

A hand-drawn map on a grid. The map is labeled 'T3N' on the left, 'R2E' at the bottom, and '20' in the center. A small rectangular area is shaded with diagonal lines and labeled 'P.O.' and 'P.V.'.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carroll H. Moon
Carroll H. Moon, (Claimant) Pres.

Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires Life

Received by _____ Date 11/30/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LHS Date 12/2/81
\$20.00 fee received by [Signature] Date 11/30/81 # 20382
Published in Statesman
Dates 12/24 & 12/31/81

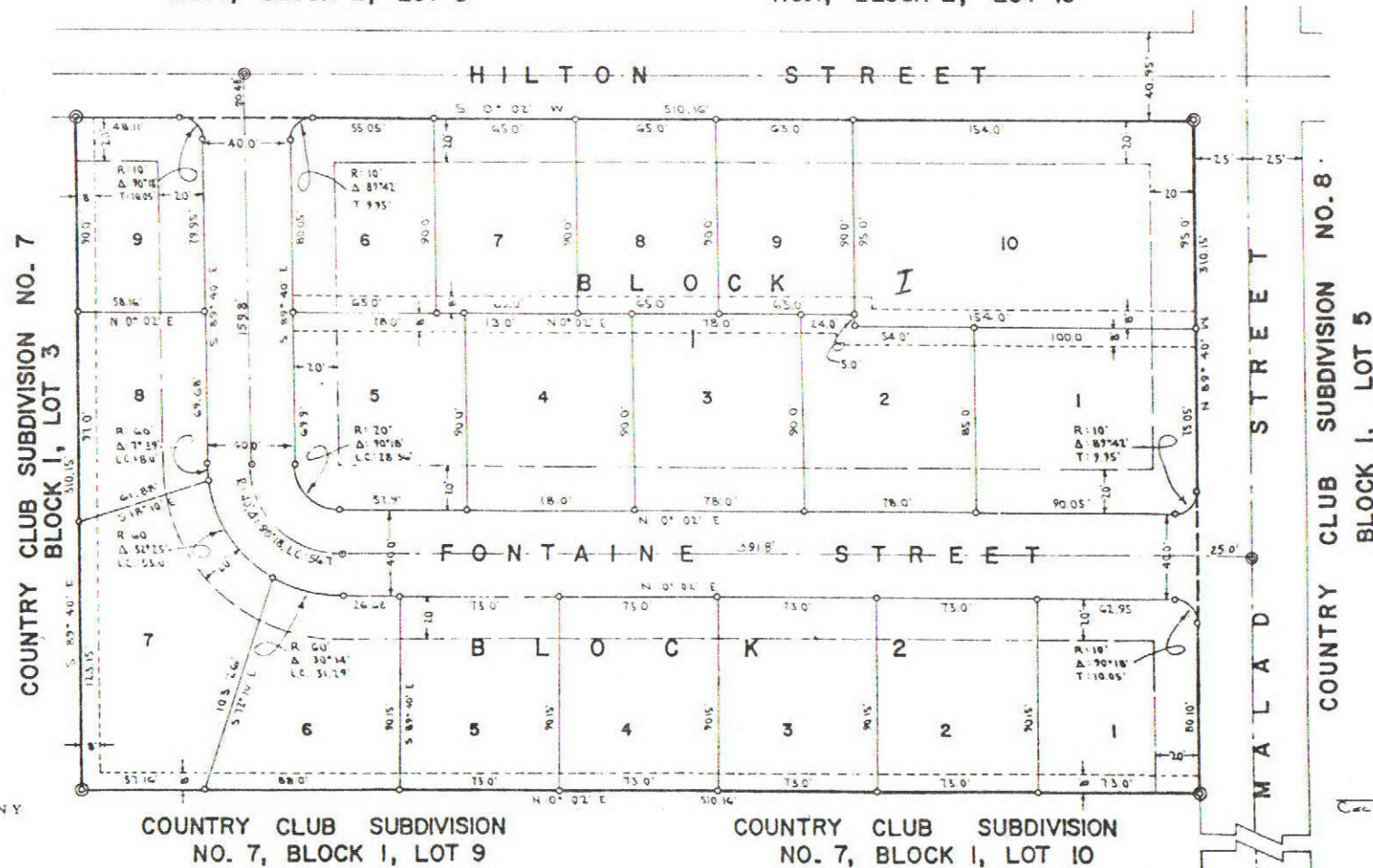
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n, check by
00 fee received by
shed in
12/

PLAT OF BLASER SUBDIVISION NO. 3

LOTS 1 AND 2 OF BLOCK 1 OF COUNTRY
CLUB SUBDIVISION NO. 7 LOCATED IN THE
SE 1/4 SW 1/4 SECTION 20, TOWNSHIP 3 NORTH,
RANGE 2 EAST, IN ADA COUNTY, IDAHO

COUNTRY CLUB SUBDIVISION
NO. 7, BLOCK 2, LOT 9

COUNTRY CLUB SUBDIVISION
NO. 7, BLOCK 2, LOT 10



CAPITOL TITLE COMPANY
BOISE, IDAHO

LEGEND

- Steel Pipe 2" x 30" Long
- Steel Pin 5/8" x 30" Long
- Steel Pin 1/2" x 24" Long
- Utilities Easement (width shown)
- Minimum Set-Back Line
- Long Chord

NOTE: All lots shall have a Five (5) Foot Building Set-Back Line on side property lines.

SCALE: 1 INCH TO 40 FEET

MICROFILMED

12/31/59
Cecil A. Thomas

Cecil A. Thomas, License No. 45

ORCHARD

AVE.

1/4 SEC. COR.
CENTER SEC.
20-STONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MALAD-HILTON WATER CORPORATION

(Name of Claimant)

2643 So. Hilton, Boise, ID 83705

(Mailing Address)

Telephone No. 343-7155

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.20 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.06 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>.32 cfs</u>	Use <u>Fire Protection</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .32 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 20 Twp. 3N Rge. 2E B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well 155 ft. depth, 12" casing, 10 HP submersible pump, with pipeline distribution system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	20												2.0X					2.0

No. of acres 2.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic culinary use for 20 homes in Blocks 1 and 2 Blaser Subdivision No. 3

Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

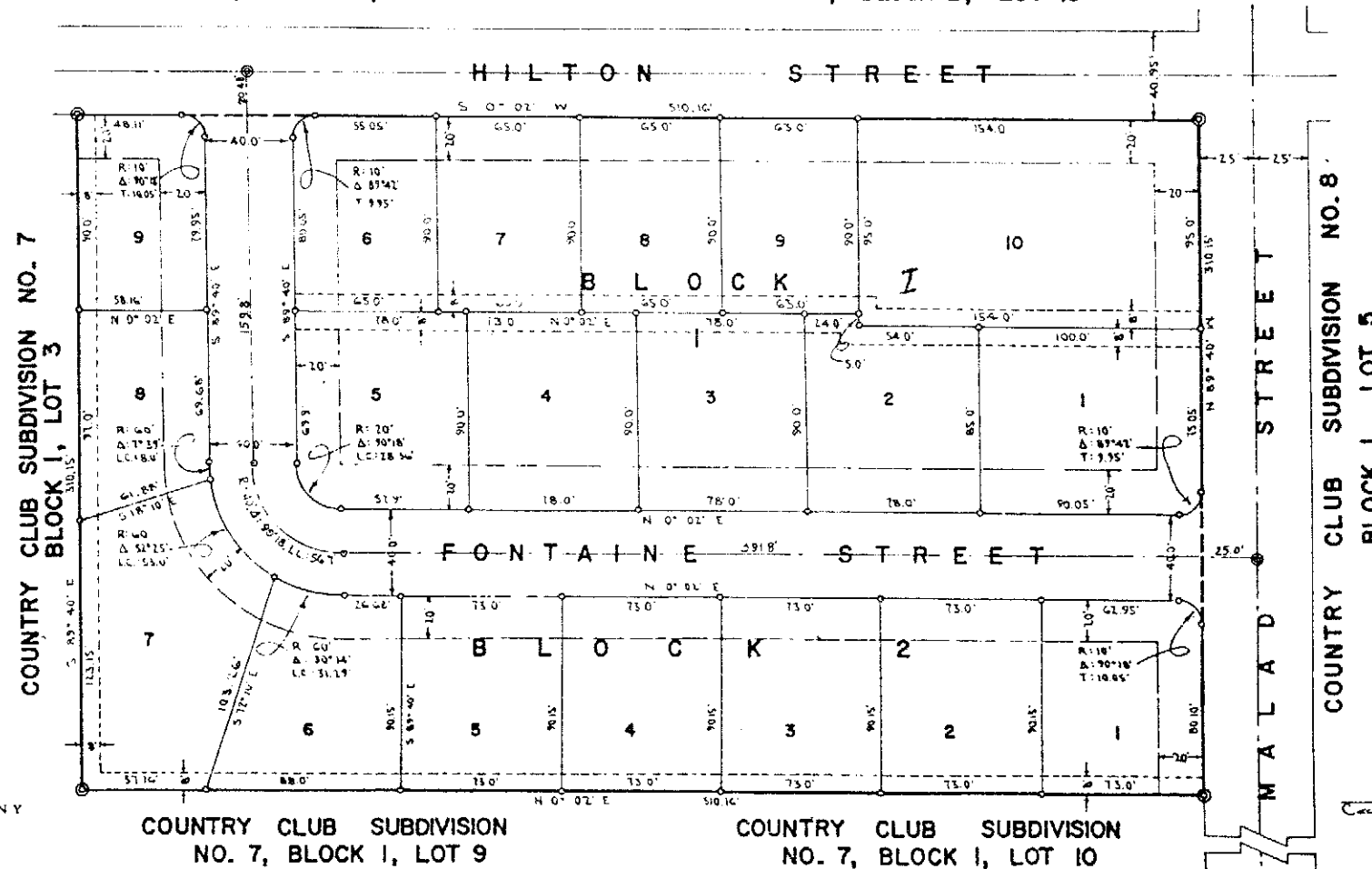
Malad-Hilton Water Corporation

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BOISE, IDAHO

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MICROFILMED

12/21/59
Cecil A. Thomas

Cecil A. Thomas, License No. 45

ORCHARD

AVE.

1/4 SEC. COR.
CENTER SEC.
20-5-20

TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion of application to beneficial use:

63-4837

JAMESON, EARL &/or VADA F.
4614 FAIRVIEW AVE., BOISE, ID.
83706

Source: GROUNDWATER

Priority Date: 01/01/1959

Amount: 0.06 CFS

Diversion Point: SWSE Sec 05 T 03N

R 02E, ADA Co.

Use: IRRIGATION (0.06 CFS)

from 03/15 to 11/15

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SWSE Sec. 05 T 03N R

02E FOR 2 ACRES

Diversion Means: WELL,
PUMP & SPRINKLER SYSTEM

63-4838

BARSON FARMS

5545 WEST OVERLAND,

MERIDIAN, ID. 83642

Source: GROUNDWATER

Priority Date: 08/01/1949

Amount: 0.21 CFS

Diversion Point: NENW Sec 21 T 03N

R 01W, ADA Co.

Use: STOCKWATER (0.13 CFS)

from 01/01 to 12/31

DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: NWNE NENW Sec. 21 T

03N R 01W

Diversion Means: WELL & PIPELINE

63-4841

MALAD HILTON WATER CORP.

2645 SOUTH HILTON, BOISE, ID. 83705

Source: GROUNDWATER

Priority Date: 06/01/1962

Amount: 0.32 CFS

Diversion Point: SESW Sec 20 T 03N

R 02E, ADA Co.

Use: IRRIGATION (0.06 CFS)

from 03/15 to 11/15

DOMESTIC (0.20 CFS)

from 01/01 to 12/31

FIRE PROTECTION (0.32 CFS)

from 01/01 to 12/31

Place of Use: SESW Sec 20 T 03N

R 02E FOR 2 ACRES

Diversion Means: WELL,
PUMP & PIPELINES

63-4842

HAMMINS, W. RAYMOND

6045 N. EAGLE RD., MERIDIAN, ID.

83642

Source: GROUNDWATER

Priority Date: 04/15/1954

Amount: 0.10 CFS

Diversion Point: NENE Sec 29 T 04N

R 01E, ADA Co.

Use: IRRIGATION (0.06 CFS)

from 04/15 to 10/15

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NENE Sec 29 T 04N

R 01E FOR 2 ACRES

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Pub. Dec. 24, 31, 1981

1956

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Julie Taylor

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of December 24, 1981, and ending with the

issue of December 31, 1981.

Julie Taylor

Subscribed and sworn to before me this

31st

day of December, 1981.

Notary Public

Residing at Boise, Idaho

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RECEIVED

JAN 4 1982

WRR100
63-4841

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4841 02 OLD (D) NUMBER -

03001 - LAST NAME
MALAD HILTON WATER CORP. ✓

04001 - FIRST NAME

05001 - ORIG. OWNER
C

06 ADD LINE 1 - 2645 SOUTH HILTON ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID 11 ZIP - 83705

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINES ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .320 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 -	SESW	23001 - 20	24001 - 03N	25001 - 02E	26001 -	27001 -							
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/20 HOMES ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 02E	33001 - 20	34001 - SESW	35001 - 02	36001 -
						TOTAL ACRES: 2 ✓

----- WATER USE -----						
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME		
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.060	41001 - 0.00		
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.200	41002 - 0.00		
37003 - 0101 ✓	38003 - 1231 ✓	39003 - 49 FIRE PROTECTION	40003 - 0.320	41003 - 0.00		

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	1-JUN-1962 ✓	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED-	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				

WRR100
63-4841

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 23-DEC-1981

61 DATE_1 -
62 DATE_2 -

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 03-4841 Applicant Malad-Hilton Water Corp.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 1/4/82 Idaho Statesman
- ☒ Claim published correctly. 12/24 & 12/31/81 3000/20382
- ☐ Exceptions processed.

By DBS Date 1/14/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 1/25/82

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RECEIVED
JAN 19 1982

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 13, 1982

MALAD HILTON WATER CORP.
2645 SOUTH HILTON
BOISE ID 83705

RE: Claim No. 63-4841

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

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A. KENNETH DUNN

Director

Published 12/24 & 12/31/81.

MICROFILMED

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2645 SOUTH HILTON, BOISE, ID 83705

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Priority Date: 06/01/1962

Amount: 0.32 CFS

Diversion Point: SESW Sec 20 T 03N R 02E, ADA Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
DOMESTIC	(0.20 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.32 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 20 T 03N R 02E FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPELINES

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