

Hand-drawn sketch of a cross-section of a river or stream bed. The sketch is on a grid background. It shows a central channel with a 'V' shape, labeled 'R.W.' (River Width) and '39'. To the left of the channel, there is a label 'T' and '3 N'. To the right of the channel, there is a label '27' and '39'. Below the channel, there is a label 'P.D.' (Point of Discharge). The sketch is drawn with solid lines for the main boundaries and dashed lines for the internal features.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

* *Raymond Langley*
Raymond Langley (Claimant)
19 82
Donald W. Shaff
Notary Public
Residing at
Boise

Sworn to before me this 12th day of January

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 9 KN Date 1/12/82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by JB Date 1/21/82 Claimant by: _____
 \$20.00 fee received by JP Date 1/12/82 # 21969
 Published in Statesman
 Dates 4 2 2/11/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Raymond &/or Mildred Langley
(Name of Claimant)

2435 N. Black Cat Rd., Meridian, ID 83642 Telephone No. 888-2013
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1938

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.4 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) .4 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 4 Twp. 3N Rge. 1W B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
8" artesian - 400 plus feet deep (1½ HP motor for domestic)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	4	39		27	39													105

No. of acres 105

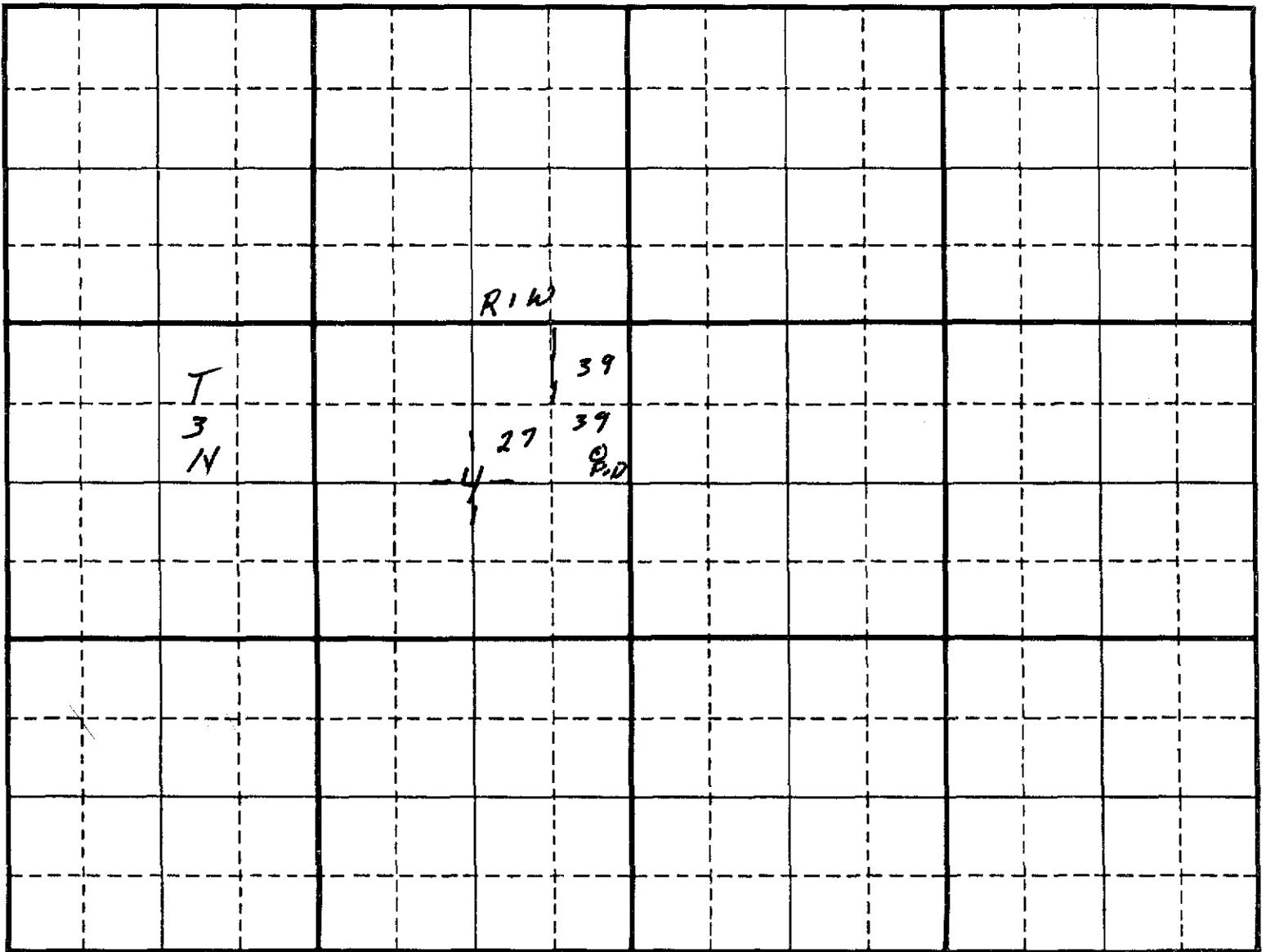
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

1 house - Nampa Meridian Irrigation District water for irrigated ground also.

NOTE: Include here the type and number of stock watered: 50 / range

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of January, 19 82

+ Raymond Langley
Raymond Langley (Claimant)
Notary Public Donald V. Shaff
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 9 KN Date 1/12/82 Exception filed by: Forwarded to Date
Prelim. check by G Date 1/31/82 claimant by:
930 920.00 fee received by TP Date 1/12/82 # 21969
Published in Stateman
Dates 24 2 3/11 82

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4842

HAMMING, W. RAYMOND
6045 N. EAGLE RD., MERIDIAN, ID
83642

Source: GROUNDWATER

Priority Date: 04/15/1954

Amount: 0.10 CFS

Diversion Point: NENE Sec 29 T 04N R
01E, ADA Co.

Use: IRRIGATION (0.06 CFS)

from 04/15 to 10/15

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NENE Sec 29 T 04N R
01E FOR 2 ACRES

Diversion Means: WELL & PUMP

63-4856

DAVIDSON, W. DEAN
2890 W. CHERRY LN., MERIDIAN, ID
83642

Source: GROUNDWATER

Priority Date: 07/01/1900

Amount: 0.08 CFS

Diversion Point: SWSW Sec 02 T 03N R
01W ADA Co.

Use: STOCKWATER (0.02 CFS)

from 01/01 to 12/31

DOMESTIC (0.06 CFS)

from 01/01 to 12/31

Place of Use: SWSW Sec 02 T 03N R
01W

Diversion Means: MOTOR & PIPE

LINE

63-4857

BELL, IVAN M.
5422 BLOOM LN., BOISE, ID 83703

Source: GROUNDWATER

Priority Date: 07/01/1947

Amount: 0.06 CFS

Diversion Point: SENW Sec 29 T 04N R
02E, ADA Co.

Use: DOMESTIC (0.06 CFS)

from 01/01 to 12/31

Place of Use: SENW Sec 29 T 04N R
02E

Diversion Means: WELL, PUMP & PRESSURE SYSTEM

63-4858

LANGLEY, RAYMOND &/or
MILDRED

2435 N. BLACKCAT RD., MERIDIAN
ID 83642

Source: GROUNDWATER

Priority Date: 07/01/1938

Amount: 0.40 CFS

Diversion Point: SENE Sec 04 T 03N R
01W, ADA Co.

Use: IRRIGATION (0.40 CFS)

from 03/15 to 11/15

STOCKWATER (0.02 CFS)

from 01/01 to 12/31

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NENE SWNE: SENE Sec
04 T 03N R 01W FOR 105 ACRES

Diversion Means: WELL & MOTOR

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho
83709.

A. KENNETH DUNN
Director

Pub. Feb. 4, 11, 1982

2179

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verlyn Childers

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of February 4, 1982, and ending with the

issue of February 11, 1982.

Verlyn Childers

Subscribed and sworn to before me this 11th

day of February, 1982.

Janet E. Evers
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

FEB 12 1982

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63

4858

Applicant

Langley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/13/82 Idaho Statesman
- ☒ Claim published correctly. 2/4 & 4/11/82 30.00 \$1969
- ☐ Exceptions processed.

By DBS

Date 2/16/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 2/22/82

RECEIVED
FEB 18 1982

Department of Water Resources

IDENT. NO. 63-4852

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 17, 1982

RAYMOND LANGLEY
MILDRED LANGLEY
2435 N. BLACKCAT RD.
MERIDIAN ID 83642

RE: Claim No. 63-4858

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
FEB 18 1982
IDAHO DEPT. OF WATER RESOURCES

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 1/28 & 2/4/82.

RECEIVED
FEB 11 1982
IDAHO DEPARTMENT OF
WATER RESOURCES
BOISE, IDAHO

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 21, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

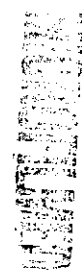
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 15, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.



LANGLEY, RAYMOND &/or MILDRED

2435 N. BLACKCAT RD., MERIDIAN, ID 83642

(MERIDIAN, ID 83642) *Whitney*
on ad

Source: GROUNDWATER

Priority Date: 07/01/1938

Amount: 0.40 CFS

Diversion Point: SENE Sec 04 T 03N R 01W, ADA Co.

Use: IRRIGATION	(0.40 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE SWNE SENE Sec 04 T 03N R 01W FOR 105 ACRES

Diversion Means: WELL & MOTOR