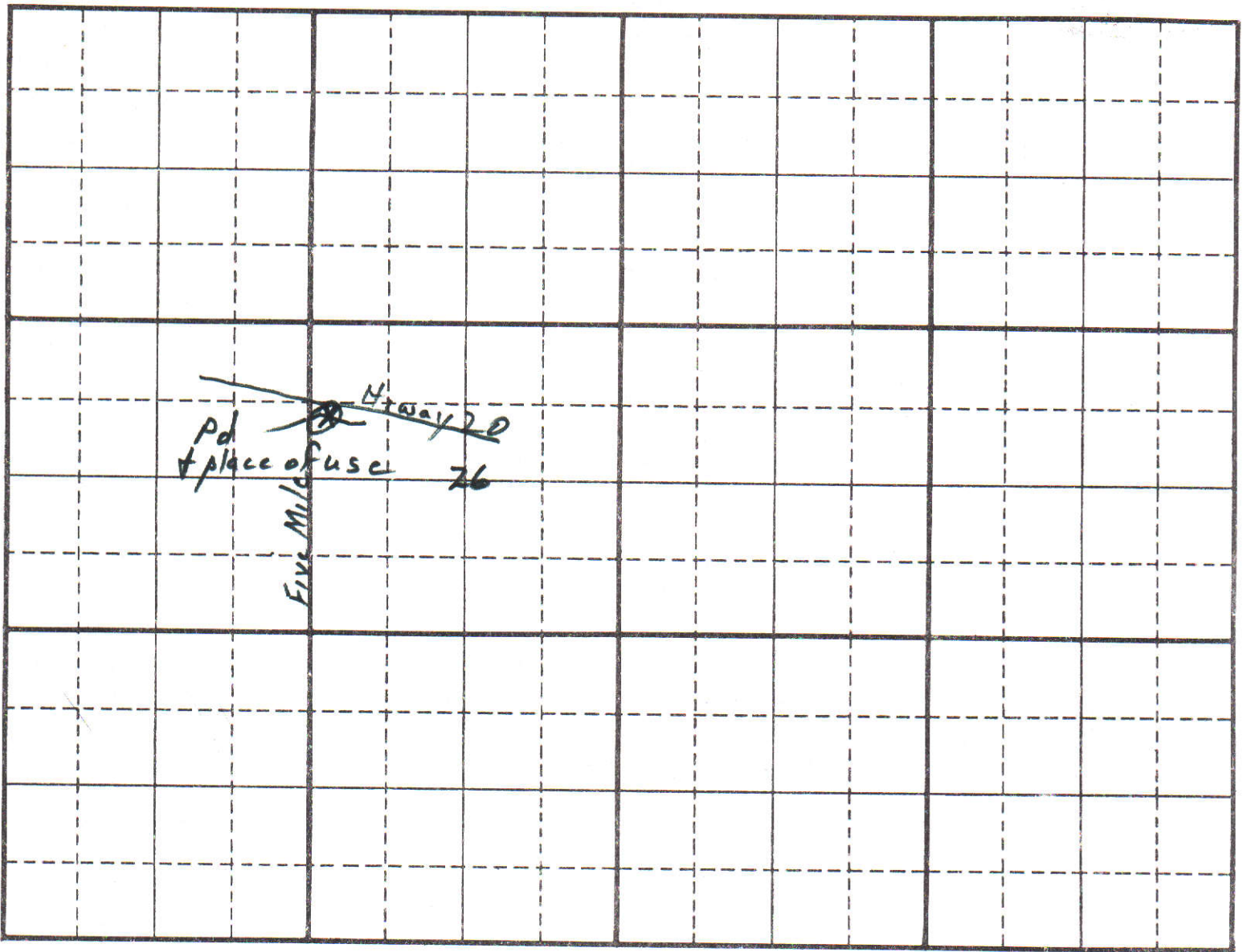


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

9

day of

March

1982

Margaret Lyn M'Keely
(Claimant)

Nancy M. Nabholz
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by GKS

Date

3/9/82

Exception filed by:

Forwarded to

Date

Prelim. check by GKS

Date

3/18/82

claimant by:

Published in Idaho Statesman

Dates

3/25 & 4/1/82

3/9/82 #21981

NOT RECORDED

\$30.00

fee received by

GKS

Date

3/9/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that A. Dean &/or M. McKellip
(Name of Claimant)
10530 Whispering Cliffs Dr. Boise, Id. 83704 Telephone No. 376-1305
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1971

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.06 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .06cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec 26 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion: Lot 2 Whispering Cliffs No. 1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6 inch well with submersible pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	26							X										

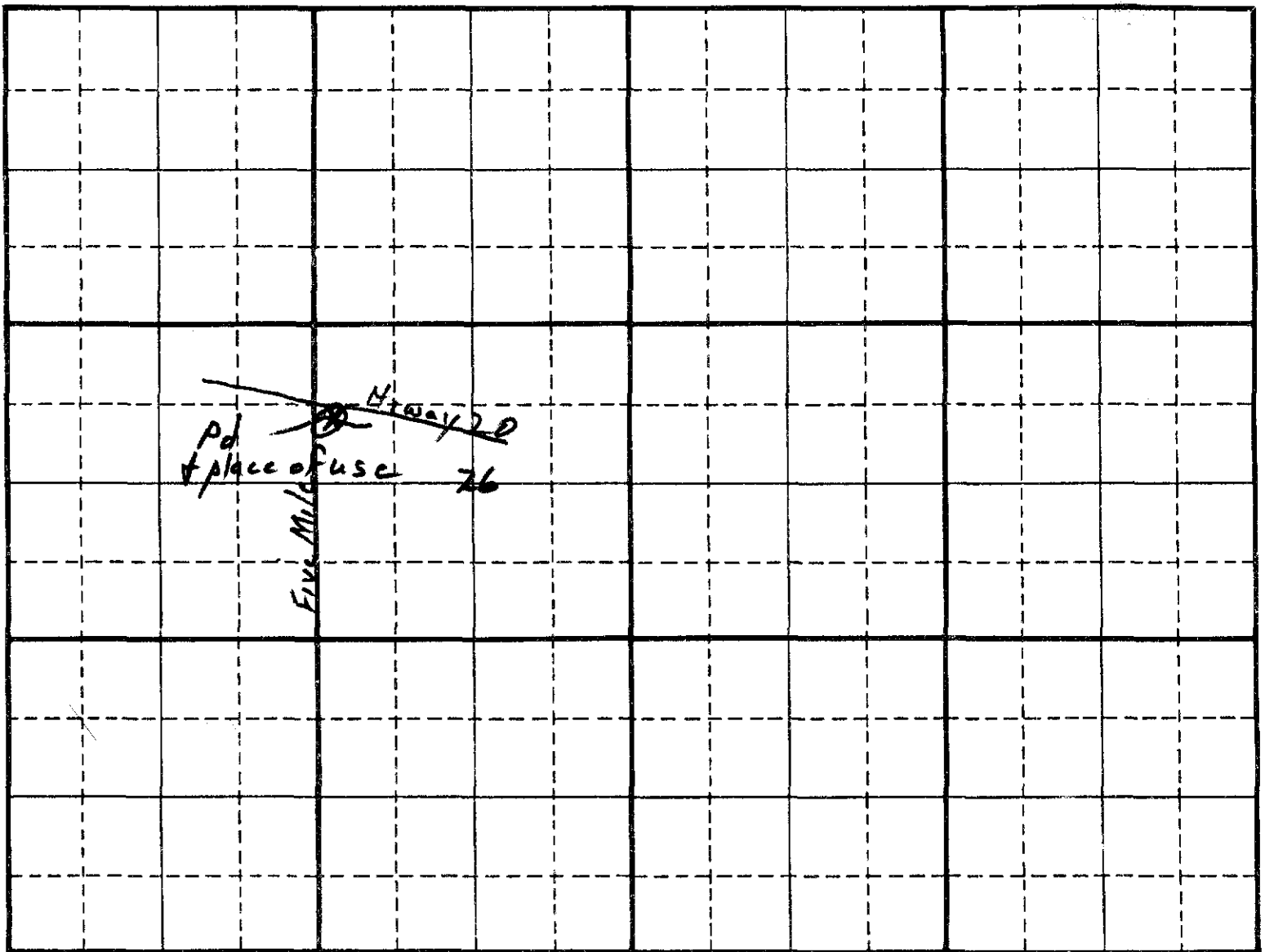
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one house and lawn irrigation

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

9

day of

March

1982

Margaret Lyn M'Keely
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by 645 Date 3/9/82 Exception filed by: _____ Date _____
Prelim. check by 645 Date 3/18/82 Forwarded to claimant by: _____
\$30.00 fee received by 645 Date 3/9/82 #21981
Published in Idaho Statesman
Dates 3/25 & 4/1/82

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4871

CONNELL, WALLACE J. &/or
LEONAC.

604 W. 12TH ST., JUNEAU, AK 99801

Source: GROUNDWATER

Priority Date: 06/01/1947

Amount: 0.04 CFS

Diversion Point: SENE Sec 01 T 03N

R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SENE Sec 01 T 03N R

01E

Diversion Means: WELL, PUMP &

PIPELINE

63-4872

CONNELL, WALLACE J. &/or
LEONAC.

604 W. 12TH ST., JUNEAU, AK 99801

Source: GROUNDWATER

Priority Date: 06/01/1947

Amount: 0.04 CFS

Diversion Point: SENE Sec 01 T 03N

R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SENE Sec 01 T 03N R

01E

Diversion Means: WELL, PUMP &

PIPELINE

63-4873

McKELLIP, A. DEAN &/or M.

10530 WHISPERING CLIFFS DR.

BOISE, ID 83704

Source: GROUNDWATER

Priority Date: 01/01/1971

Amount: 0.06 CFS

Diversion Point: SWNW Sec 26 T 03N

R 01E, ADA Co.

Use: DOMESTIC (0.06 CFS)

from 01/01 to 12/31

Place of Use: SWNW Sec 26 T 03N R

01E

Diversion Means: WELL, PUMP &

PIPELINE

Any exception to any claim of water

right may be filed with the Director of

the Idaho Department of Water Re-

sources, 92 S. Cole Road, Boise, Idaho

83709.

A. KENNETH DUNN

Director

Pub. Mar. 25, April 1, 1982

2693

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Margaret Rose Storrs

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of March 25, 1982, and ending with the

issue of April 1, 1982.

Subscribed and sworn to before me this 1st

day of April, 1982.

Dorothy Engstrom
Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

WRR100
63-4873

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4873 02 OLD (O) NUMBER -

03001 - MCKELLIP ✓ LAST NAME
03002 - MCKELLIP ✓

04001 - A. DEAN ✓ FIRST NAME
04002 - M. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - 10530 WHISPERING CLIFFS DR. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓ 11 ZIP - 83704 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS							
					LOT	RFLG								
22001 -	SWNW	23001 - 26 ✓	24001 - 03N ✓	25001 - 01E ✓	26001 -	27001 -								
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓		31001 - 03N ✓	32001 - 01E ✓	33001 - 26 ✓	34001 - SWNW ✓	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓		40001 - 0.060 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS
P/O LOT 2, WHISPERING CLIFFS NO. 1 ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	1-JAN-1971 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4873

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 23-MAR-1982 62 DATE_2 -

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 103-4203 Applicant McKellip, A. Dean

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly. Radio Shack
3/25 & 4/1 3000/21981
- ☐ Exceptions processed.

By DBS Date 4/13/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 4/16/82

RECEIVED
APR 14 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 14, 1982

A. DEAN MCKELLIP
M. MCKELLIP
10530 WHISPERING CLIFFS DR.
BOISE ID 83704

RE: Claim No. 63-4873

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-4823-

MCKELLIP, A. DEAN &/or M.

10530 WHISPERING CLIFFS DR., BOISE, ID 83704

Source: GROUNDWATER

Priority Date: 01/01/1971

Amount: 0.06 CFS

Diversion Point: SWNW Sec 26 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 26 T 03N R 01E

Diversion Means: WELL, PUMP & PIPELINE

RECORDED