

**MICROFILMED**

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Block 23, Crozer Mtn View Road  
By John A. Summari  
(Claimant) member

Sworn to before me this 24 day of November, 1981

*Nancy M. Northway*  
Notary Public  
Residing at *Boise*

My commission expires Life

Received by nm Date 12-15-81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by GRJ Date 12/21/81 claimant by: \_\_\_\_\_  
\$50.00 fee received by SP Date 2/18/82  
Published in Waterman \_\_\_\_\_  
Dates 1/7 & 1/14/82 \_\_\_\_\_

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use: /

63-4843

BLOCK TWENTYTHREE CRUZEN  
MTN VIEW ADDIT.  
1919 N. LAUREL ST., BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 07/01/1946  
Amount: 0.11 CFS  
Diversion Point: SWSW Sec 05 T 03N R  
02E, ADA Co.  
Use: DOMESTIC (0.11 CFS)  
from 01/01 to 12/31  
Place of Use: NWSW SWSW Sec 05 T  
03N R 02E  
Diversion Means: WELL, PUMP &  
PIPELINE

63-4844

SMITH, CHARLES PHILIP  
10070 HACKAMORE DR., BOISE, ID  
83709  
Source: GROUNDWATER  
Priority Date: 07/01/1975  
Amount: 0.04 CFS  
Diversion Point: NESW Sec 14 T 03N R  
01E, ADA Co.  
Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31  
Place of Use: NESW Sec 14 T 03N R  
01E  
Diversion Means: WELL, PUMP &  
PIPELINE

63-4845

JONES, RALPH R., M.D. &/or  
IRENE M.  
3117 CRESCENT RIM DR., BOISE, ID  
83706  
Source: GROUNDWATER  
Priority Date: 09/01/1940  
Amount: 0.03 CFS  
Diversion Point: SWSE Sec 09 T 03N R  
02E, ADA Co.  
Use: IRRIGATION (0.03 CFS)  
from 03/15 to 11/15  
Place of Use: SWSE Sec 09 T 03N R  
02E FOR 1 ACRES  
Diversion Means: WELL, PUMP,  
TANK & PIPELINE

63-4846

PIGG, DELORES G.  
1378 W. MELROSE, BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 09/30/1979  
Amount: 0.04 CFS  
Diversion Point: NESE Sec 22 T 03N R  
02E, ADA Co.  
Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31  
Place of Use: NESE Sec 22 T 03N R  
02E  
Diversion Means: WELL, PUMP &  
PIPELINE

Any exception to any claim of water  
right may be filed with the Director of  
the Idaho Department of Water Re-  
sources, 92 S. Cole Road, Boise, Idaho  
83709.

A. KENNETH DUNN  
Director  
Pub. Jan. 7, 14, 1982

2019

STATE OF IDAHO)  
) ss.  
COUNTY OF ADA )

Verlyn Childers, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of January 7, 1982, and ending with the  
issue of January 14, 1982.

Verlyn Childers

Subscribed and sworn to before me this 14th  
day of January, 1982.

Stanley Eguren

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED

JAN 15 1982

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BLOCK 23 CRUZEN MOUNTAIN VIEW ADDITION  
(Name of Claimant)  
1919 N. Laurel St., Boise, ID 83706 Telephone No. 376-1919  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |            | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------------|------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|                 |            |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity        | <u>.11</u> | Use                                 | <u>domestic</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity        | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity        | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity        | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity        | _____      | Use                                 | _____           | Period of Use From _____      | To _____        |

(4) .11 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW ¼ SW ¼, Sec. 5 Twp. 3N Rge. 2E B.M., County of Ada  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
120 ft. deep - 6" casing - 1 hp motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 3N | 2E | 5    |     |     |     |     |     |     |     |     |     | X   | X   |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

6 homes

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: Block 23, Cruzen Mt. View Addition

**NOTED**

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Block 23, Crozer Mtn View Hse  
By Phn Recommendation  
(Claimant) member

Sworn to before me this 24 day of November, 1981

Nancy M. Hartway  
Notary Public  
Residing at Boise

My commission expires Life

Received by nm Date 12-15-81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by GRS Date 12/21/81 claimant by: \_\_\_\_\_  
\$~~50~~00 fee received by SP Date 2/18/82  
Published in Waterman \_\_\_\_\_  
Dates 1/7 & 1/14/82 \_\_\_\_\_

Notice is hereby given that the following claim(s) of the right(s) have been established in connection with the application for the use of the

BLOCK TWENTY THREE CRUZEN  
MTN VIEW ADIT.  
177N. LAUREL ST. BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 07/01/1982  
Amount: 0.11 CFS  
Diversion Point: SWS Sec 05 T 03N R  
02E, ADA Co., ID  
Use: DOMESTIC (0.11 CFS)  
from 01/01 to 12/31  
Place of Use: NWSW SWSW Sec 05 T  
03N R 02E  
Diversion Means: WELL, PUMP &  
PIPELINE

SMITH, CHARLES PHILIP  
10770 HACKAMORE DR. BOISE, ID  
83709  
Source: GROUNDWATER  
Priority Date: 01/01/1975  
Amount: 0.04 CFS  
Dispersal Point: NE 1/4 Sec 14 T 03N R  
01E, ADA Co.  
Use: DOMESTIC (0.04 CFS)  
from 01/01/75 to 12/31  
Place of Use: NE 1/4 Sec 14 T 03N R  
01E  
Dispersal Method: WELL, PUMP &  
PIPELINE

JONES, RALPH, D.D. &/or  
WILLIAMS, M.  
3117 CRESCENT AVE., BOISE, ID  
83706  
Source: GROUNDWATER  
Priority Date: 09/01/75  
Amount: 0.03 CFS  
Diversion Point: SWSE Sec 09 T 03N R  
02E, ADA Co.  
Use: IRRIGATION (0.03 CFS)  
from 03/15 to 11/15  
Place of Use: SWSE Sec 09 T 03N R  
02E FOR 1 ACRES  
Diversion Means: WELL, PUMP,  
TANK & PIPELINE

PIGG, DELORES G  
1378 W. MELROSE, BOZEMAN, ID 83706  
Source: GROUNDWATER  
Priority Date: 09/30/80  
Amount: 0.04 CFS  
Diversion Point: N. Sec 22 T. 03N R.  
02E, ADA CO. ID  
Use: DOMESTIC (H.S.)  
from 01/01/81  
Place of Use: N. Sec 22 T. 03N R.  
02E  
Diversion Point: N. Sec 22 T. 03N R.  
02E  
RIP: 01/01/81

Any exception to any right of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83716.

**A. KENNETH DUNN**  
Director  
Pub. Jan. 7, 14, 1982

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of January 7, 1982, and ending with the  
issue of January 14, 1982.

Verlyn Childers  
Subscribed and sworn to before me this 14th  
day of January, 19 82.

Notary Public for Idaho Residing at Boise, Idaho

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RECEIVED

JAN 15 1982

Department of Water Resources  
Western Regional Office

WRR100  
63-4843

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4843 02 OLD (D) NUMBER -

LAST NAME  
03001 - BLOCK TWENTYTHREE CRUZEN MTN VIEW ADDIT. ✓ 04001 -

FIRST NAME  
ORIG. OWNER  
05001 - C

06 ADD LINE 1 - 1919 N. LAUREL ST. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓ 11 ZIP - 83706 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - GROUNDWATER

TRIBUTARY OF  
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .110 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT             | RFLG      | STREAM | INDEX | FIELDS |
|--------------|------------|-------------|-------------|-----------------|-----------|--------|-------|--------|
| 22001 - SWSW | 23001 - 05 | 24001 - 03N | 25001 - 02E | 26001 - 27001 - | 28001 - 0 | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |
|              |            |             |             |                 |           | 0.0    | 0.0   | 0.0    |

29 NON-IRRIGATION USE - D/6 HOMES

| USE CODE / USE        | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT     |
|-----------------------|-------------|-------------|------------|--------------|---------|---------|
| 30001 - 43 DOMESTIC ✓ | 31001 - 03N | 32001 - 02E | 33001 - 05 | 34001 - NWSW | 35001 - | 36001 - |
| 30002 - 43 DOMESTIC ✓ | 31002 - 03N | 32002 - 02E | 33002 - 05 | 34002 - SWSW | 35002 - | 36002 - |
|                       |             |             |            |              |         |         |
|                       |             |             |            |              |         |         |
|                       |             |             |            |              |         |         |
|                       |             |             |            |              |         |         |
|                       |             |             |            |              |         |         |
|                       |             |             |            |              |         |         |
|                       |             |             |            |              |         |         |
|                       |             |             |            |              |         |         |

TOTAL ACRES: 0

| PERIOD FROM    | PERIOD TO      | USE CODE / USE        | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|----------------|----------------|-----------------------|-----------|----------------|------------------|
| 37001 - 0101 ✓ | 38001 - 1231 ✓ | 39001 - 43 DOMESTIC ✓ |           | 40001 - 0.110  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| D A T E S                  | D A T E S             | F L A G S             |
|----------------------------|-----------------------|-----------------------|
| 47 PRIORITY - 1-JUL-1946 ✓ | 55 LICENSE -          | 63 TRANSFER/AMENDED - |
| 48 PROOF DUE -             | 56 APPL RECEIVED -    | 64 DLE/CAREY ACT -    |
| 49 PROOF MADE -            | 57 FIELD EXAM MADE -  | 65 FLAG_1 -           |
| 50 APPROVE/DENIED -        | 58 DECREE -           | 66 FLAG_2 -           |
| 51 PROTESTED -             | 59 START WORK -       | 67 FLAG_3 -           |
| 52 HEARING -               | 60 ORDER SHOW CAUSE - |                       |
| 53 VERIFIED -              | 61 DATE_1 -           |                       |

WRR100  
63-4843

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 4-JAN-1982

62 DATE\_2 -

12/23/85  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 63-4843

Applicant B/K 23 Cruzon Mtn View Add.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Idaho Statesman 1/5/82
- ☒ Claim published correctly. 7/4/82 30.00/21817
- ☐ Exceptions processed.

By DBS Date 1/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 1/28/82

RECORDED

RECEIVED  
JAN 28 1982

Department of Water Resources

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

DECEMBER 23, 1981

The Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

UNRECORDED

# NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

JANUARY 27, 1982

BLOCK TWENTYTHREE CRUZEN MTN VIEW ADDIT.  
1919 N. LAUREL ST.  
BOISE ID 83706

RE: Claim No. 63-4843

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED

63-4843

BLOCK TWENTYTHREE CRUZEN MTN VIEW ADDIT.

1919 N. LAUREL ST., BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 07/01/1946

Amount: 0.11 CFS

Diversion Point: SWSW Sec 05 T 03N R 02E, ADA Co.

Use: DOMESTIC (0.11 CFS) from 01/01 to 12/31

Place of Use: NWSW SWSW Sec 05 T 03N R 02E

Diversion Means: WELL, PUMP & PIPELINE

UNRECORDED