVESTOCK INC.  
8900 W. JOPLIN RD.  
MERIDIAN ID 83642

RE: Claim No. 63-4814

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

63-4814\_

TRABERT LAND & LIVESTOCK INC.

8900 W. JOPLIN RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 06/01/1917

Amount: 0.04 CFS

Diversion Point: SENW Sec 19 T 04N R 01W. ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 19 T 04N R 01W

Diversion Means: PUMP & PIPELINE

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A. KENNETH DUNN

Director

Published 9/3 & 9/10/81.