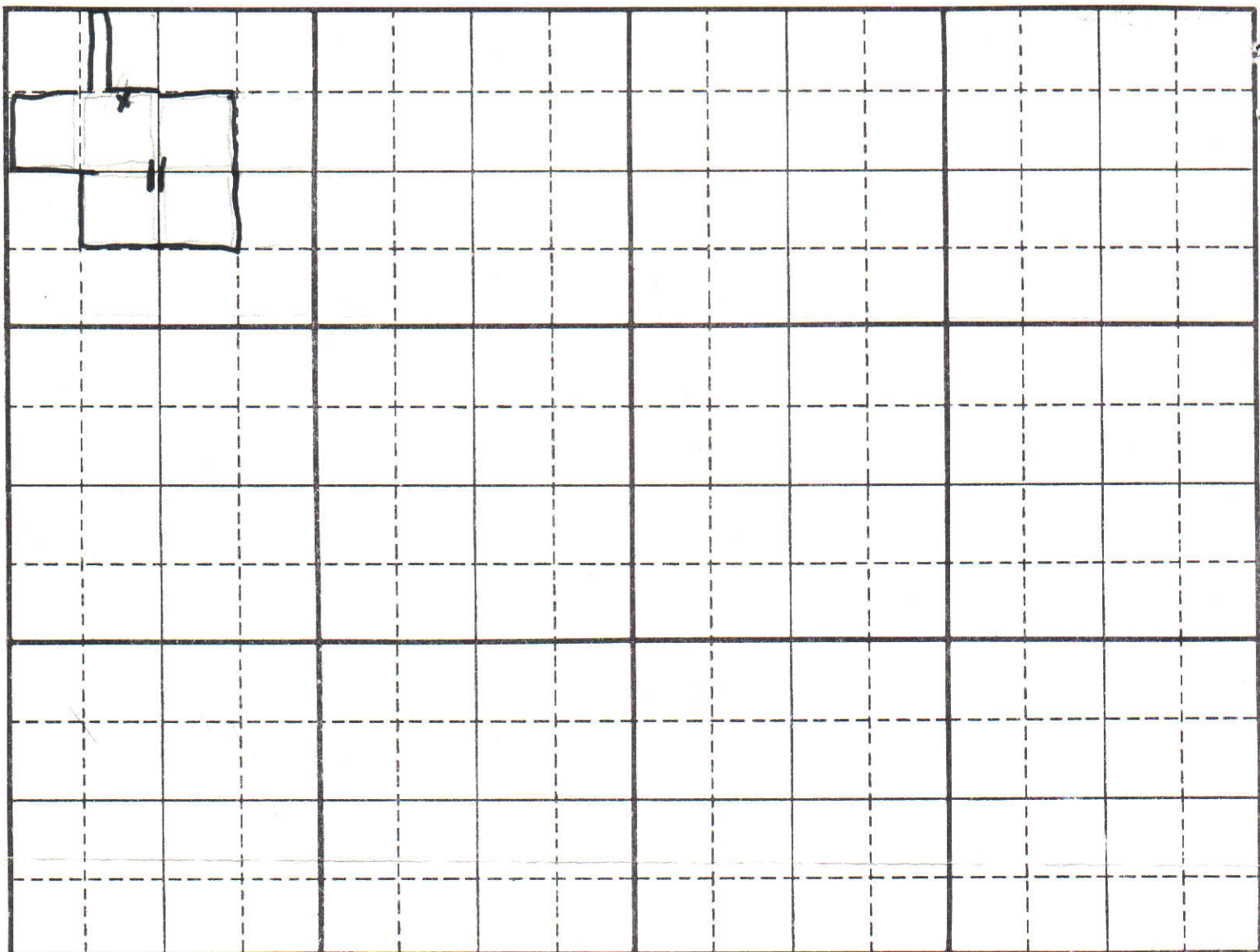


(8) Remarks Filed application for permit #63-9173 was not aware a claim could
record 1931 priority date



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of August

J. Ralph Walker
(Claimant)
1981
John A. Wilson
Notary Public
Residing at Parma, Idaho

My commission expires Continuous

FOR DEPARTMENT USE ONLY

Received by nm Date 8-20-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim check by nm Date 8-20-81
\$20.00 fee received by nm Date 8/25/81
Published in 1983 Press Trib
Dates 9-2-10-1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Ralph &/or Ruth R. Walker
(Name of Claimant)
Rt. 1 Parma, Id. 83660 Telephone No. 722-5530
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1-1-1931

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>3.0 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>10/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 11 Twp. 5N Rge. 5W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 60 hp gasoline powered pump, gravity irrigation & cement ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	5 W	11			40		10		40	40	40					40			210

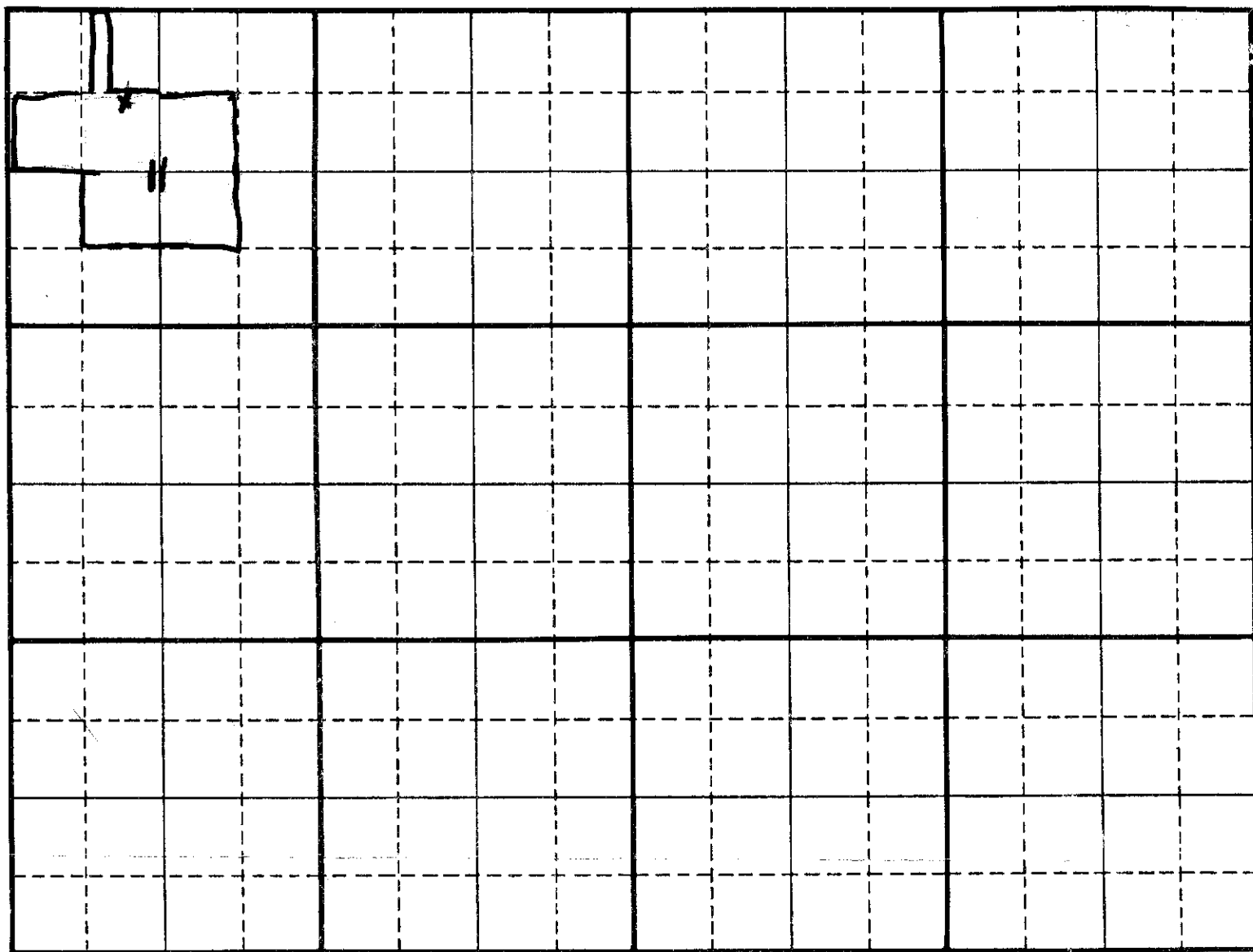
No. of acres 210

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Filed application for permit #63-9173 was not aware a claim could
record 1931 priority date



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of August

J. Ralph Walker
(Claimant)
1981
John H. Hecox
Notary Public
Residing at Parma, Idaho

My commission expires Continuous

FOR DEPARTMENT USE ONLY

Received by mm Date 8-20-81 Exception filed by: _____ Date _____
Prelim. check by mm Date 8-20-81 Forwarded to claimant by: _____
\$20.00 fee received by mm Date 8/25/81
Published in 19593 News Trib _____
Dates 9-30-10-1981 _____

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim to water right
has been established by diversion and application to beneficial
use:

43-4816

WALKER, J. RALPH &/or RUTH R.
RT. 1, PARMA, ID 83660
Source: GROUNDWATER
Priority Date: 01/01/1931
Amount: 3.00 CFS
Diversion Point: SENW Sec 11 T 05N R 05W, CANYON Co.
Use: IRRIGATION (3.00 CFS) from March 15 to October 31.
Place of Use: SWNE NENW SWNW SENW NESW NWSE Sec
11 T 05N R 05W FOR 210 ACRES.
Diversion Means: PUMP, GRAVITY IRR. & DITCHES.
Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

September 3, 10, 1981

RECEIVED
SEP 10 1981

Department of Water Resources
Boise, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

September 3, 10, 1981

Suzanne Benkert

Subscribed and sworn to before me this

10th day of September

19 81

Jannet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

San. Sherl called
wanted to know
advertising dates I
told him 7/2nd 7/9 - Protest
7/21/86 - '4' it gets
entered Wednesday.
Let me know - up date.

Thanks

Judy ✓



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 21, 1986

J. Ralph Walker
Rt. #1
Parma, ID 83660

Re: Water Right Nos. 63-9173 and 63-4816

PLZ.
FILE

Dear Mr. Walker:

Pursuant to our telephone conversation on June 26, 1986, it is my understanding that the two above-referenced water rights pertain to the same water use on the same property. As you are aware, Water Right No. 63-4816 is a claim to a water right, and Water Right No. 63-9173 is a water right permit.

As we discussed, it is not necessary to maintain two water rights on the same property. Thus, please find enclosed a form that can be used to relinquish the permit. Because this office has not conducted a field examination for the permit, if you can return the signed and completed form to my attention prior to August 27, 1986, I will attempt to secure a refund of the \$100 examination fee that you submitted to this office on May 9, 1986.

Please feel free to call me at 334-2190 if you have questions about this procedure.

Sincerely,

JAN SHURTE
Senior Water Resource Agent

1s

Enclosure

WRR100
63-4816

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
23-DEC-1985 20:39:44

01 WATER RIGHT NUMBER - 63-4816

02 OLD (D) NUMBER -

LAST NAME
03001 - WALKER ✓
03002 - WALKER ✓

FIRST NAME
04001 - J. RALPH ✓
04002 - RUTH R. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - RT. 1 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA ✓

10 STATE - ID ✓ 11 ZIP - 836600000 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - 60HP PUMP, DITCHES & SPRINKLER SYSTEM. ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 3.000 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SENW	23001 - 11	24001 - 05N	25001 - 05W	26001 -	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 05N	32001 - 05W	33001 - 11	34001 - SWNE	35001 - 40	36001 -
30002 - 01 IRRIGATION ✓	31002 - 05N	32002 - 05W	33002 - 11	34002 - NENW	35002 - 10	36002 -
30003 - 01 IRRIGATION ✓	31003 - 05N	32003 - 05W	33003 - 11	34003 - SWNW	35003 - 40	36003 -
30004 - 01 IRRIGATION ✓	31004 - 05N	32004 - 05W	33004 - 11	34004 - SENW	35004 - 40	36004 -
30005 - 01 IRRIGATION ✓	31005 - 05N	32005 - 05W	33005 - 11	34005 - NESW	35005 - 40	36005 -
30006 - 01 IRRIGATION ✓	31006 - 05N	32006 - 05W	33006 - 11	34006 - NWSE	35006 - 40	36006 -

TOTAL ACRES: 210

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1031 ✓	39001 - 01 IRRIGATION ✓	40001 - 3.000	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
63-4816

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
23-DEC-1985 20:39:44

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1931 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 23-DEC-1985	62	DATE_2 -		

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Cam

Right Number 63-4816 Applicant WALKER

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2-22-81 3000 12523
- ☒ Claim published correctly. March Pub 2-22-81
- ☐ Exceptions processed.

By DBS Date 9/23/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By gmi Date 9/25/81

RECEIVED
SEP 24 1981

Department of Water Resources

IDENT. NO. 63-4816

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 23, 1981

J. RALPH WALKER
RUTH R. WALKER
RT. 1
PARMA

ID 83660

RE: Claim No. 63-4816

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 27, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECORDED

63-4816-

WALKER, J. RALPH &/or RUTH R.

RT. 1, PARMA, ID 83660

Source: GROUNDWATER

Priority Date: 01/01/1931

Amount: 3.00 CFS

Diversion Point: SENW Sec 11 T 05N R 05W, CANYON Co.

Use: IRRIGATION (3.00 CFS) from 03/15 to 10/31

Place of Use: SWNE NENW SWNW SENW NESW NWSE Sec 11 T 05N R 05W
FOR 210 ACRES

Diversion Means: PUMP, GRAVITY IRR. & DITCHES

MICROFILMED