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3%

R2W

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sue Wayne Henderson
Sue Wayne Henderson

Albert W. Henderson
Albert W. (Claimant) Henderson

Sworn to before me this 23rd day of February

, 19 82.

Nancy M. Northway
Notary Public Nancy Northway
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature]
Prelim. check by 625
\$20.00 fee received by [Signature]
Published in Press-Tribune
Dates 3/11 & 3/18/82

Date 2/23/82 Exception filed by:
Date 3/11/82
Date 2/23/82 #21952

Forwarded to _____ Date _____
claimant by: _____

30.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 11, 18, 1982

Suzanne Benkert

Subscribed and sworn to before me this 18th
day of March
19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4866 ✓ AD
HENDERSON, ALBERT W. &/or SUE WAYNE
3111 AMITY, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: January 1, 1971
Amount: 0.04 CFS
Diversion Point: NWNW Sec 36 T 03N R 02W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NWNW Sec 36 T 03N R 02W
Diversion Means: WELL, PUMP & PIPELINE
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

March 11, 18, 1982

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MAR 19 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Albert W. &/or Sue Wayne Henderson
(Name of Claimant)

3111 Amity, Nampa, ID 83651 Telephone No. 467-3726
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 1, 1971

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 36 Twp. 3N Rge. 2W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drilled artesian well with pump and pipeline to place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	36						X											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is for domestic for one residence.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

T
3
N

P.D.
P.U.

36

R2W

Received by Date 2/23/82 Exception filed by: Forwarded to Date
 Proper check by 6LS Date 2/11/82
 \$ fee received by Date 2/23/82 # 21952
 Published in Press-Tribune
 Dates 3/11 & 3/18/82

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

March 11, 18, 1982

Suzanne Benkert

Subscribed and sworn to before me this 18th
day of March
19 82

Janet Leach
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

WATER RIGHTS
Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4846 ✓ AD
RENDERSON, ALBERT W. &/or SUE WAYNE
3111 AMITY, NAMPA, Idaho 83451

Source: GROUNDWATER
Priority Date: January 1, 1971

Amount: 0.04 CFS

Diversion Point: NWNW Sec 36 T 03N R 02W, CANYON County

Use: DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: NWNW Sec 36 T 03N R 02W

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

March 11, 18, 1982

RECEIVED

MAR 19 1982

Department of Water Resources
Western Regional Office

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-4866

02 OLD (D) NUMBER -

04001 - ALBERT W. FIRST NAME
04002 - SUE WAYNE

ORIG.	OWNER
05001	- C
05002	- C

06 ADD LINE 1 - 3111 AMITY ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA

10 STATE - ID 11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	DIVERSION POINTS RFLG	S T R E A M	I N D E X	F I E L D S
22001 - NWNW	23001 - 36	24001 - 03N	25001 - 02W	26001 - 28001 - 0	27001 - 0.0 0.0	0.0	0.0	0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 03N	32001 - 02W	33001 - 36	34001 - NWNW	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	✓ 38001 - 1231 ✓	39001 - 43 DOMESTIC ✓		40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1971 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
63-4866

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 8-MAR-1982

62 DATE_2

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-48100 Applicant Henderson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/19/82
- ☒ Claim published correctly. 2/18/82 Press-Tribune
20.00 \$21.00
- ☐ Exceptions processed.

By DBS Date 3/29/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 4/1/82

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RECEIVED
APR 1 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 31, 1982

ALBERT W. HENDERSON
SUE WAYNE HENDERSON
3111 AMITY
NAMPA

ID 83651

RE: Claim No. 63-4866

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-4866-

HENDERSON, ALBERT W. &/or SUE WAYNE

3111 AMITY, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1971

Amount: 0.04 CFS

Diversion Point: NWNW Sec 36 T 03N R 02W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 36 T 03N R 02W

Diversion Means: WELL, PUMP & PIPELINE

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