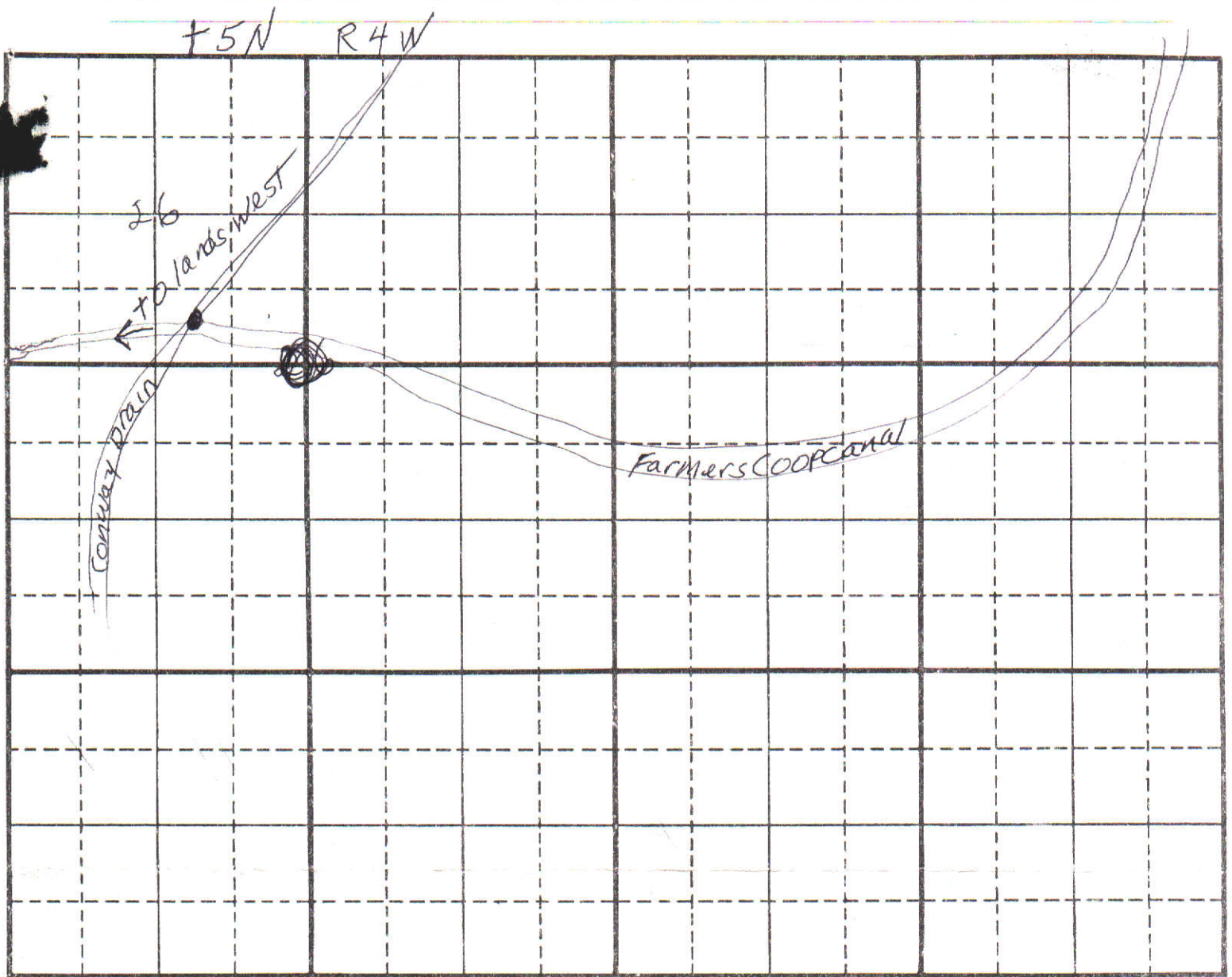


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of December

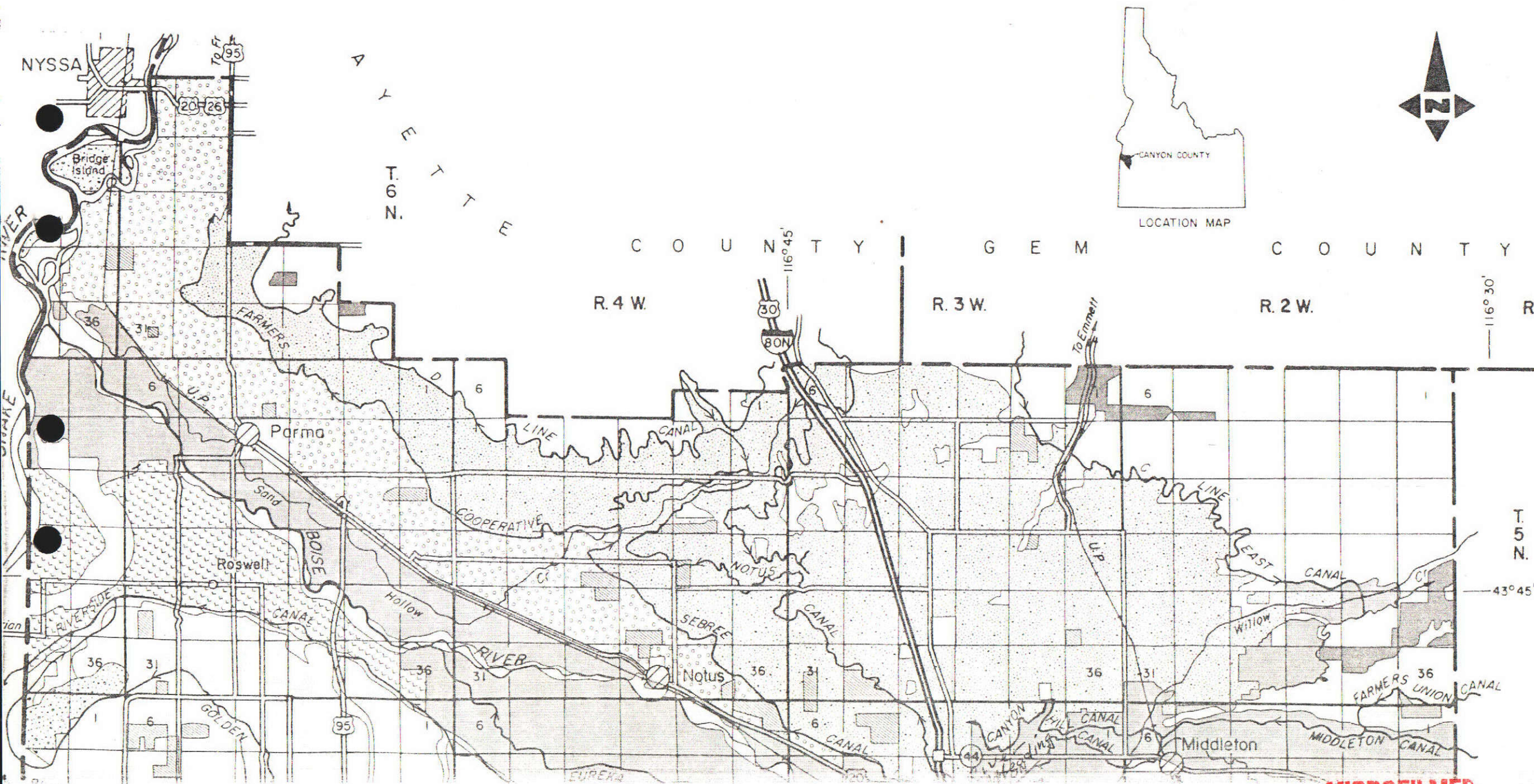
, 19 81

Farmers Coop Canal CO
(by James M. Blair Pres)
Anna Z. Riggs
Notary Public
Residing at Parma, Idaho

My commission expires July 26, 1982

FOR DEPARTMENT USE ONLY

Received by 625 Date 12-17-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 10 Date 1/6/82 claimant by: _____
30.00-520.00 fee received by 10 Date 1/6/82 21853
Published in Press-Tribune
Dates 1/14 & 1/21/82



MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 14, 21, 1982

Suzanne Benkert

Subscribed and sworn to before me this

21st day of January
19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JAN 25 1982

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4851

FARMERS COOP CANAL CO.
PARMA, Idaho 83660
Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: January 1, 1925
Amount: 160.00 CFS Canyon County
Use: IRRIGATION (160.00 CFS) from April 1 to November 1
Diversion Means: PUMP
Place of Use: Land South of Farmers Coop Canal from
Caldwell, Idaho to Nyssa, Oregon. Total Acres Irrigated -
15,500.

63-4852

FARMERS COOP CANAL
PARMA, Idaho 83660
Source: CONWAY DRAIN tributary to BOISE RIVER
Priority Date: January 1, 1925
Amount: 160.00 CFS
Diversion Point: SWSE Sec 26 T 05N R 04W, CANYON County
Use: IRRIGATION (160.00 CFS) from March 30 to November 1
Diversion Means: PUMP
Place of Use: Land South of Canal from Caldwell, Idaho to
Nyssa, Oregon. Total Acres Irrigated - 15,500.
Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

January 14, 21, 1982

MICROFILMED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Parma, Idaho
(Mailing Address)

(Name of Claimant)

83666
(Zip Code)

Telephone No. 722-5044

(1) Date of priority: (When was the water first applied to a beneficial use) 1925

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Conway drain tributary to Boise River

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mo., Day)

Quantity 160 CFS

Use irrigation

Period of Use From March 30 To NOV 1

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity

Use

Period of Use From _____ To _____

(4)	TOTAL QUANTITY USED.
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
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89	89
90	90
91	91
92	92
93	93
94	94
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97	97
98	98
99	99
100	100

(cfs. gpd. AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26 Twp. 5N Rge. 4W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Grand South of Canak from Caldwell + Nyssa Oregon
Idaho 15,500 Acres

[illegible]

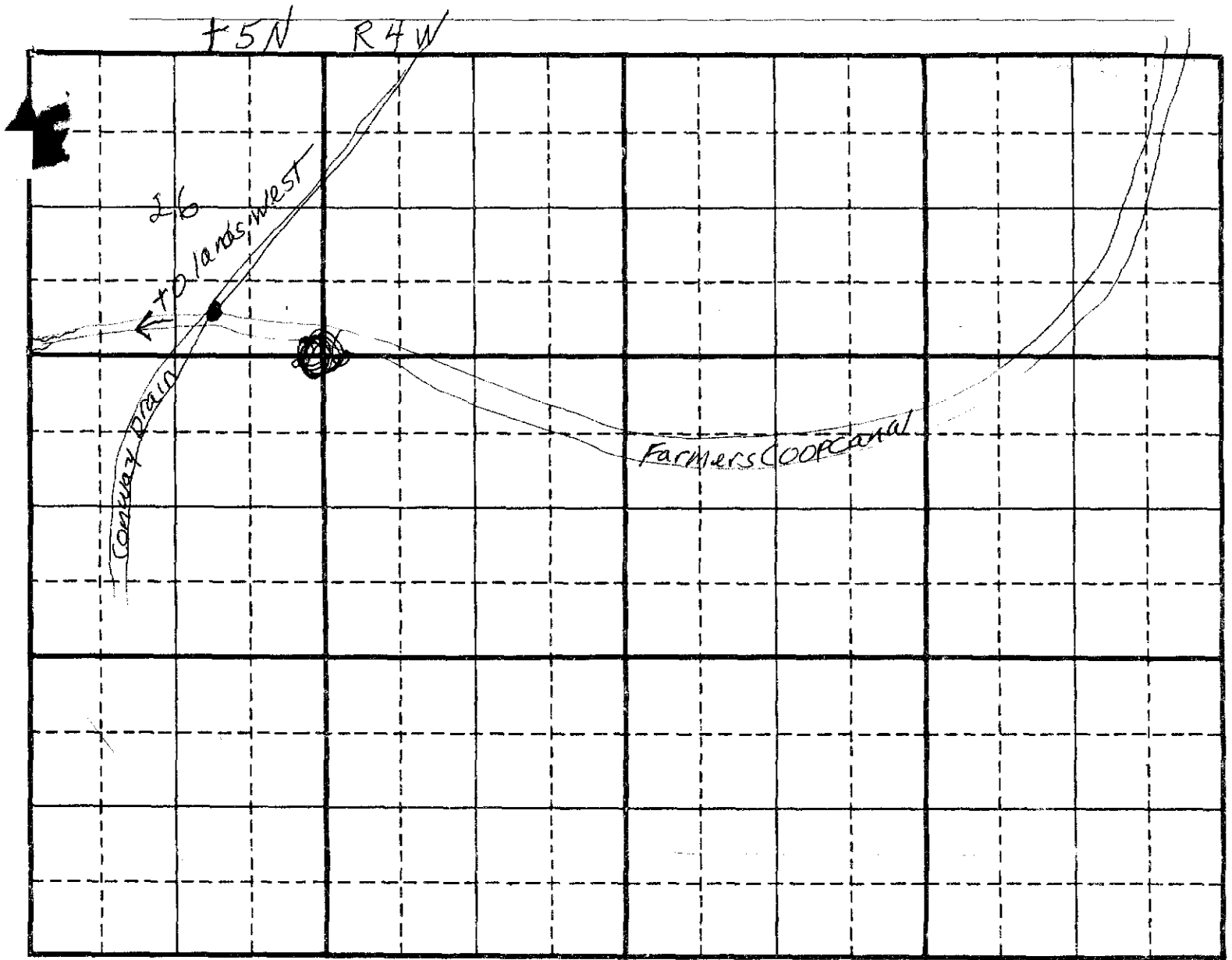
No. of acres 15,500

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Farmers COOP Canal
(claimant)

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of December

Farmers Coop Canal CO
(by James A. Blair Pres)
19 81
Shirley A. Riggs
Notary Public
Residing at Parma, Idaho

My commission expires July 26, 1982

FOR DEPARTMENT USE ONLY

Received by mm Date 12-17-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 625 Date 1/6/82 claimant by: _____
30.00-520.00 fee received by 12 Date 1/6/82 21853
Published in Press-Tribune
Dates 1/14 & 1/21/82

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 14, 21, 1982

Suzanne Benkert

Subscribed and sworn to before me this

21st day of January
19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JAN 25 1982

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4851

FARMERS COOP CANAL CO.
PARMA, Idaho 83660
Source: SAND HOLLOW DRAIN tributary to SNAKE RIVER
Priority Date: January 1, 1925
Amount: 160.00 CFS Canyon County
Use: IRRIGATION (160.00 CFS) from April 1 to November 1.
Diversion Means: PUMP
Place of Use: Land South of Farmers Coop Canal from
Caldwell, Idaho to Nyssa, Oregon. Total Acres Irrigated
15,500.

63-4852 / 34

FARMERS COOP CANAL
PARMA, Idaho 83660
Source: CONWAY DRAIN tributary to BOISE RIVER
Priority Date: January 1, 1925
Amount: 160.00 CFS
Diversion Point: SWSE Sec 26 T 05N R 04W, CANYON County
Use: IRRIGATION (160.00 CFS) from March 30 to November 1.
Diversion Means: PUMP
Place of Use: Land South of Canal from Caldwell, Idaho to
Nyssa, Oregon. Total Acres Irrigated: 15,500.
Any objection to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

January 14, 21, 1982

MICROFILMED

WRR100
63-4852

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
26-DEC-1985 09:03:58

01 WATER RIGHT NUMBER - 63-4852

02 OLD (D) NUMBER -

LAST NAME
03001 - FARMERS COOP CANAL

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA

10 STATE - ID

11 ZIP - 83660

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - CONWAY DRAIN

TRIBUTARY OF
15001 - BOISE RIVER

16 DIVERSION MEANS - PUMP

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 160.000

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 -	SWSE	23001 - 26	24001 - 05N	25001 - 04W	26001 -	27001 -							
				28001 -	0	272.0	312.0	16.0	0.0	0.0	0.0	0.0	2.6

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 -	31001 -	32001 -	33001 -	34001 -	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0330	38001 - 1101	39001 - 01 IRRIGATION	40001 - 160.000	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. IRR. = 15,500. P/U WITHIN FARMERS COOP CANAL SYSTEM.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1925	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 12-JAN-1982	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 103-4852 Applicant Farmers Coop Canal

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. 2720/3120/0160 R=2.6
- ☒ Location of use.
- ☒ Signature/notarization/fee. owe \$10.00, are sending

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. V25-82
 - ☒ Claim published correctly. Press Tribune
 - ☐ Exceptions processed. Y4 & Y21 BR 30.00 * 21853 + 21870
- By DBS Date 2/8/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/9/82

Called the Pres. of Co., he is trying to dig up a map of system

MICROFILMED

RECEIVED
FEB 09 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 3, 1982

FARMERS COOP CANAL
PARMA

ID 83660

RE: Claim No. 63-4852

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

FARMERS COOP CANAL

PARMA, ID 83660

Source: CONWAY DRAIN tributary to BOISE RIVER

Priority Date: 01/01/1925

Amount: 160.00 CFS

Diversion Point: SWSE Sec 26 T 05N R 04W, CANYON Co.

Use: IRRIGATION (160.00 CFS) from 03/30 to 11/01

Diversion Means: PUMP

Place of Use: Land South of Canal From Caldwell, Id. to Nyssa, Or.
Total Acres Irrigated = 15,500

MICROFILMED