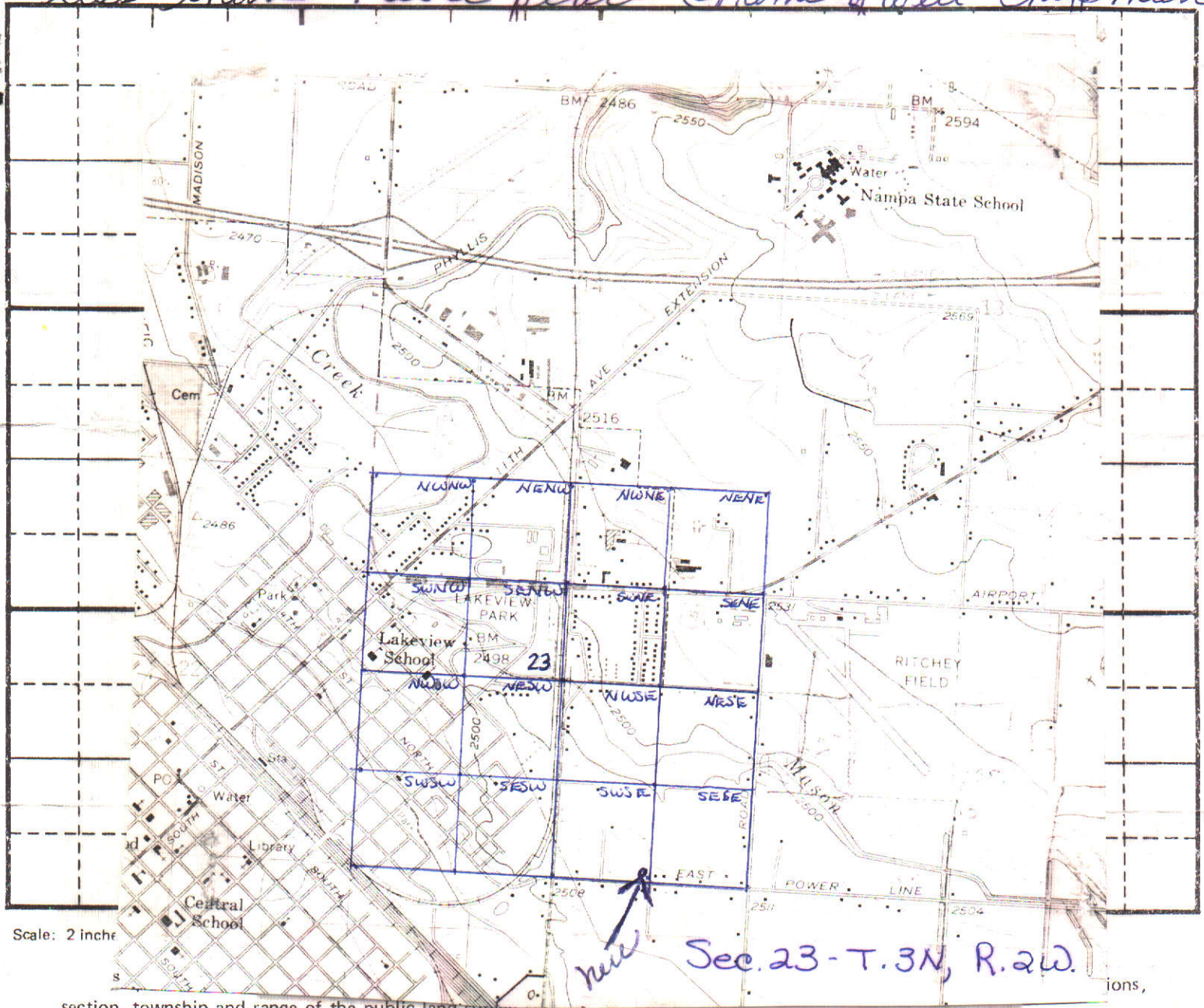


(8) Remarks

Water well in corner of front of lot facing n ~~off~~ East Powerline Road about 1/2 mile out of Nampa Idaho on a little less than 1 acre piece (Name of well - Chapman)



State of Idaho

County of Canyon

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Frances M. Richardson
(Claimant)

Sworn to before me this 7th day of January, 1982.

June Lopez
Notary Public
Residing at Boise, Idaho

My commission expires 7-1-85

FOR DEPARTMENT USE ONLY

Received by nr Date 1-11-82 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by g Date 3/11/82 claimant by: _____
\$30.00 fee received by 4 Date 1-2-82 21825
Published in Tress. Tribune
Dates 3/18/82 3/25/82

CONFIRMATION OF WELL AGREEMENT

WHEREAS, certain of the Articles of Agreement entered into covering a well, its appurtenant storage facilities and lines located on or upon the following described real property, to-wit:

Beginning at the NE corner of the SE1/4, Section 23, Township 3 North, Range 2, West of the Boise Meridian, Canyon County, Idaho; thence North along the East line of the aforesaid SE1/4, Section 23, as aforesaid, a distance of 10 feet; thence West at right angles to said East line, a distance of 10 feet; thence due South and at right angles, a distance of 10 feet, to the South line of said SE1/4, Section 23; thence East along said line a distance of 10 feet to the point of beginning, enclosing a parcel of land 10 feet square, which was deeded as a well site to Genevieve Wilson by conveyance dated May 7, 1921;

and

WHEREAS, said agreement was thereafter duly recorded in the office of the County Recorder, Canyon County, Idaho, under date of July 13, 1953, as Instrument No. 459227, Book 40 of Miscellaneous Records, page 120; and

WHEREAS, the undersigned are either parties to the original agreement or successors-in-interest to certain parties whose signatures appear on said agreement; NOW, THEREFORE,

IT IS MUTUALLY UNDERSTOOD AND AGREED By and between the parties hereto as follows, to-wit:

(1). The undersigned do hereby ratify, confirm and restate the terms and conditions of the Articles of Agreement heretofore referred to.

(2). That all of the terms and conditions of the agreement shall continue to be and remain in full force and effect and be entirely binding upon the undersigned.

Dated this _____ day of June, 1971.

Anthony J. Gates

Wm. A. Hill
Wm. A. Hill

Wm. A. Hill

Burt S. ...

Carol A. ...

RECEIVED

MAR 10 1982

(1).

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) SS.
County of Canyon)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 18, 25, 1982

RECEIVED
MAR 31 1982

Department of Water Resources
Western Regional Office

Suzanne Benkert

Subscribed and sworn to before me this 25th day of March

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4869

AP

RICHARDSON, FRANCES M.

P.O. BOX 471, NAMPA, Idaho 83651

Source: GROUNDWATER

Priority Date: May 7, 1921

Amount: 0.04 CFS

Diversion Point: SWSE Sec 23 T 03N R 02W, CANYON County

Use: DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: SWSE Sec 23 T 03N R 02W

Diversion Means: PUMP & PIPELINE

Any exception to any claim of water right may be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

March 18, 25, 1982

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1993. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

FRANCES M RICHARDSON
(Name of Claimant)

P.O. Box 471 Nampa Idaho 83657 Telephone No. 466-8877

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is, as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 5/7/1921 - per well agreement

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.04 CFS	Use	domestic	Period of Use From	11 To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) TOTAL QUANTITY USED.

{cfs, af}

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 23 Twp. 3N Rge. 2W B.M., County of _____
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump - Pipe line - hours used

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Not for irrigation, place an "X" in appropriate box to show location.
 sec 23-3-2 5230' of E 168' of E 198' less 510' of
 10' en LT 35.

[illegible]

No. of acres 0

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

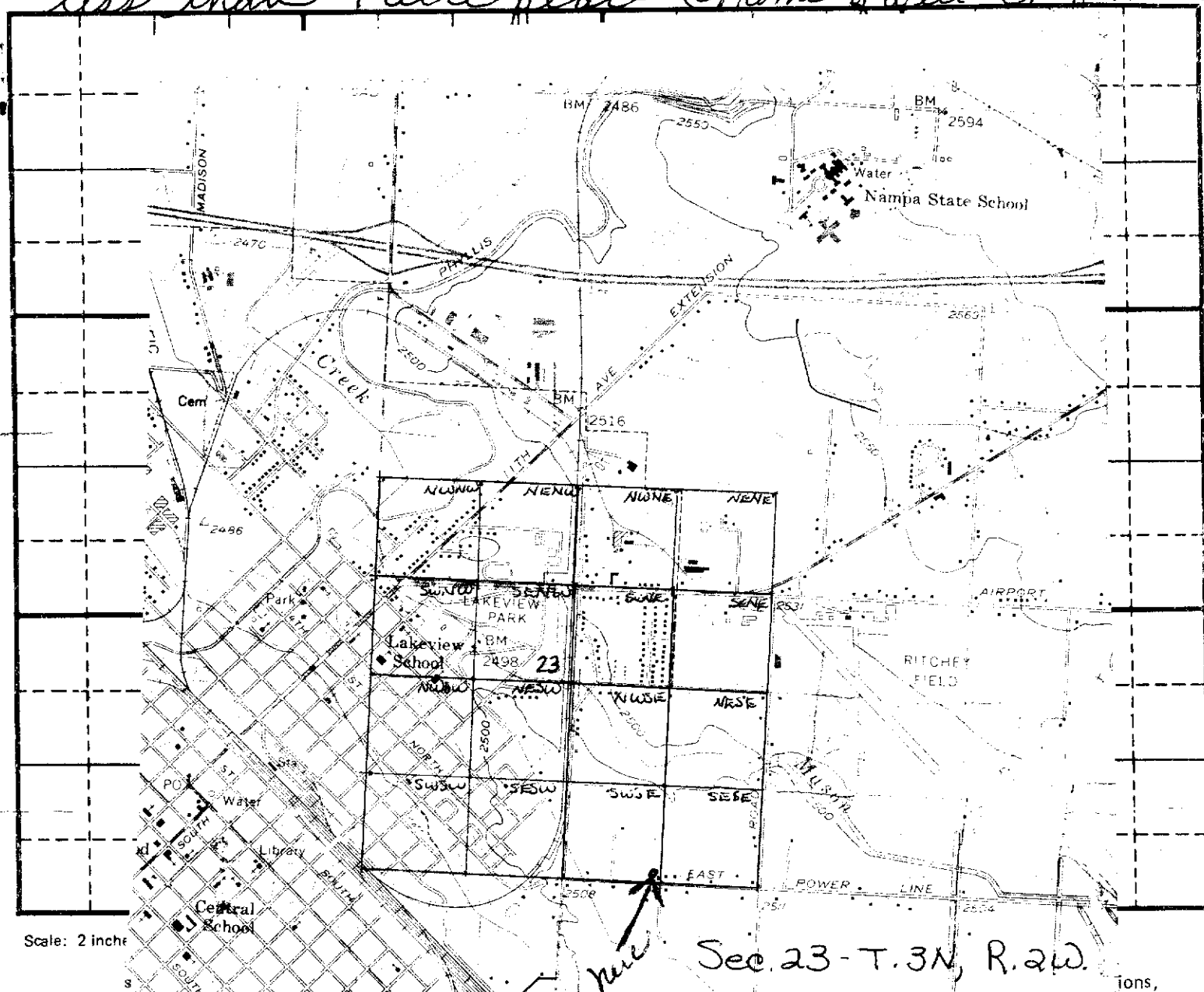
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: house hold & spr. veg garden (sometimes)

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

Water well in corner of front of lot facing ~~the~~ East Powerline Road about 1/2 mile out of Nampa Idaho on a little less than 1 acre piece (Name of well - Chapman)



section, township and range of the public land survey system.

State of Idaho

County of Canyon

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Francis M. Richardson
(Claimant)

Sworn to before me this 7th day of January, 1982.

Notary Public
Residing at

Gene Lopez
Boise, Idaho

My commission expires 7-1-85

FOR DEPARTMENT USE ONLY

Received by <u>nm</u>	Date <u>1-11-82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>g</u>	Date <u>3/11/82</u>		claimant by:	
\$30.00 fee received by <u>se</u>	Date <u>1-22-82</u>			
Published in <u>Press-tribune</u>				
Dates <u>3/12/82</u> <u>3/25/82</u>				

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

March 18, 25, 1982

Suzanne Benkert

Subscribed and sworn to before me this
25th day of March
19 82

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF RIGHTS
Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:
63-4849 / 37
RICHARDSON, FRANCES M.
P.O. BOX 471, NAMPA, Idaho 83451
Source: GROUNDWATER
Priority Date: May 7, 1921
Amount: 0.04 CFS
Location Point: SWSE Sec 23 T 03N R 02W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
Type of Use: SWSE Sec 23 T 03N R 02W
Irrigation Means: PUMP & PIPELINE
Exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
A. KENNETH DUNN
Director
March 18, 1982

RECEIVED
MAR 31 1982

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-4869

02 OLD (D) NUMBER -

04001 - FRANCES M. FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 471 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA

10 STATE - ID 11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC		TWN		RNG		DIVERSION POINTS		STREAM INDEX FIELDS																
TRACT				SEC		TWN		RNG		LOT		RFLG		S T R E A M I N D E X F I E L D S														
22001 -	SWSE	23001 -	23	24001 -	03N	25001 -	02W	26001 -		27001 -																		
										28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0				

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 03N	32001 - 02W	33001 - 23	34001 - SWSE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.040	41001 - 0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS	
44001 -	

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 7-MAY-1921 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 15-MAR-1982	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63-4869

Applicant

Richardson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Press-Tribune 3/12 & 3/25/82
- ☐ Exceptions processed. 30.00 / 21865

By DBS

Date 4/5/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 4/14/82

RECEIVED
APR 9 1982

Department of Water Resources

P. Box 471

Hampa Idaho
83651

March 9, 1982

Dept Water Resources
Boise, Idaho

RECEIVED

MAR 10 1982

Dear Resource agent

Department of Water Resources
Western Regional Office

Here is the only definition of
the well on my land. I checked
in Caldwell at the assayers
office & 1921 land changes were
as far back I could go there.
Hope this is OK.

Also enclosed is the map
definition for the well -

Thanks for your time.

Mrs. Frances M. Richardson
(Mrs not Mr.) its in my name
now



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

February 26, 1982

Frances M. Richardson
Box 471
Nampa, ID 83651

Dear Mr. Richardson:

We have received your claim to a water right for the well used for your home.

However, before we can process this claim we need your complete legal description in quarter-quarter, section, township and range. Enclosed is a topographic map of your area with the quarter-quarter designated. Please mark the area your well and house are located in.

On the priority date you stated there was an old well; however, a new well was re-drilled in 1958. You can file the claim for the date the old well was first used for domestic purposes. The fact that it was re-drilled only means it is a replacement well and the years of use can be counted.

Please return the enclosed map properly marked along with the old well's date of first use. If you have any questions, please contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:jp

Enclosure

RECEIVED

IDENT. NO. 63-4869

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 7, 1982

FRANCES M. RICHARDSON
P.O. BOX 471
NAMPA

ID 83651

RE: Claim No. 63-4869

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 11, 1982

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 5, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the followings claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 3/18 & 3/25/82.

63-4869-

RICHARDSON, FRANCES M.

P.O. BOX 471, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 05/07/1921

Amount: 0.04 CFS

Diversion Point: SWSE Sec 23 T 03N R 02W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 23 T 03N R 02W

Diversion Means: PUMP & PIPELINE

