

Scale: 2 inches equal 1 mile.

State of Idaho)
County of Ada) ss.

Wallace J. Connell
Leona C. Connell
(Claimant)

Sworn to before me this _____ day of _____, 20____.

My commission expires Life

Received by SR Date MAR 4, 1982 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 625 Date 3/18/82 claimant by: _____
\$20.00 fee received by SR Date 3/4/82 21975
Published in Idaho Statesman
Dates 3/25 & 4/1/82

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4873
CONNELL, WALLACE J. &/or
LEONAC
604 W. 12TH ST., JUNEAU, AK 99801
Source: GROUNDWATER
Priority Date: 06/01/1947
Amount: 0.04 CFS
Diversion Point: SENE Sec 01 T 03N
R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 01 T 03N R
01E
Diversion Means: WELL, PUMP &
PIPELINE

63-4872
CONNELL, WALLACE J. &/or
LEONAC
604 W. 12TH ST., JUNEAU, AK 99801
Source: GROUNDWATER
Priority Date: 06/01/1947
Amount: 0.04 CFS
Diversion Point: SENE Sec 01 T 03N
R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 01 T 03N R
01E
Diversion Means: WELL, PUMP &
PIPELINE

63-4873
McKELLIP, A. DEAN &/or M.
10530 WHISPERING CLIFFS DR.,
BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 01/01/1971
Amount: 0.06 CFS
Diversion Point: SWNW Sec 26 T 03N
R 01E, ADA Co.
Use: DOMESTIC (0.06 CFS)
from 01/01 to 12/31
Place of Use: SWNW Sec 26 T 03N R
01E
Diversion Means: WELL, PUMP &
PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director
Pub. Mar. 25, April 1, 1982

2693

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of March 25, 1982, and ending with the issue of April 1, 1982.

Margaret Rose Storrs
Subscribed and sworn to before me this 1st day of April, 1982.

Dorothy E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

APR 2 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WALLACE J. AND/OR LEONA C. CONNELL
(Name of Claimant)

604 W. 12th St., Juneau, AK 99801
(Mailing Address)

Telephone No. (907) 586-2091
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>.04 cfs</u>	Use	<u>domestic</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 1 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4" cased well approx. 40' deep with pump and pipeline to residence

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	1				X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic for one residence

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: N/A

1. **NAME** _____
 2. **DATE** _____
 3. **TIME** _____
 4. **LOCATION** _____
 5. **REASON** _____
 6. **WITNESSES** _____
 7. **SIGNATURE** _____
 8. **INITIALS** _____
 9. **REMARKS** _____
 10. **DATE** _____
 11. **TIME** _____
 12. **LOCATION** _____
 13. **REASON** _____
 14. **WITNESSES** _____
 15. **SIGNATURE** _____
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 17. **REMARKS** _____
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 20. **LOCATION** _____
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 215. **SIGNATURE** _____
 216. **INITIALS** _____
 217. **REMARKS** _____
 218. **DATE** _____
 219. **TIME** _____
 220. **LOCATION** _____

A 10x10 grid with solid lines forming the main structure and dashed lines forming a finer grid. The label 'T3N' is written vertically on the left side, spanning the first three rows. The label 'RIE' is written at the bottom center, spanning the last two rows. A small square box is located in the center of the grid, containing the handwritten text 'PD' and 'P4' stacked vertically.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4 day of March, 19 82

My commission expires Life

Received by SSR Date MAR 4, 1982 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by GLS Date 3/10/82 claimant by: _____
 \$20.00 fee received by SSR Date 3/4/82 # 21975
 Published in Idaho Statesman
 Dates 3/25 & 4/1/82

**Department of Water Resources
Western Regional Office**

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PLOOF READING REPORT

01 WATER RIGHT NUMBER - 63-4871

02 OLD (D) NUMBER -

04001 - WALLACE J. ← FIRST NAME
04002 - LENA C. ←

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 604 W. 12TH ST.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - JUNEAU

10 STATE - AK ← 11 ZIP - 99801

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC		TWN		RNG		DIVERSION POINTS		STREAM INDEX FIELDS													
TRACT				SEC		TWN		RNG		LOT		RFLG													
22001	-	SENE		23001	- 01	24001	- 03N	25001	- 01E	26001	-	27001	-												
										28001	- 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 03N	32001 - 01E	33001 - 01	34001 - SENE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓		40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS	
44001 -	

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1947 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
63-4871

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 23-MAR-1982

62 DATE_2 -

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-4871 Applicant Connell, Wallace

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

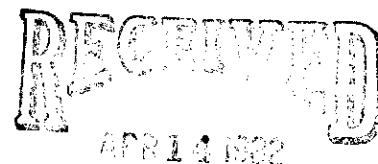
- ☒ Affidavit of publication received.
- ☒ Claim published correctly. *Idaho States man*
- ☐ Exceptions processed. *3/25 & 4/1 3009/21975*

By DBS Date 4/13/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 4/16/82



Department of Water Resources

WATER RIGHT
DATA ENTRY LOG[illegible]

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

RECEIVED

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 03/25 & 04/01/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 14, 1982

WALLACE J. CONNELL
LEONA C. CONNELL
604 W. 12TH ST.
JUNEAU

AK 99801

RE: Claim No. 63-4871

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 18, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 12, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

CONNELL, WALLACE J. &/or LEONA C.

604 W. 12TH ST., JUNEAU, AK 99801

Source: GROUNDWATER

Priority Date: 06/01/1947

Amount: 0.04 CFS

Diversion Point: SENE Sec 01 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 01 T 03N R 01E

Diversion Means: WELL, PUMP & PIPELINE

63-4821