

A 10x10 grid with a 4x4 sub-grid in the top-left corner. The sub-grid has a solid border and contains the handwritten number '14' in the center and a small 'x' in the top-left corner. The rest of the grid has a dashed border.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

Canyon

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Milton R. Swanson
(Claimant)

(Claimant

Sworn to before me this 18th day of September, 19 81

er , 19 81 .
Sarahy Elliott
 Notary Public
 Residing at Nampa, Idaho 83651

Notary Public

Residing at

Nampa, Idaho 83651

My commission expires October 21, 1982

FOR DEPARTMENT USE ONLY

Date _____

9-21-81

Exception filed by:

Forwarded to

Date _____

Date

9-23-81

claimant by:

Published in

Date _____

9-21-81 # 20226

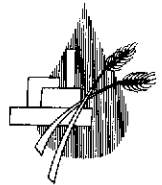
Published in

Dates 10/1 - 10/8, 81

830

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion, and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Milton R. Swanson

(Name of Claimant)

Rt 5 Box 5611 - Nampa, Idaho 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-6329

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 31, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4, Sec. 14 Twp. 3N Rge. 2W B.M., County of Canyon

Less Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump. 1 horse - 80 ft. 1 inch pipe.

No change in system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>2W</u>	<u>14</u>						X											

No. of acres

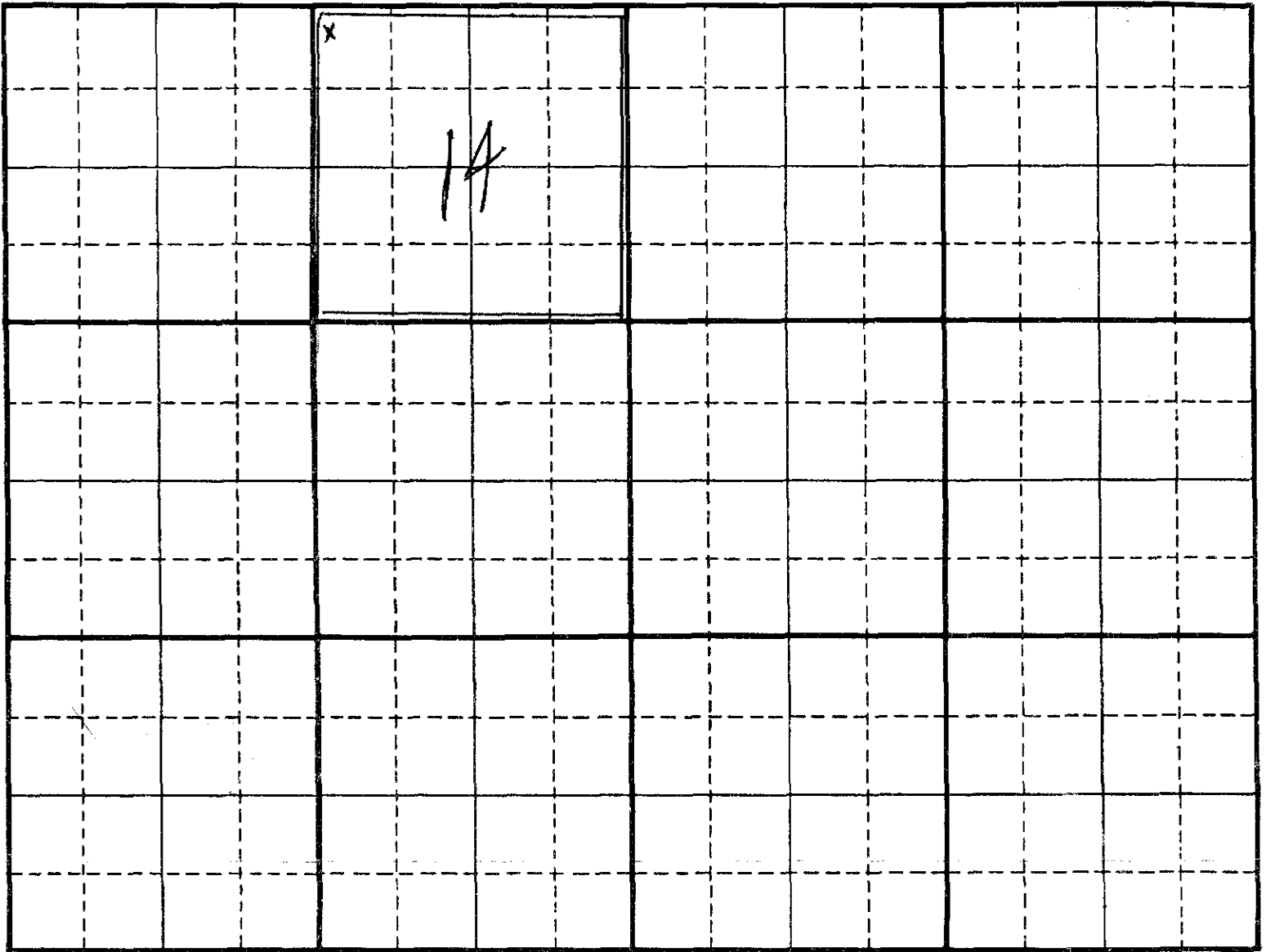
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic water used for ourselves and 2 other households, plus livestock.

NOTE: Include here the type and number of stock watered: cattle - 7

(7) If you are claiming water as a member of an organization, list name of organization: no

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Milton R. Swanson
(Claimant)

Sworn to before me this 18th day of September, 19 81.

Terrell Elliott
Notary Public
Residing at Nampa, Idaho 83651

My commission expires October 21, 1982

FOR DEPARTMENT USE ONLY

Received by mm Date 9-21-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by mm Date 9-23-81 claimant by: _____
\$30 \$20.00 fee received by mm Date 9-21-81 # 20226
Published in Pres. Pub
Dates 10/1 - 10/8, 81

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 1, 8, 1981

Suzanne Benkert

Subscribed and sworn to before me this 8th day of October 1981

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4820

SWANSON, MILTON R.
RT. 5 BOX 5611, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: March 31, 1953
Amount: 0.04 CFS
Diversion Point: NWNW Sec 14 T 03N R 02W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NWNW Sec 14 T 03N R 02W

63-4821

SHAW HEREFORD RANCH INC.
RT. 2 BOX 574, CALDWELL, ID 83605
Source: GUESS GULCH tributary to BOISE RIVER
Priority Date: January 1, 1922
Amount: 1.20 CFS
Diversion Point: SESW Sec 08 T 04N R 04W, CANYON County
Use: IRRIGATION (1.20 CFS) from April 1 to November 15
Place of Use: NESW NWSW Sec 08 T 04N R 04W FOR 60 ACRES
Diversion Means: DITCH
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

October 1, 8, 1981

RECEIVED
OCT 10 1981

RECEIVED
DEC 15 1982
Department of Water Resources
WESTERN REGIONAL OFFICE

WRR100
63-4820

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4820

02 OLD (D) NUMBER -

03001 - SWANSON ✓
LAST NAME

04001 - MILTON R. ✓
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - RT. 5 BOX 5611 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID ✓ 11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS -

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS							
					LOT	RFLG								
22001 -	NWNW	23001 - 14	24001 - 03N	25001 - 02W	26001 -	27001 -								
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/7 RANGE ✓

USE CODE / USE		TWN	RNG	PLACE OF USE		SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓		31001 - 03N ✓	32001 - 02W ✓	33001 - 14 ✓	34001 - NWNW ✓	35001 -	36001 -		
								TOTAL ACRES: 0 ✓	

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 -	0.040 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	
47 PRIORITY	31-MAR-1953 ✓
48 PROOF DUE	-
49 PROOF MADE	-
50 APPROVE/DENIED-	-
51 PROTESTED	-
52 HEARING	-
53 VERIFIED	-
54 LAST UPDATE	29-SEP-1981

D A T E S	
55 LICENSE	-
56 APPL RECEIVED	-
57 FIELD EXAM MADE	-
58 DECREE	-
59 START WORK	-
60 ORDER SHOW CAUSE	-
61 DATE_1	-
62 DATE_2	-

F L A G S	
63 TRANSFER/AMENDED	-
64 DLE/CAREY ACT	-
65 FLAG_1	-
66 FLAG_2	-
67 FLAG_3	-

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 63-4820 Applicant SWANSON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/19/81 - true
- ☒ Claim published correctly. Oct 1 & Oct 8, 1981 3000 20226
- ☐ Exceptions processed.

By DBS Date 10/19/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 10/21/81

RECEIVED
OCT 20 1981
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 22, 1981

MILTON R. SWANSON
RT. 5 BOX 5611
Nampa

ID 83651

RE: Claim No. 63-4820

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 24, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 19, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 10/1 & 10/8/81.

RECEIVED

SWANSON, MILTON R.

RT. 5 BOX 5611, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 03/31/1953

Amount: 0.04 CFS

Diversion Point: NWNW Sec 14 T 03N R 02W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 14 T 03N R 02W

MICROFILMED