

(8) Remarks _____

RIW

1
3
N

2

P.D
P.V

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of January

W. Dean (Claimant) Davidson
19 82

Notary Public Donald V. Shaff
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>JKN</u>	Date <u>1/14/82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>1/19/82</u>		claimant by:	
\$20.00 fee received by <u>JKN</u>	Date <u>1/14/82</u>	# <u>21874</u>		
Published in <u>Edinboro State</u>				
Dates <u>2/4/82</u> <u>4/1/82</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W. Dean Davidson
(Name of Claimant)
2890 W. Cherry Lane, Meridian, ID 83642 Telephone No. 888-2557
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>.08 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity	<u>.02 cfs</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____

(4) .08 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 2 Twp. 3N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" casing - 207 ft. deep - 1 HP motor - pipeline to place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>16W</u>	<u>2</u>											X						

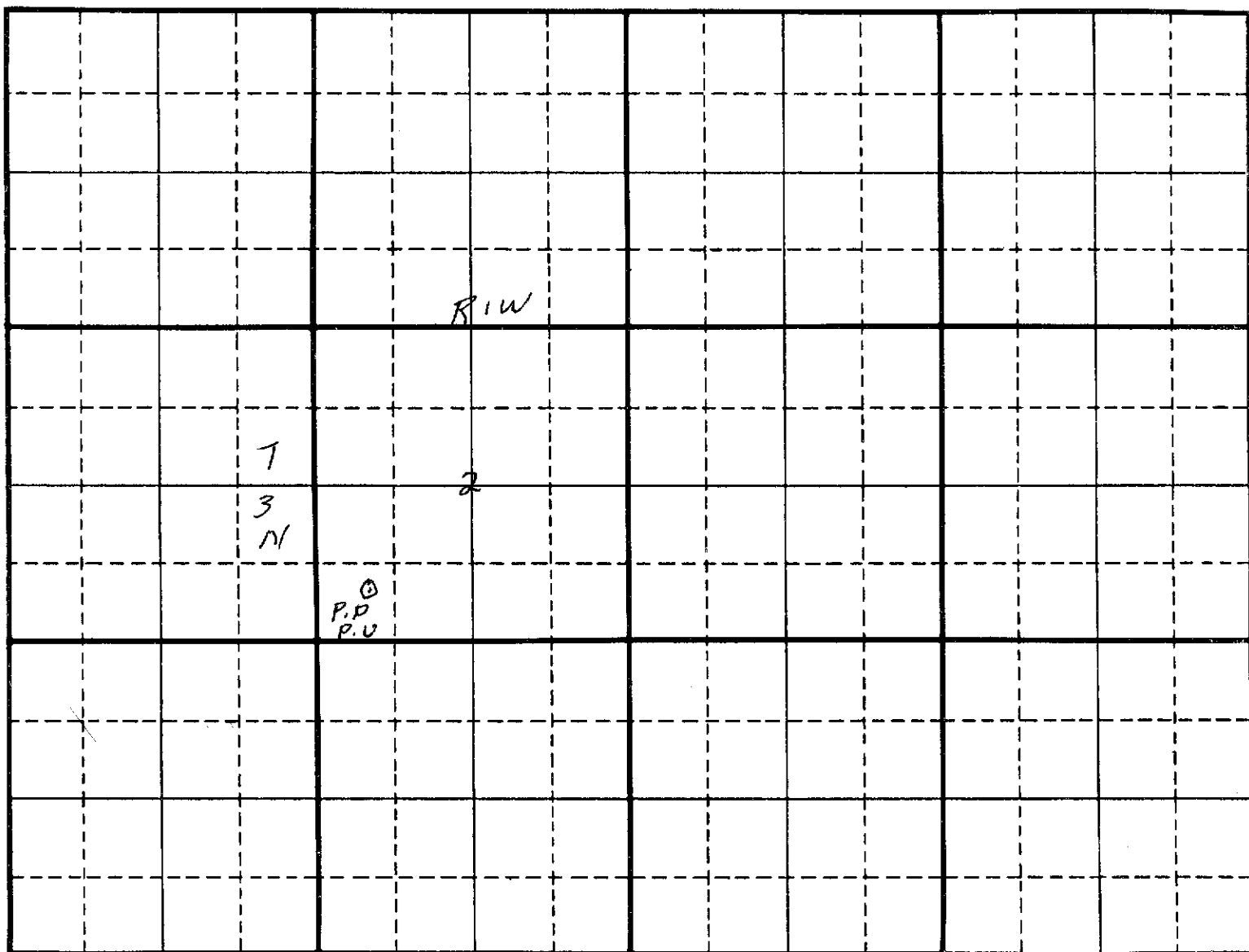
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
two houses

NOTE: Include here the type and number of stock watered: 30 Head/range

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of January

W. Dean Davidson
W. Dean (Claimant) Davidson
19 82
Donald V. Shaff
Notary Public Donald V. Shaff
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by SKN Date 1/14/82 Exception filed by: _____ Date _____
Prelim. check by JG Date 1/19/82
#30 \$20.00 fee received by SKN Date 1/14/82 # 21874
Published in Idaho Statesman
Dates 3/4/82 4/1/82

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4842

HAMMING, W. RAYMOND
6045 N. EAGLE RD., MERIDIAN, ID
83642

Source: GROUNDWATER
Priority Date: 04/15/1954

Amount: 0.10 CFS
Diversion Point: NENE Sec 29 T 04N R
01E, ADA Co.

Use: IRRIGATION (0.06 CFS)
from 04/15 to 10/15

DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NENE Sec 29 T 04N R
01E FOR 2 ACRES

Diversion Means: WELL & PUMP
63-4856

DAVIDSON, W. DEAN
2890 W. CHERRY LN., MERIDIAN, ID
83642

Source: GROUNDWATER
Priority Date: 07/01/1900

Amount: 0.08 CFS
Diversion Point: SWSW Sec 02 T 03N R
01W, ADA Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31

DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 02 T 03N R
01W

Diversion Means: MOTOR & PIPE
LINE 63-4857

BELL, IVAN M.
5422 BLOOM LN., BOISE, ID 83703

Source: GROUNDWATER
Priority Date: 01/01/1947

Amount: 0.06 CFS
Diversion Point: SENW Sec 29 T 04N R
02E, ADA Co.

Use: DOMESTIC (0.06 CFS)
from 01/01 to 12/31

Place of Use: SENW Sec 29 T 04N R
02E

Diversion Means: WELL, PUMP &
PRESSURE SYSTEM 63-4858

LANGLEY, RAYMOND &/or
MILDRED
2435 N. BLACKCAT RD., MERIDIAN,
ID 83642

Source: GROUNDWATER
Priority Date: 07/01/1938

Amount: 0.40 CFS
Diversion Point: SENE Sec 04 T 03N R
01W, ADA Co.

Use: IRRIGATION (0.40 CFS)
from 03/15 to 11/15

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NENE SWNE SENE Sec
04 T 03N R 01W FOR 105 ACRES

Diversion Means: WELL & MOTOR

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 92 S. Cole Road, Boise, Idaho
83709.

A. KENNETH DUNN
Director

Pub. Feb. 4, 11, 1982 2179

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of February 4, 1982, and ending with the
issue of February 11, 1982.

Verlyn Childers

Subscribed and sworn to before me this 11th
day of February, 1982.

Barth E. Jensen

Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

WRR100
63-4856

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
1-JAN-1986 19:25:33

01 WATER RIGHT NUMBER - 63-4856

02 OLD (D) NUMBER -

03001 - DAVIDSON
LAST NAME

04001 - W. DEAN
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - 2890 W. CHERRY LN.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN

10 STATE - ID

11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - MOTOR & PIPELINE

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWSW	23001 - 02	24001 - 03N	25001 - 01W	26001 - 27001 -				
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/30 RANGE 0/2 HOMES

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 03N	32001 - 01W	33001 - 02	34001 - SWSW	35001 -	36001 -
30002 - 43 DOMESTIC	31002 - 03N	32002 - 01W	33002 - 02	34002 - SWSW	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER		40001 - 0.020	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC		40002 - 0.080	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JUL-1900	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
63-4856

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
1-JAN-1986 19:25:33

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 31-DEC-1985

61 DATE_1 -
62 DATE_2 -

1/9/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63-

4856

Applicant

DAVIDSON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/12/82 Idaho State Journal
- ☒ Claim published correctly. 2/4 & 2/11/82 \$30.00 21874
- ☐ Exceptions processed.

By DBS

Date 2/16/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 2/22/82

RECEIVED
FEB 18 1982

Department of Water Resources

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 17, 1982

W. DEAN DAVIDSON
2890 W. CHERRY LN.
MERIDIAN

ID 83642

RE: Claim No. 63-4856

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

FILED

DAVIDSON, W. DEAN

2890 W. CHERRY LN., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 07/01/1900

Amount: 0.08 CFS

Diversion Point: SWSW Sec 02 T 03N R 01W SENE Sec 04 T 03N R 01W,
ADA Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC *changed* (0.08 CFS) from 01/01 to 12/31
by 12/31

Place of Use: SWSW Sec 02 T 03N R 01W

Diversion Means: MOTOR & PIPELINE

MICROFILMED