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Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

Canyon

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert H. Stynes
(Claimant)

(Claimant

5th

day of

November

, 19 8/.

Notary Public
Residing at Cadwell, IL

Notary Public
Residing at

Caldwell, J.

12.5.82

FOR DEPARTMENT USE ONLY

2/5 V

11/5/11

Exception filed by:

Forwarded to

Date

7 7
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11/5/81
11/10/81

claimant by:

d by UGN Date 1000:00

11/19

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NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert T. K. & Linda J. Stephens
(Name of Claimant)

Box 1 Parma, Idaho 83660 Telephone No. 722-4587
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sand Hollow creek tributary to Boise River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.54</u>		Use <u>Irrigation</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>.04</u>		Use <u>livestock</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>1.58</u>		TOTAL QUANTITY USED.			

(4) 1.58 (cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 20 Twp. 5N Rge. 4W B.M., County of Canyon
Additional points of diversion: 2 pts of diversion

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3.5 HP Propane Engine & pump - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	20									2			21	33	21			77

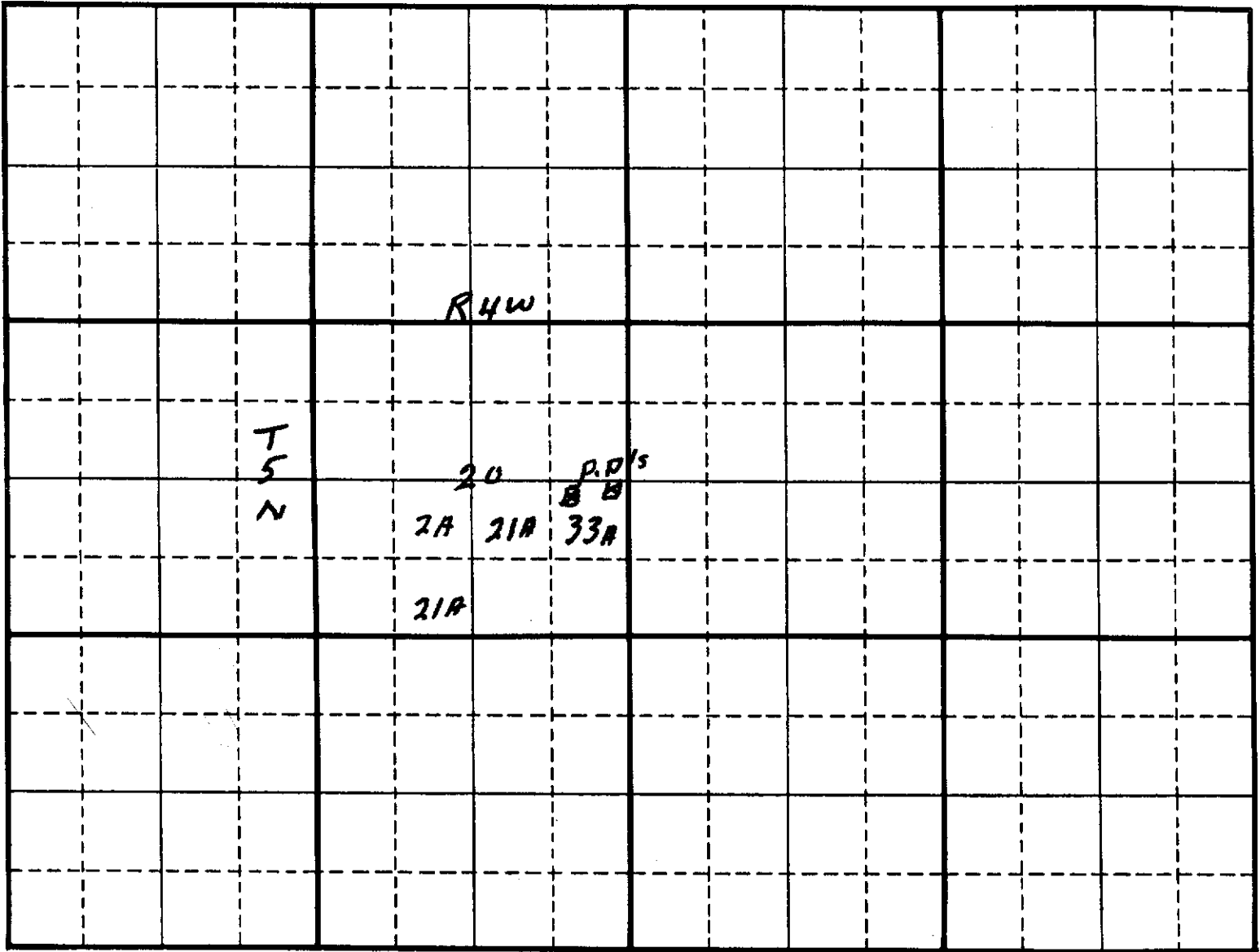
No. of acres 77

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 150 head range

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert H. Stephens
(Claimant)
Deputy J. Salama
Notary Public
Residing at Caldwell, Id

Sworn to before me this 5th day of November, 1981.

My commission expires 12-5-82

FOR DEPARTMENT USE ONLY

Received by 7/5 N Date 11/5/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by B Date 11/10/81
30-~~20.00~~ fee received by 9/5 N Date 11/5/81 # 375
Published in these pub.
Dates 11/19/81 11/26/81

[illegible]

A NOT TO SCALE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4833

STEPHENS, ROBERT K. &/or LINDA J.

RT. 1, PARMA, ID 83660

Source: SAND HOLLOW CREEK tributary to BOISE RIVER

Priority Date: July 1, 1910

Amount: 1.58 CFS

Diversion Point: NESE Sec 20 T 05N R 04W, CANYON County

Use: IRRIGATION (1.54 CFS) from March 15 to November 15

STOCKWATER (0.04 CFS) from January 1 to December 31

Place of Use: NESW SESW NESE NWSE Sec 20 T 05N R 04W

FOR 77 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

November 19, 26, 1981

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) SS.

County of Canyon)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 19, 26, 1981

RECEIVED

NOV 27 1981

Department of Water Resources
Western Regional Office

Suzanne Benkert

Subscribed and sworn to before me this

26th

day of

November

19 81

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

WRR100
63-4833

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4833

02 OLD (D) NUMBER -

03001 - STEPHENS ✓ LAST NAME
03002 - STEPHENS ✓

04001 - ROBERT K. ✓ FIRST NAME
04002 - LINDA J. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - RT. 1 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA ✓

10 STATE - ID

11 ZIP - 83660

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SAND HOLLOW CREEK ✓ SOURCE

15001 - BOISE RIVER ✓ TRIBUTARY OF

16 DIVERSION MEANS - PUMP & SPRINKLER SYSTEM ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.580 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NESE	23001 - 20	24001 - 05N	25001 - 04W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - S/150 RANGE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 05N	32001 - 04W	33001 - 20	34001 - NESW	35001 - 02	36001 -
30002 - 01 IRRIGATION ✓	31002 - 05N	32002 - 04W	33002 - 20	34002 - SESW	35002 - 21	36002 -
30003 - 01 IRRIGATION ✓	31003 - 05N	32003 - 04W	33003 - 20	34003 - NESE	35003 - 33	36003 -
30004 - 01 IRRIGATION ✓	31004 - 05N	32004 - 04W	33004 - 20	34004 - NWSE	35004 - 21	36004 -
TOTAL ACRES: 77 ✓						

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 -	1.540 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 -	0.040 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - 2 P/D IN NESE, SEC. 20, T5N, R4W. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-JUL-1910 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -

WRR100
63-4833

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

50 APPROVE/DENIED-
51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 16-DEC-1981

58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

66 FLAG_2 -
67 FLAG_3 -

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-4833 Applicant Stephens

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 11/27/81 Press. trib.
- ☒ Claim published correctly. 11/19 & 26, 1981 30.00 375
- ☐ Exceptions processed.

By DBS Date 12/7/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jan Date 12/1/81

RECEIVED
DEC 09 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 9, 1981

ROBERT K. STEPHENS
LINDA J. STEPHENS
RT. 1
PARMA

ID 83660

RE: Claim No. 63-4833

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure



I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 12, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
NOV 15 1981

NOTICE OF CLAIMS TO WATER RIGHTS

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A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

11/19/81

63-4833-

STEPHENS, ROBERT K. &/or LINDA J.

RT. 1, PARMA, ID 83660

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Priority Date: 07/01/1910

Amount: 1.58 CFS

Diversion Point: NESE Sec 20 T 05N R 04W, CANYON Co.

Use: IRRIGATION	(1.54 CFS)	from 03/15 to 11/15
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESW SESW NESE NWSE Sec 20 T 05N R 04W FOR 77 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

