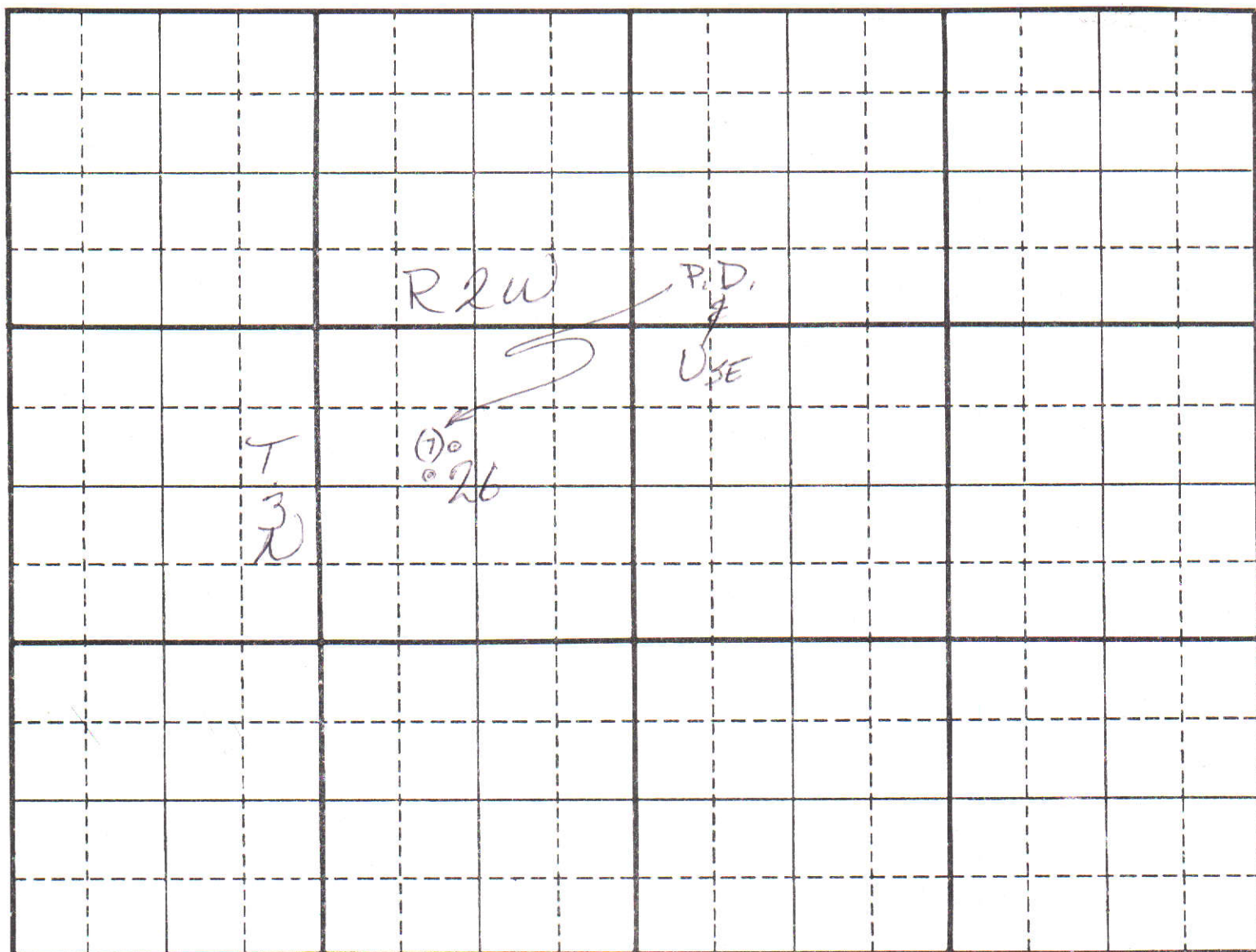


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9 day of OCTOBER

Eddiem Cusic
(Claimant)

1981

Don W. Shaff
Notary Public
Residing at BOISE

My commission expires LIFE

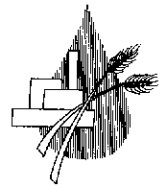
FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10/29/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 10/14/81 claimant by: _____
\$~~20.00~~ fee received by [Signature] Date 10/29/81 #2071
Published in Press-Tribune
Dates 10/22 & 10/29/1981

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Eddie M. and/or LaVonne E. Cusic
(Name of Claimant)
1125 Central Sugar, Nampa, ID 83651 Telephone No. 466-7017
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/01/1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.30 AF</u>	Use <u>Stor. for Recreation</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.04 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.14 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .22 cfs and .30 AF TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 26 Twp. 3N Rge. 2W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two artesian cold-water wells about 280 ft. deep each, pipelines, fish pond and ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	26								7									7

No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic- 1 household; Recreation - small fish pond

NOTE: Include here the type and number of stock watered: 20 head cattle, horses, sheep

(7) If you are claiming water as a member of an organization, list name of organization: _____

Hand-drawn schematic diagram on graph paper showing a feedback control system. The diagram includes a reference input $R2u$, a feedback path UFE , a summing junction, a controller $P.D.$, and a plant $T3L$. A feedback loop is indicated by a curved arrow from the output back to the summing junction. A small circle with (1) and a fraction $\frac{1}{6}$ is also present.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

_____, 1981.
[Signature]
 Notary Public
 Residing at Boise

My commission expires LIFE

Received by [Signature] Date 10/10/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 10/14/81 claimant by: _____
\$20.00 fee received by [Signature] Date 10/20/81 #20271
Published in Press-Tribune
Dates 10/22 & 10/29/1981

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 22, 29, 1981

Suzanne Benkert

Subscribed and sworn to before me this
29th day of October
19 81

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4830
CUSIC, EDDIE M. 1/or LA VONNE E.
7725 CENTRAL SUGAR, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: June 1, 1935
Amount: 1.22 CFS 0.3 AC-FT
Diversion Point: SENW Sec 26 T 03N R 02W, CANYON County
Use: IRRIGATION (0.14 CFS) from March 15 to November 15
STOCKWATER (0.04 CFS) from January 1 to December 31
DOMESTIC (0.04 CFS) from January 1 to December 31
RECREATION STORAGE (0.3 AC-FT) from January 1 to December 31
Place of Use: SENW Sec 26 T 03N R 02W FOR 7 ACRES
Diversion Means: WELLS, PIPELINES, FISH POND & DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

October 22, 29, 1981



Department of Water Resources
Western Regional Office

WRR100
63-4830

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4830

02 OLD (D) NUMBER -

LAST NAME
03001 - CUSIC ✓
03002 - CUSIC ✓

FIRST NAME
04001 - EDDIE M. ✓
04002 - LA VONNE E. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 1125 CENTRAL SUGAR ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID

11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELLS, PIPELINES, FISH POND & DITCHES ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .220 ✓

20 TOTAL DIVERSION VOLUME - .30

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SENW	23001 - 26	24001 - 03N	25001 - 02W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - D/1 HOME R/FISH POND S/20 RANGE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 02W	33001 - 26	34001 - SENW	35001 - 07	36001 -

TOTAL ACRES: 7

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 -	0.140 ✓	41001 - 0.00
37002 - 0101	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 -	0.040 ✓	41002 - 0.00
37003 - 0101	38003 - 1231 ✓	39003 - 43 DOMESTIC ✓	40003 -	0.040 ✓	41003 - 0.00
37004 - 0101	38004 - 1231 ✓	39004 - 47 RECREATION STORAGE ✓	40004 -	0.000 ✓	41004 - 0.30 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-JUN-1935 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -

WRR100
63-4830

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 27-OCT-1981

59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

67 FLAG_3 -

58/88/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-4830 Applicant Cusic

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/30/81 3000-20271
- ☒ Claim published correctly. know trials 10/22 & 10/24/81
- ☐ Exceptions processed.

By DBS Date 11/9/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jan Date 11/12/81

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RECEIVED
NOV 10 1981

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 11, 1981

EDDIE M. CUSIC
LA VONNE E. CUSIC
1125 CENTRAL SUGAR
NAMPRA

ID 83651

RE: Claim No. 63-4830

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 10/22 & 10/29/81.

MICROFILMED

CUSIC, EDDIE M. &/or LA YONNE E.

1125 CENTRAL SUGAR, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 06/01/1935

Amount: 0.22 CFS 0.3 AC-FT

Diversion Point: SENW Sec 26 T 03N R 02W, CANYON Co.

Use: IRRIGATION	(0.14 CFS)	from 03/15 to 11/15
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
RECREATION STORAGE	(0.3 AC-FT)	from 01/01 to 12/31

Place of Use: SENW Sec 26 T 03N R 02W FOR 7 ACRES

Diversion Means: WELLS, PIPELINES, FISH POND & DITCHES

MICROFILMED