

MICROFILMED

A 10x10 grid with dashed lines. Handwritten text includes 'R2L' at (3,4), 'T' at (4,2), '3' at (4,3), 'N' at (4,4), '9' at (4,5), 'G' at (5,4), 'PD' at (5,5), and 'PU' at (5,6).

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ralph K. Jones
(Claimant)

My commission expires Life

Received by SR Date 12/1/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 12/16/81 claimant by: _____
\$20.00 fee received by JP Date 12-1-81 20383
Published in Statesman
Dates 11/8/81 1/14/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dr. Ralph R. Jones &/or Irene M. Jones

(Name of Claimant)

3117 Crescent Ridge Drive, Boise, ID 83706

Telephone No. 343-1557

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September , 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.03 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .03 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 9 Twp. 3N Rge. 2E B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 252" well with 2½ HP immersed Jacuzzi pump in 4" well pipe pumped into 2" pipe and 50 gal. pressure tank, and multiple sections of 3/4" pipes and multiple irrigation outlets - controlled.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	9															.66		.66

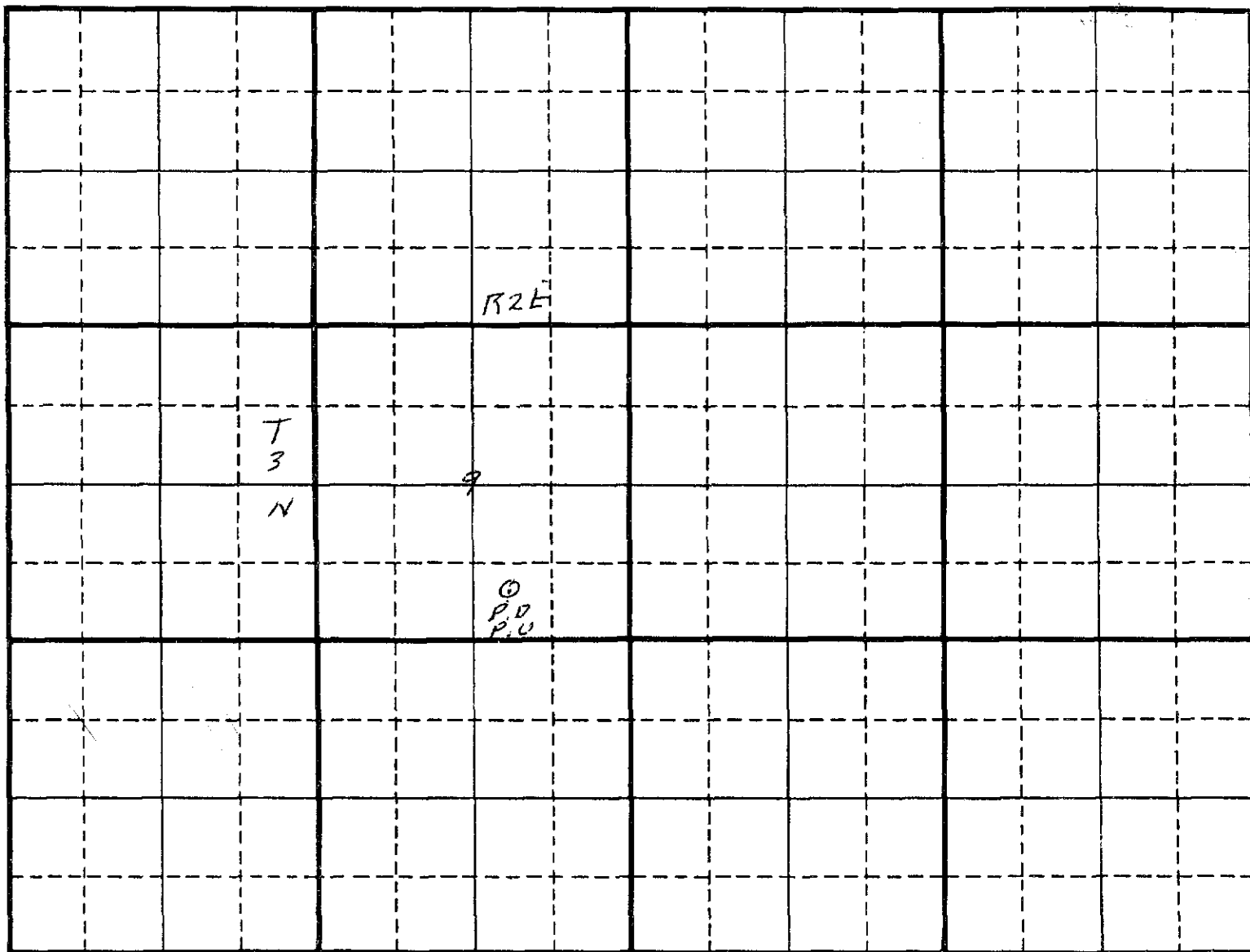
No. of acres .66

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: none

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Lot 1, Beuno Vista Subdivision



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1 day of December, 1981.

Ralph R. Jones
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SR Date 12/1/81 Exception filed by: _____ Date _____
Prelim. check by 16 Date 12/16/81 Forwarded to claimant by: _____
\$20.00 fee received by SR Date 12-1-81 20383
Published in Idaho
Dates 12/1/81 1/14/82

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4843

BLOCK TWENTYTHREE CRUZEN
MTN VIEW ADDIT.
1919 N. LAUREL ST., BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 07/01/1946
Amount: 0.11 CFS
Diversion Point: SWSW Sec 05 T 03N R
02E, ADA Co.
Use: DOMESTIC (0.11 CFS)
from 01/01 to 12/31
Place of Use: NWSW SWSW Sec 05 T
03N R 02E
Diversion Means: WELL, PUMP &
PIPELINE

63-4844

SMITH, CHARLES PHILIP
10070 HACKAMORE DR., BOISE, ID.
83709
Source: GROUNDWATER
Priority Date: 07/01/1975
Amount: 0.04 CFS
Diversion Point: NESW Sec 14 T 03N R
01E, ADA Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESW Sec 14 T 03N R
01E
Diversion Means: WELL, PUMP &
PIPELINE

63-4845

JONES, RALPH R., M.D. &/or
IRENE M.
3117 CRESCENT RIM DR., BOISE, ID
83706
Source: GROUNDWATER
Priority Date: 09/01/1940
Amount: 0.03 CFS
Diversion Point: SWSE Sec 09 T 03N R
02E, ADA Co.
Use: IRRIGATION (0.03 CFS)
from 03/15 to 11/15
Place of Use: SWSE Sec 09 T 03N R
02E FOR 1 ACRES
Diversion Means: WELL, PUMP,
TANK & PIPELINE

63-4846

PIGG, DELORES G.
1378 W. MELROSE, BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 09/30/1979
Amount: 0.04 CFS
Diversion Point: NESE Sec 22 T 03N R
02E, ADA Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESE Sec 22 T 03N R
02E
Diversion Means: WELL, PUMP &
PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 92 S. Cole Road, Boise, Idaho
83709.

A. KENNETH DUNN
Director
Pub. Jan. 7, 14, 1982

2019

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verlyn Childers, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 7, 1982, and ending with the
issue of January 14, 1982.

Verlyn Childers

Subscribed and sworn to before me this 14th
day of January, 1982.

Wendy E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JAN 15 1982

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-4845 Applicant Jones

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. The Idaho Statesman 1/5/82
- ☒ Claim published correctly. Vol 2 1/4/82 3000/20383
- ☐ Exceptions processed.

By DBS Date 1/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 1/28/82

RECEIVED

RECEIVED
JAN 28 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 27, 1982

RALPH R., M.D. JONES
IRENE M. JONES
3117 CRESCENT RIM DR.
BOISE ID 83706

RE: Claim No. 63-4845

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

MICROFILMED

Enclosure

63-4845-

JONES, RALPH R., M.D. &/or IRENE M.

3117 CRESCENT RIM DR., BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 09/01/1940

Amount: 0.03 CFS

Diversion Point: SWSE Sec 09 T 03N R 02E, ADA Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: SWSE Sec 09 T 03N R 02E FOR 1 ACRES

Diversion Means: WELL, PUMP, TANK & PIPELINE

MICROFILMED