

(8)	Remarks	Lot 5, Browns Park Subd. Address: 2705 N. ⁴ Road, Boise, ID
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A 10x10 grid with handwritten labels. On the left side, the text 'T3N' is written vertically. At the bottom center, the text 'RIE' is written. In the center of the grid, there is a blue square containing the text 'PO' and 'P4' stacked vertically.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Walter J. Connell

Sworn to before me this 4 day of March, 19 82

My commission expires Life

Received by SP Date Mar 4, 1982 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by GLS Date 3/10/1982 claimant by: _____
~~\$20.00~~ fee received by SP Date 3/4/82 #21975
 Published in Laurel Statesman
 Dates 3/25 & 4/1/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WALLACE J. &/OR LEONA C. CONNELL
(Name of Claimant)
604 W. 12th St., Juneau, AK 99801 Telephone No. (907) 586-2091
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 1 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4" cased well approx. 40' deep with pump and pipeline to residence

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	1				X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

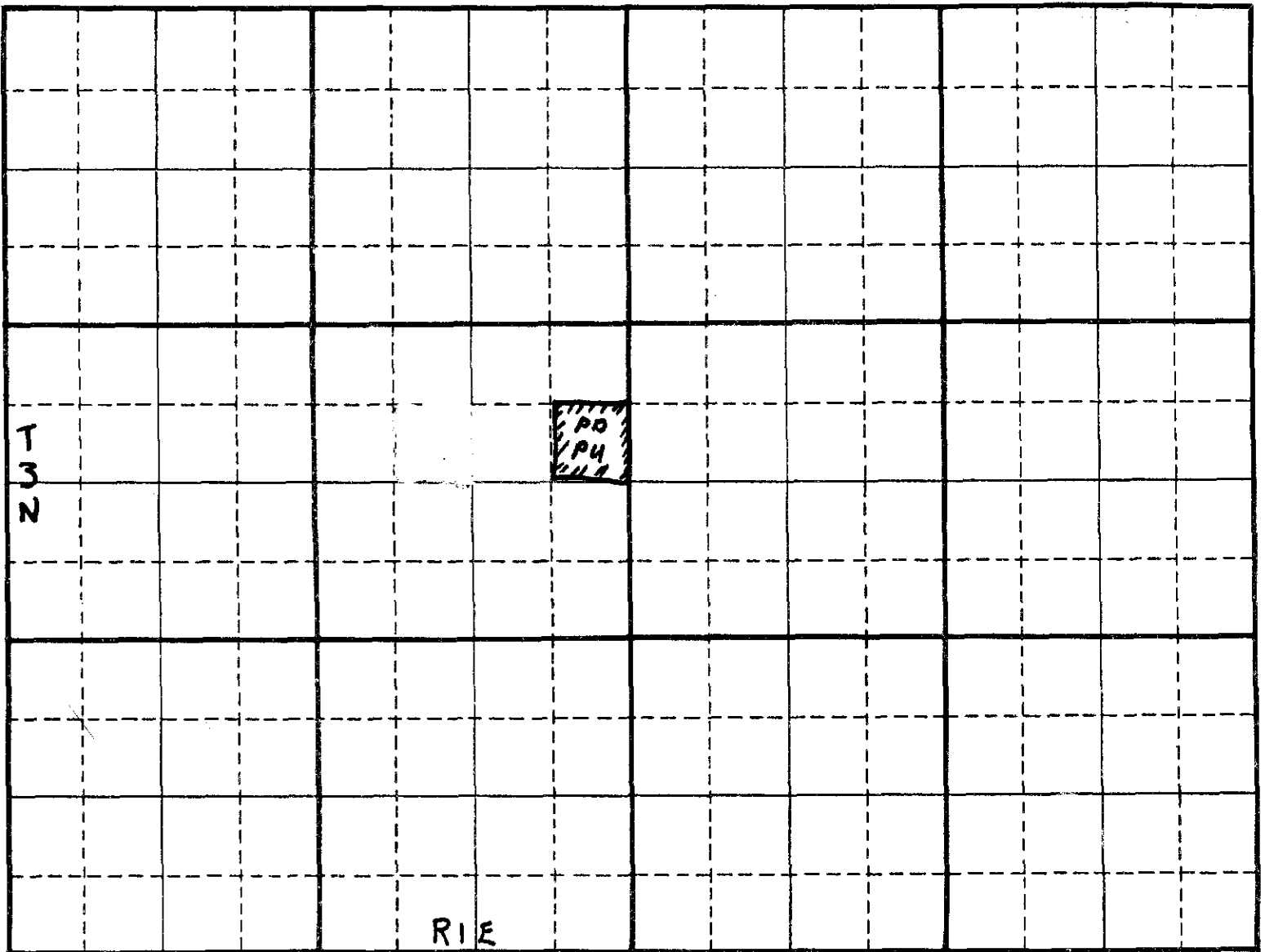
Domestic for one residence

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: N/A

Cole

(8) Remarks Lot 5, Browns Park Subd. Address: 2705 N.^A Road, Boise, ID



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William J. Connell
Heana C. Connell
(Claimant)

Sworn to before me this 4 day of March, 19 82.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by BE Date Mar 4, 1982 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 3/18/1982 claimant by: _____
\$20.00 fee received by SPR Date 3/4/82 #21975
Published in Idaho Statesman
Dates 3/25 & 4/11/82

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

CONNELL, WALLACE J. &/gr
LEONAC
604 W. 12TH ST. JUNEAU, AK 99801
Source: GROUNDWATER
Priority Date: 06/01/1947
Amount: 0.04 CFS
Diversion Point: SENE Sec 01 T 03N
R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 01 T 03N R
01E
Diversion Means: WELL, PUMP &
PIPELINE

McKELLIP, A. DEAN &/or M.
10330 WHISPERING CLIFFS DR.
BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 01/01/1971
Amount: 0.06 CFS
Diversion Point: SWNW Sec 26 T 03N
R 01E, ADA Co.
Use: DOMESTIC (0.06 CFS)
from 01/01 to 12/31
Place of Use: SWNW Sec 26 T 03N R
01E
Diversion Means: WELL, PUMP &
PIPELINE
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 92 S. Cole Road, Boise, Idaho
83709.

83709.
A. KENNETH DUNN
Director
Pub. Mar. 25, April 1, 1982

2693

two insertions, beginning with the
issue of March 25, 1982, and ending with the
issue of April 1, 1982.

day of April, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

APR 2 1964

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-4872

02 OLD (D) NUMBER -

FIRST NAME
04001 - WALLACE J. ✓
04002 - LEDNA C. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 604 W. 12TH ST.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - JUNEAU

10 STATE - AK

11 ZIP - 99801

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS										
							LOT	RFLG											
22001 -	SENE	23001 - 01	✓ 24001 - 03N	✓ 25001 -	01E	✓ 26001 -	27001 -												
					28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N	32001 - 01E ✓	33001 - 01 ✓	34001 - SENE ✓	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 -	0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1947 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
63-4872

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 23-MAR-1982

62 DATE_2 -

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 103-4872 Applicant Connell, Wallace

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

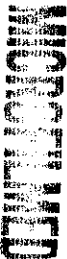
- ☒ Affidavit of publication received. 4/2/82
- ☒ Claim published correctly. Idaho Statesman
3/25 & 4/1 30.00/2175
- ☐ Exceptions processed.

By DBS Date 4/13/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 4/16/82



RECEIVED
APR 14 1982

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 14, 1982

WALLACE J. CONNELL
LEONA C. CONNELL
604 W. 12TH ST.
JUNEAU

AK 99801

RE: Claim No. 63-4872

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

CONNELL, WALLACE J. &/or LEONA C.

604 W. 12TH ST., JUNEAU, AK 99801

Source: GROUNDWATER

Priority Date: 06/01/1947

Amount: 0.04 CFS

Diversion Point: SENE Sec 01 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 01 T 03N R 01E

Diversion Means: WELL, PUMP & PIPELINE