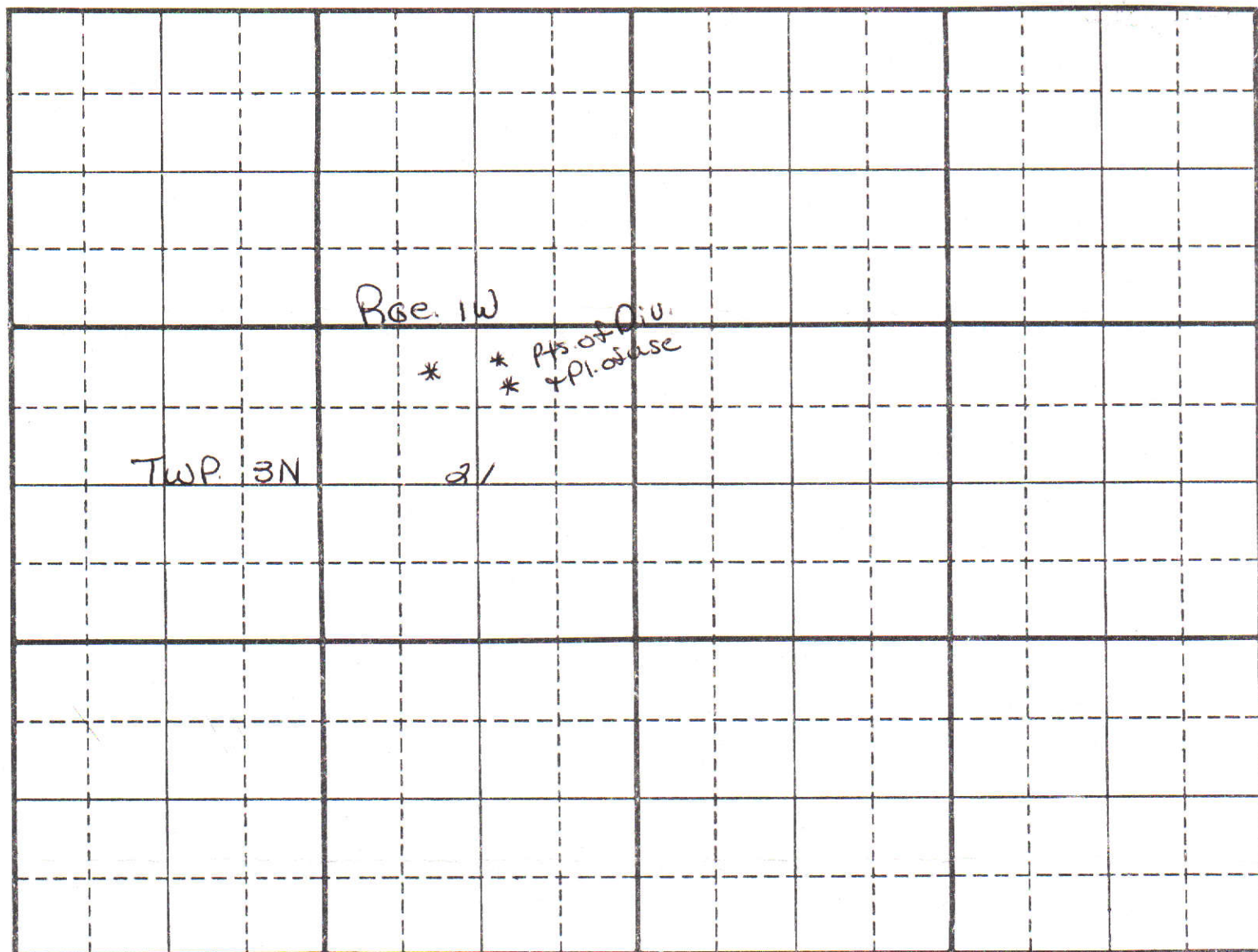


(8) Remarks One well is used as back-up well only.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of November

Barson Farms
X By Vaughn Barson
(Claimant)

19 81
Steve Duncan
Notary Public
Residing at ADA County

My commission expires 10/83

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 12/1/81 claimant by: _____
\$20.00 fee received by JP Date 11/27/81 20379
Published in Stateman
Dates 12/24 & 1/31/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BARSON FARMS
(Name of Claimant)
5545 West Overland, Meridian, ID 83642 Telephone No. 466-6834
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 8/1/1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.08 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>.13 cfs</u>	Use	<u>Livestock</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .21 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 21 Twp. 3N Rge. 1W B.M., County of Ada
Additional points of diversion: (2pts) NWNE, Sec. 21, Twp. 3N, Rge. 1W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3 wells - 6" casing 250 ft. deep
1 - 3 HP, 1 - 5HP, 1 well is a back-up well.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1W	21		X			X												

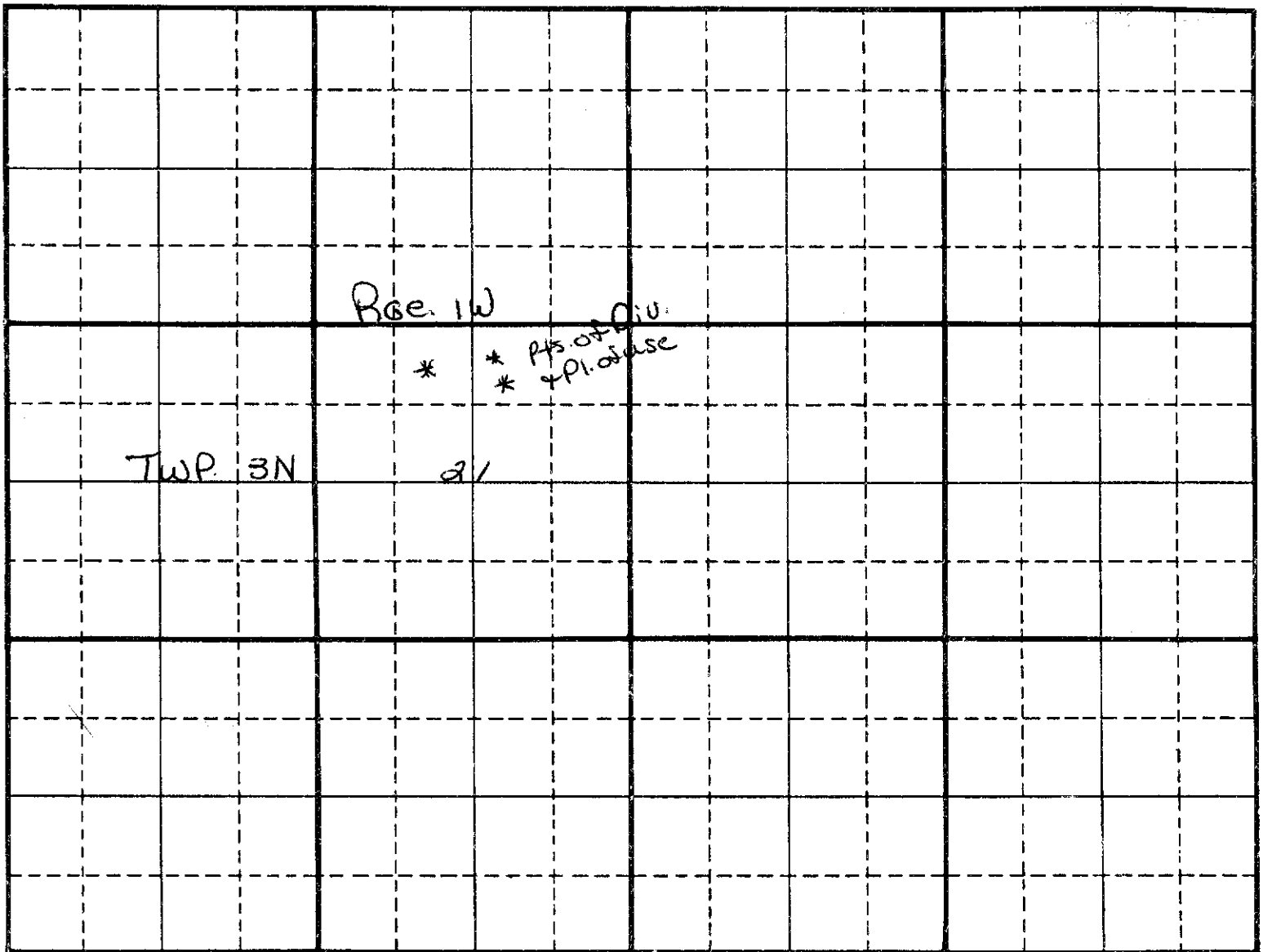
No. of acres _____

B) Water is used for other than irrigation, fully describe that use, being as specific as possible:
4 homes

NOTE: Include here the type and number of stock watered: 150 head/dairy

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks One well is used as back-up well only.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of November

Barson Farms
By Vaughn Barson
(Claimant)

Steve Duncan
Notary Public
Residing at ADA County

My commission expires 10/83

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Relim. check by JS Date 12/1/81 claimant by: _____
\$20.00 fee received by JS Date 11/27/81 20379
Published in Stateman
Dates 12/24 & 1/31/81

CLAIM TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion application to beneficial use:

63-4837
JAMESON, EARL &/or VADA F.
4614 FAIRVIEW AVE., BOISE, ID.
83706
Source: GROUNDWATER
Priority Date: 01/01/1959
Amount: 0.06 CFS
Diversion Point: SWSE Sec 05 T 03N
R 02E, ADA Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec. 05 T 03N R
02E FOR 2 ACRES

Diversion Means: WELL,
PUMP & SPRINKLER SYSTEM

63-4838
BARSON FARMS
5545 WEST OVERLAND,
MERIDIAN, ID. 83642
Source: GROUNDWATER
Priority Date: 08/01/1949
Amount: 0.21 CFS
Diversion Point: NENW Sec 21 T 03N
R 01W, ADA Co.
Use: STOCKWATER (0.13 CFS)
from 01/01 to 12/31
DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWNE NENW Sec. 21 T
03N R 01W

Diversion Means: WELL & PIPELINE
63-4841

MALAD HILTON WATER CORP.
2645 SOUTH HILTON, BOISE, ID. 83705
Source: GROUNDWATER
Priority Date: 06/01/1962
Amount: 0.32 CFS
Diversion Point: SESW Sec 20 T 03N
R 02E, ADA Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
DOMESTIC (0.20 CFS)
from 01/01 to 12/31
FIRE PROTECTION (0.32 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 20 T 03N
R 02E FOR 2 ACRES

Diversion Means: WELL,
PUMP & PIPELINES
63-4842

HAMMINS, W. RAYMOND
6045 N. EAGLE RD., MERIDIAN, ID.
83642
Source: GROUNDWATER
Priority Date: 04/15/1954
Amount: 0.10 CFS
Diversion Point: NENE Sec 29 T 04N
R 01E, ADA Co.
Use: IRRIGATION (0.06 CFS)
from 04/15 to 10/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 29 T 04N
R 01E FOR 2 ACRES

Diversion Means: WELL & PUMP
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 92 S. Cole Road, Boise, Idaho
83709.

A. KENNETH DUNN
Director
Pub. Dec. 24, 31, 1981

1956

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Julie Taylor, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of December 24, 1981, and ending with the
issue of December 31, 1981.

Julie Taylor
Subscribed and sworn to before me this 31st
day of December, 1981.

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED

JAN 4 1982

WRR100
63-4838

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4838

02 OLD (D) NUMBER -

03001 - BARSON FARMS ✓
LAST NAME

04001 -
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - 5545 WEST OVERLAND ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓

11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .210 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 -	NENW	23001 - 21	24001 - 03N	25001 - 01W	26001 - 27001 -			
				28001 - 0	0.0 0.0 0.0 0.0 0.0 0.0			0 0 0 0.0

29 NON-IRRIGATION USE - S/150 DAIRY D/4 HOMES

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 03N ✓	32001 - 01W ✓	33001 - 21 ✓	34001 - NWNE ✓	35001 -	36001 -
30002 - 04 STOCKWATER ✓	31002 - 03N ✓	32002 - 01W ✓	33002 - 21 ✓	34002 - NENW ✓	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 -	39001 - 04 STOCKWATER ✓		40001 - 0.130 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 -	39002 - 43 DOMESTIC ✓		40002 - 0.080 ✓	41002 - 0.00 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - 2 P/D IN NWNE, SEC. 21, T3N, R1W. ✓
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-AUG-1949 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
63-4838

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 23-DEC-1981

61 DATE_1 -
62 DATE_2 -

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 63-4838 Applicant BARSON FARMS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Ver 22 Idaho Statutes
- ☒ Claim published correctly. 12/24 & 12/31 30.00 20379
- ☐ Exceptions processed.

By DBS Date 1/14/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/25/82

RECEIVED
JAN 19 1982

Department of Water Resources

RECEIVED

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 13, 1982

BARSON FARMS
5545 WEST OVERLAND
MERIDIAN

ID 83642

RE: Claim No. 63-4838

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 12/24 & 12/31/81.

MICROFILMED

BARSON FARMS

5545 WEST OVERLAND, MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 08/01/1949

Amount: 0.21 CFS

Diversion Point: NENW Sec 21 T 03N R 01W, ADA Co.

Use: STOCKWATER	(0.13 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NWNE NENW Sec 21 T 03N R 01W

Diversion Means: WELL & PIPELINE

MICROFILMED