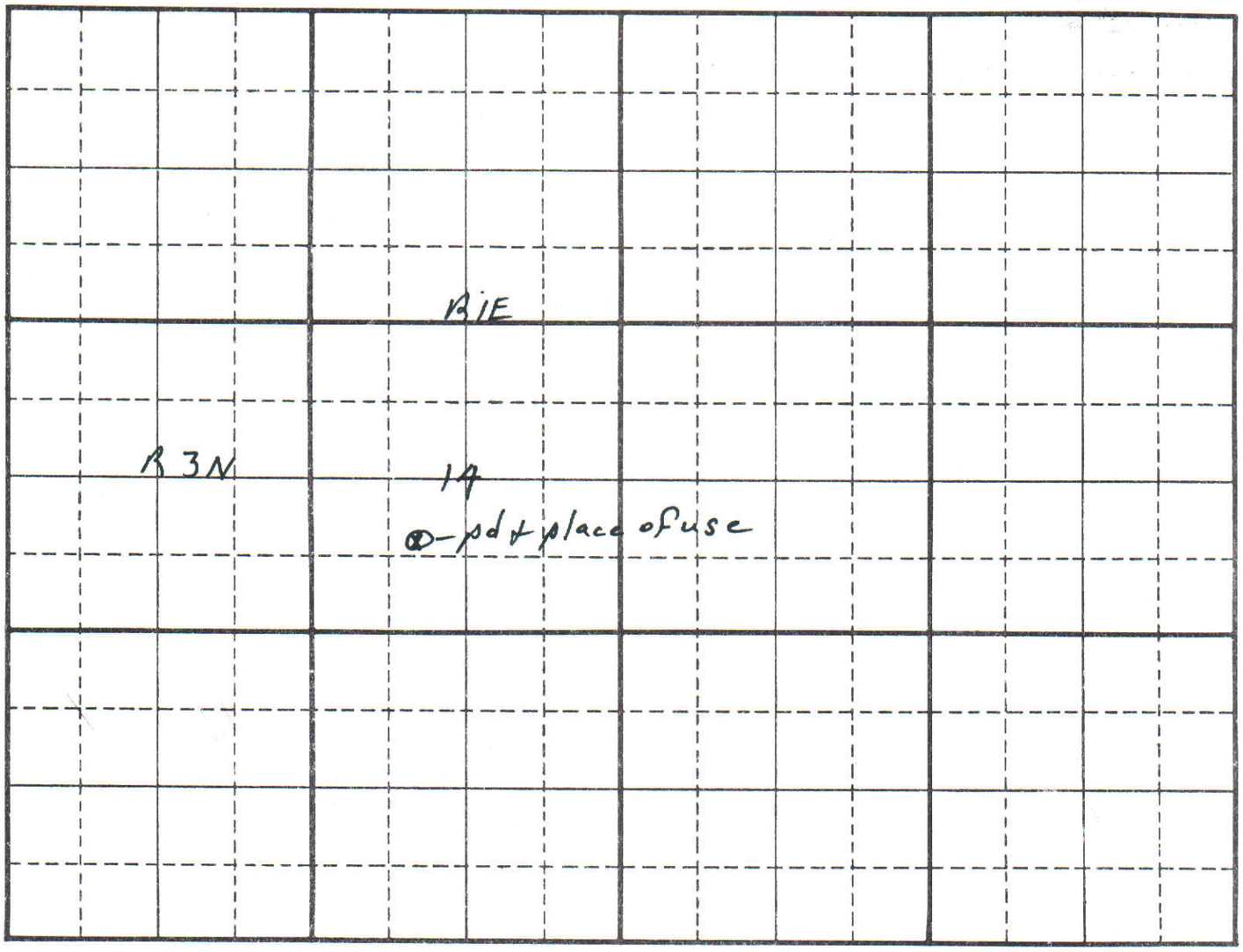
(8) Remarks MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clark L. Smith
(Claimant)

Sworn to before me this 10 day of December, 19 81.

Nancy M. Nalkowy
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CLS Date 12/10/81 Exception filed by: Fowarded to claimant by: Date
Prelim. check by CLS Date 12/21/81
30 CO ~~$20.00~~ fee received by SP Date 12/10/81 # 21807
Published in The Idaho Statesman
Dates Jan. 7 + Jan. 15, 1981

Form No. 243
7/78

Claim No. 63-19844

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CHARLES PHILIP SMITH
(Name of Claimant)

10070 Hackamore Dr., Boise, ID 83709 Telephone No. 375-0966
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1975

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	.04	Use domestic	Period of Use From	1/1	To	12/31
Quantity		Use	Period of Use From		To	
Quantity		Use	Period of Use From		To	
Quantity		Use	Period of Use From		To	
Quantity		Use	Period of Use From		To	

(4) .04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 14 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6 inch well with submersible pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	14									X								

No. of acres _____

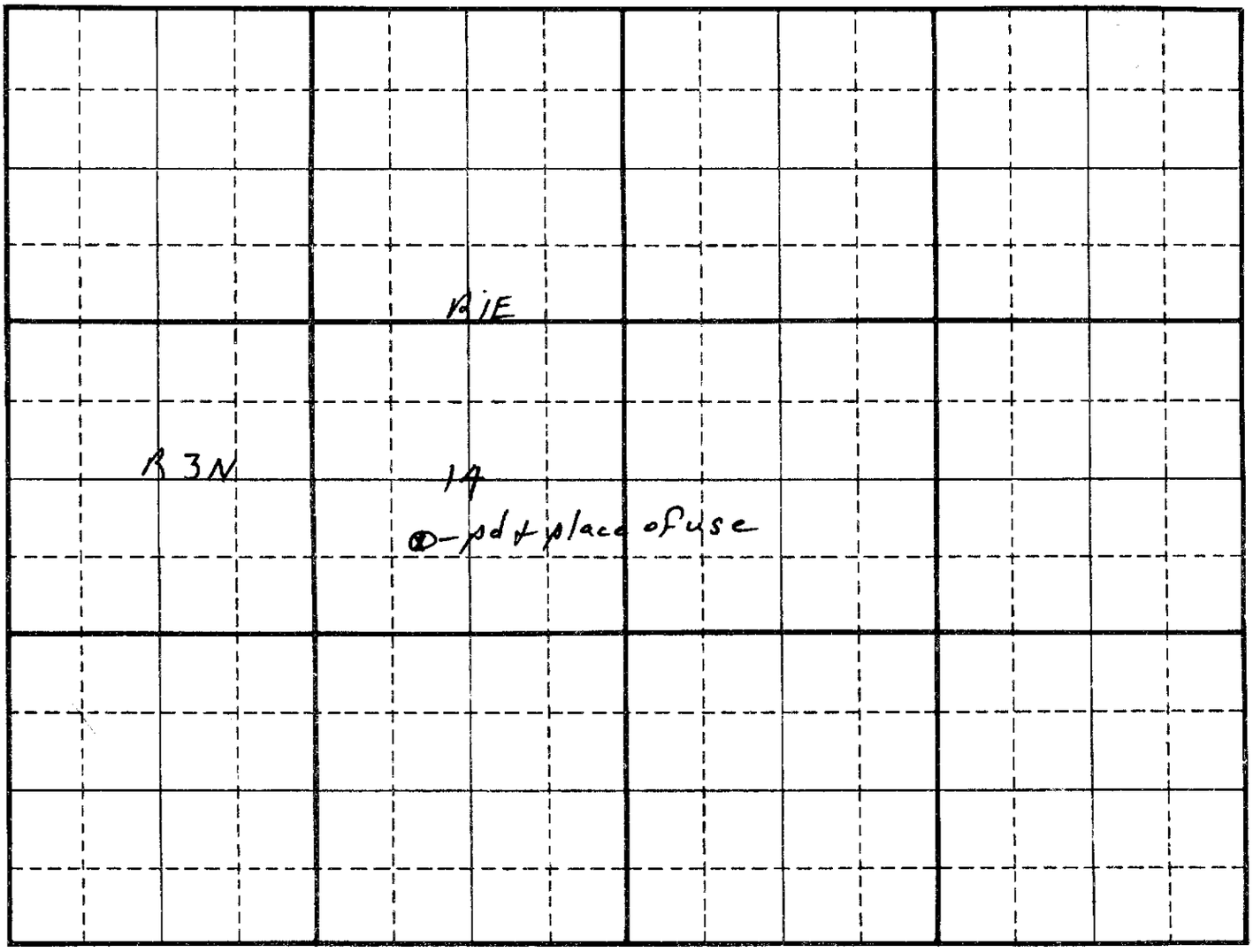
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic for one house Lot 10, Blk 2 Country Estates Sub. No. 5

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x _____
(Claimant)

Sworn to before me this 10 day of December, 19 81.

_____
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CLS Date 12/10/81 Exception filed by: Fowarded to claimant by: Date
Prelim. check by CLS Date 12/21/81
30 CO ~~$20.00~~ fee received by SP Date 12/10/81 # 21807
Published in The Idaho Statesman
Dates Jan. 7 + Jan. 18, 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4843
BLOCK TWENTYTHREE CRUZEN MTN VIEW ADDIT.
1919 N. LAUREL ST., BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 07/01/1946
Amount: 0.11 CFS
Diversion Point: SWSW Sec 05 T 03N R 02E, ADA Co.
Use: DOMESTIC (0.11 CFS) from 01/01 to 12/31
Place of Use: NWSW SWSW Sec 05 T 03N R 02E
Diversion Means: WELL, PUMP & PIPELINE

63-4844
SMITH, CHARLES PHILIP
10070 HACKAMORE DR., BOISE, ID 83709
Source: GROUNDWATER
Priority Date: 07/01/1975
Amount: 0.04 CFS
Diversion Point: NESW Sec 14 T 03N R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 14 T 03N R 01E
Diversion Means: WELL, PUMP & PIPELINE

63-4845
JONES, RALPH R., M.D. &/or IRENE M.
3117 CRESCENT RIM DR., BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 09/01/1940
Amount: 0.03 CFS
Diversion Point: SWSE Sec 09 T 03N R 02E, ADA Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
Place of Use: SWSE Sec 09 T 03N R 02E FOR 1 ACRES
Diversion Means: WELL, PUMP, TANK & PIPELINE

63-4846
PIGG, DELORES G.
1378 W. MELROSE, BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 09/30/1979
Amount: 0.04 CFS
Diversion Point: NESE Sec 22 T 03N R 02E, ADA Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NESE Sec 22 T 03N R 02E
Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

Pub. Jan. 7, 14, 1982 2019

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for two insertions, beginning with the issue of January 7, 1982, and ending with the issue of January 14, 1982.

Verlyn Childers

Subscribed and sworn to before me this 14th day of January, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JAN 15 1982
Department of Water Resources
Western Regional Office

01 WATER RIGHT NUMBER - 63-4844 02 OLD (D) NUMBER -

LAST NAME	FIRST NAME	ORIG. OWNER
03001 - SMITH	04001 - CHARLES PHILIP	05001 - C

06 ADD LINE 1 - 10070 HACKAMORE DR.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE 10 STATE - ID 11 ZIP - 83709

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE	TRIBUTARY OF
14001 - GROUNDWATER	15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE 17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .040 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 -	NESW	23001 - 14	24001 - 03N	25001 - 01E	26001 -	27001 -		
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

PLACE OF USE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 03N	32001 - 01E	33001 - 14	34001 - NESW	35001 -	36001 -

TOTAL ACRES: 0

WATER USE

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/O LOT 10, BLK. 2, COUNTRY ESTATES SUBD. NO. 5

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES		DATES		FLAGS	
47 PRIORITY	- 1-JUL-1975	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 4-JAN-1982	62 DATE_2	-		

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS .

Right Number 43-4844 Applicant Charles P. Swift

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Idaho Statesman 1/5/82
- ☑ Claim published correctly. 1/4 & 1/11/82 30.00 21807
- ☐ Exceptions processed.

By DBS Date 1/25/82

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By KW Date 1/28/82

RECEIVED
JAN 28 1982
Department of Water Resources

3/79

IDENT. NO. 63-4844

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
~~jp~~	~~12/23~~/81	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

---

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 27, 1982

CHARLES PHILIP SMITH
10070 HACKAMORE DR.
BOISE ID 83709

RE: Claim No. 63-4844

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-4844

SMITH, CHARLES PHILIP

10070 HACKAMORE DR., BOISE, ID 83709

Source: GROUNDWATER

Priority Date: 07/01/1975

Amount: 0.04 CFS

Diversion Point: NESW Sec 14 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 14 T 03N R 01E

Diversion Means: WELL, PUMP & PIPELINE

ABANDONED