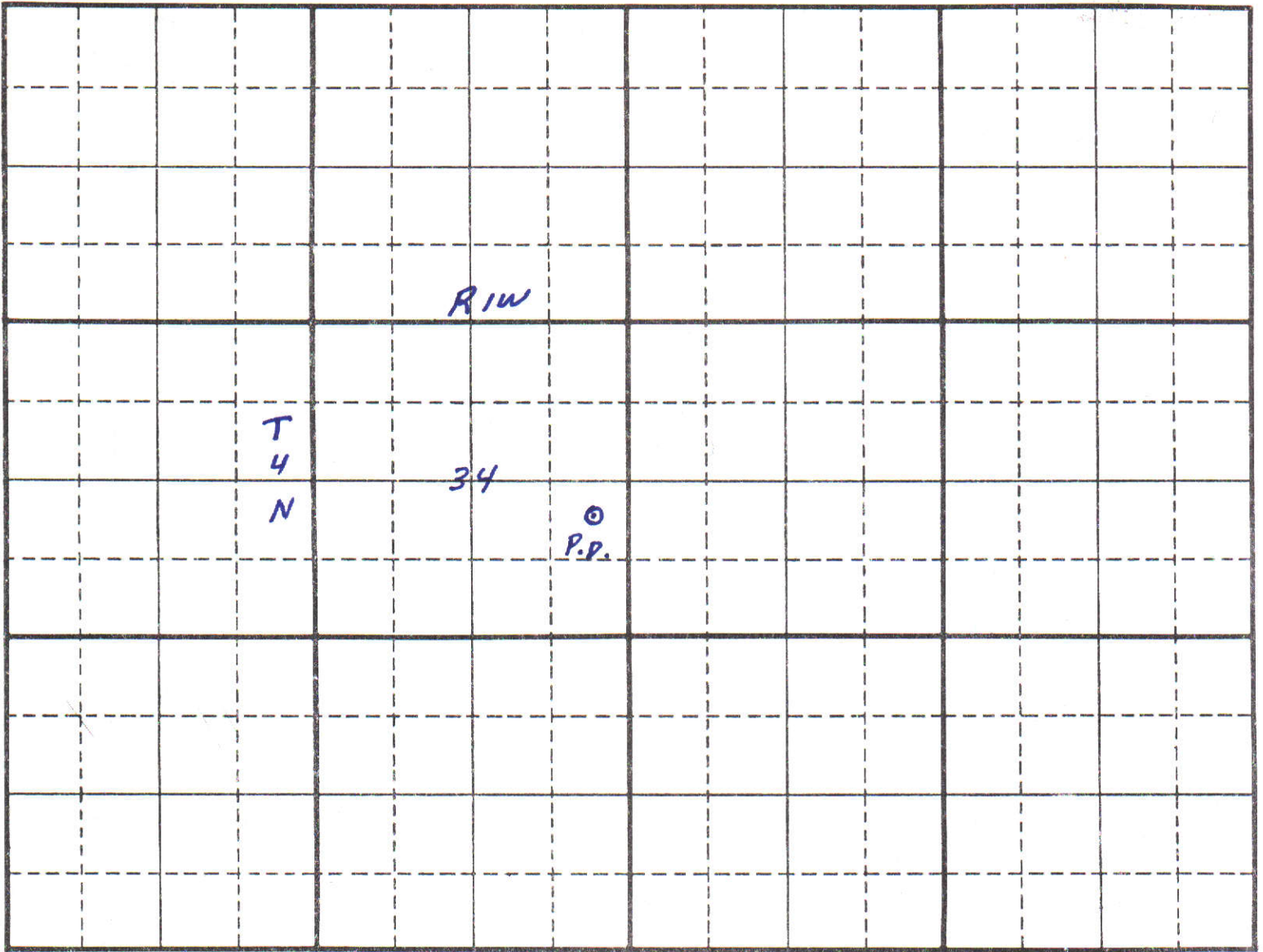


(8) Remarks _____



Scale: 2 Inches equal 1 mile.

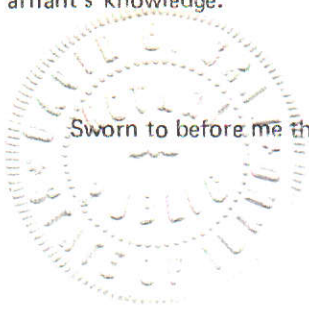
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Emmett F. Campbell
Mark R. Campbell
(Claimant)

Sworn to before me this 16th day of November 1981



D. B. Shaw
Notary Public
Residing at Emmett

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JKN Date 11/16/81 Exception filed by: _____ Date _____
Prelim. check by JKN Date 11/18/81
30 \$20.00 fee received by JKN Date 11/16/81 # 20347
Published in the Waterman
Dates 11/26 & 12/3/81

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of November 26, 1981, and ending with the
issue of December 3, 1981.

Subscribed and sworn to before me this 3rd

day of December, 1981.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use: 113

CAMPBELL, MARK R. &/or
ANNETTE P.
4255 N. TEN MILE, MERIDIAN, ID
83642

Source: GROUNDWATER
Priority Date: 09/18/1978
Amount: 0.04 CFS

Diversion Point: NESE Sec 34 T 04N R
01W, ADA Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 34 T 04N R 01W

Diversion Means: WELL, PUMP &
PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director
Pub. Nov. 26, Dec. 03, 1981 1803

RECEIVED

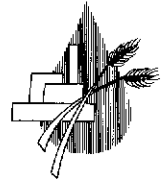
RECEIVED

DEC 7 1981

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mark R. and or Annette P. Campbell
(Name of Claimant)
4255 N. Ten Mile, Meridian, ID 83642 Telephone No. 888-5837
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9/18/1978

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 34 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump - 65 ft. deep - 6" casing

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	34													X				

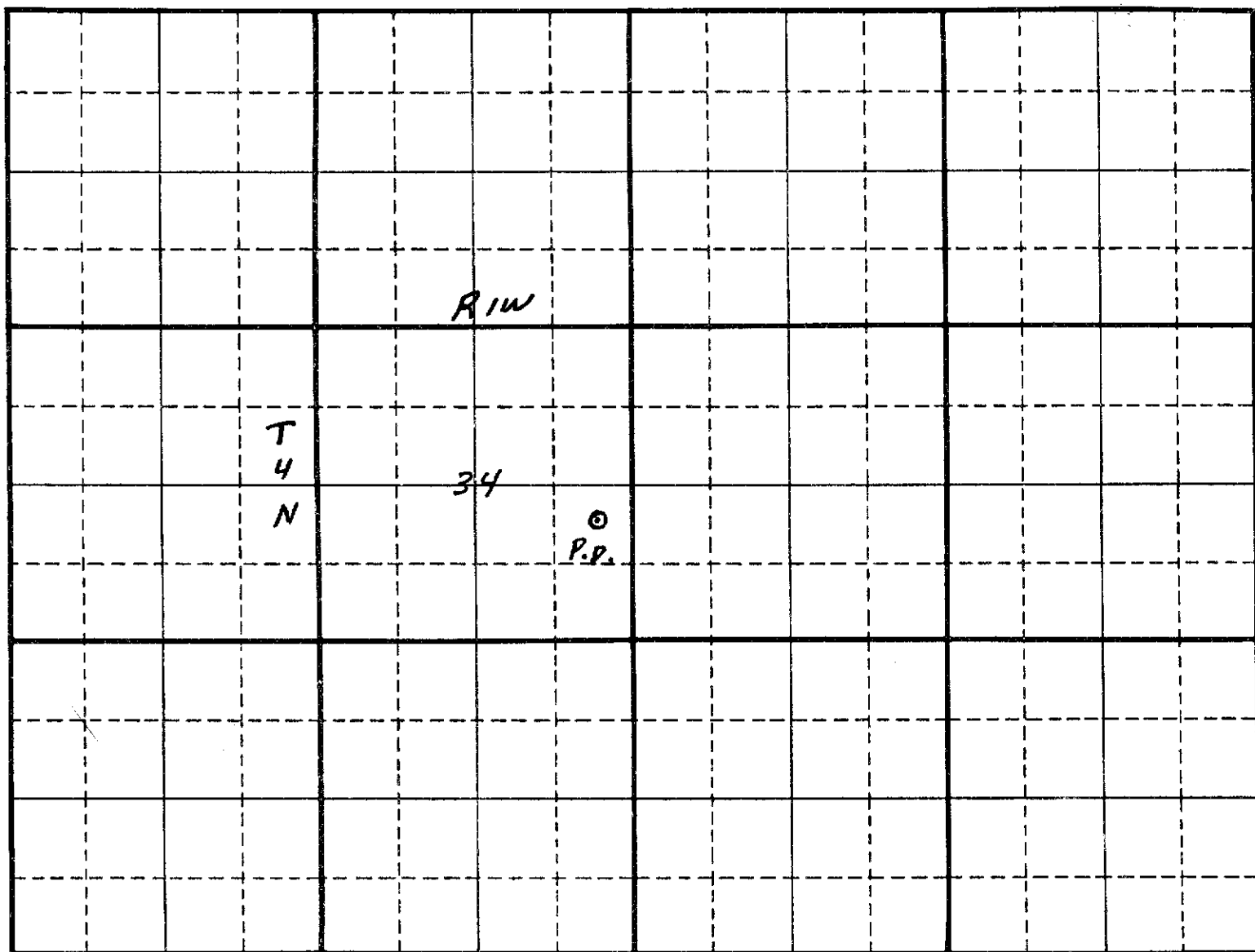
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
irrigates lawn and garden - 12 head of livestock

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth P. Campbell
Mark R. Campbell
(Claimant)

Sworn to before me this 16th day of November 1981.

[Signature]
Notary Public D. B. Shaw
Residing at Emmett

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 215N Date 11/16/81 Exception filed by: _____ Date _____
Prelim. check by RS Date 11/18/81
30.00 fee received by 7KN Date 11/16/81 # 20347
Published in The Waterman
Dates 11/26 & 12/3/81

STATE OF IDAHO)

) 55.

Verlyn Childers

two

issue of December 3, 1981.

Verlyn Childers

day of December, 19 81.

Laraby Egueren
y Public for Idaho, Residing at Boise

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to right(s) have been established by version and application to be:

CAMPBELL, [REDACTED] for
ANNETTE P. [REDACTED]
4255 N. TEN [REDACTED], MERIDIAN, ID
83442

Source: GROUNDWATER

Priority Date: 11/18/1978

Amount: 8.04 MFS

Diversion ~~XXXX~~ NESE Sec 34 T 04N R

Use: DON (14CFS)

Place of Use: NESE Sec 34 T 04N R
01W

Diversion Means: WELL, PUMP & PIPELINE

Any expense in any claim of water right may be paid by the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director
Pub. Nov. 26, Dec. 03, 1981

1803

RECEIVED

DEC 7 1981

**Department of Water Resources
Western Regional Office**

WRR100
63-4834

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4834

02 OLD (D) NUMBER -

LAST NAME
03001 - CAMPBELL ✓
03002 - CAMPBELL ✓

FIRST NAME
04001 - MARK R. ✓
04002 - ANNETTE P. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 4255 N. TEN MILE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓ 11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NESE	23001 - 34	24001 - 04N	25001 - 01W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/12 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 01W	33001 - 34	34001 - NESE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 18-SEP-1978 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4834

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE ~ 16-DEC-1981

62 DATE_2

-

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 63-4834 Applicant CAMPBELL

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

DA STREAK INDEX CODE

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 12/7/81 200th St. Salem
- ☒ Claim published correctly. 30.00 20347 11/26 & 12/3/81
- ☐ Exceptions processed.

By DBS Date 12/14/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 12/15/81

RECEIVED
DEC 15 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 16, 1981

MARK R. CAMPBELL
ANNETTE P. CAMPBELL
4255 N. TEN MILE
MERIDIAN

ID 83642

RE: Claim No. 63-4834

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED
INDEXED

63-4834-

CAMPBELL, MARK R. &/or ANNETTE P.

4255 N. TEN MILE, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 09/18/1978

Amount: 0.04 CFS

Diversion Point: NESE Sec 34 T 04N R 01W, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 34 T 04N R 01W

Diversion Means: WELL, PUMP & PIPELINE

CONFIDENTIAL