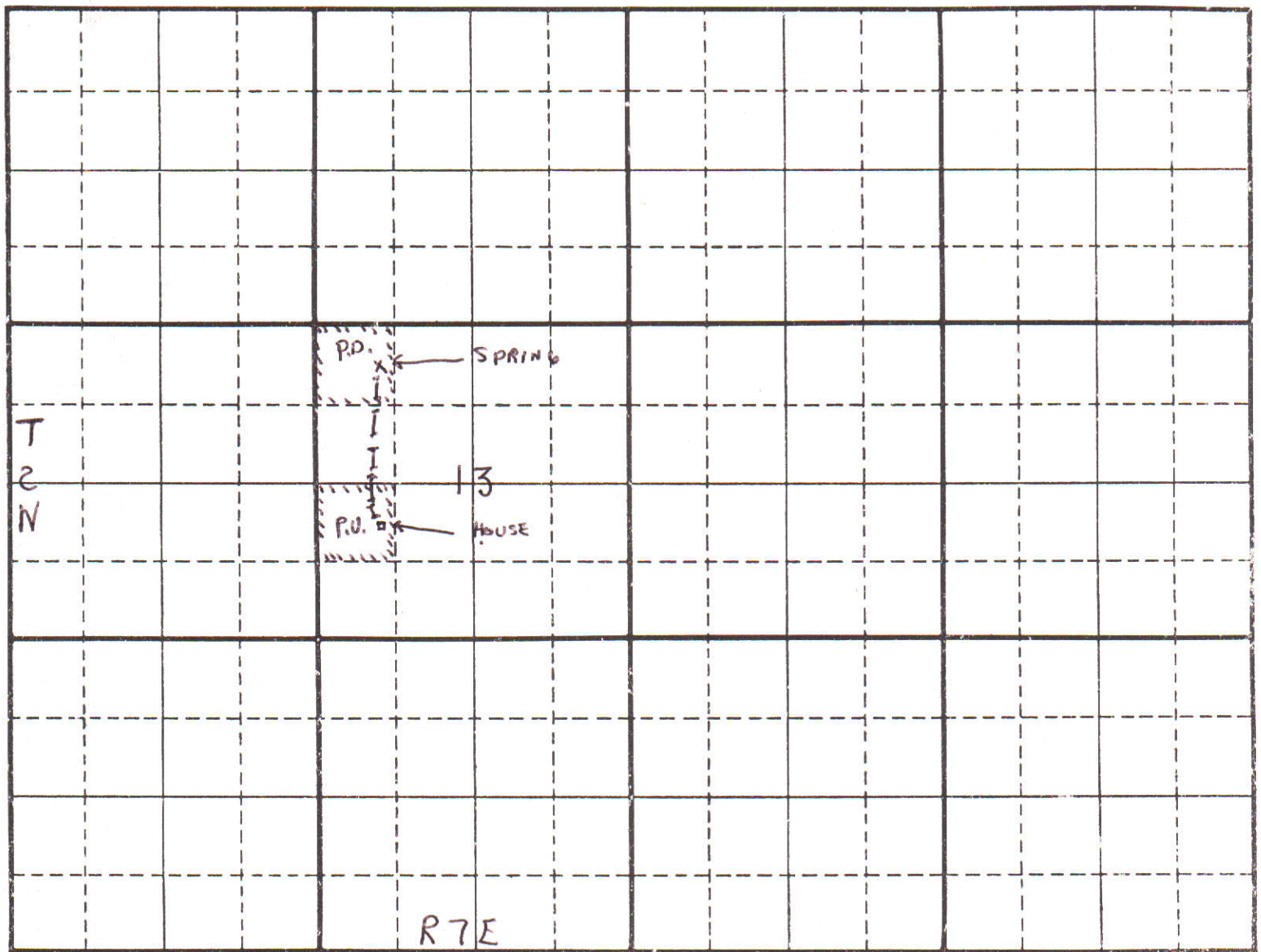


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

L. H. Davison & Sons Inc.
by L. H. Davison (Claimant)

Sworn to before me this 2nd day of April, 19 82.

Donald H. Raff
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/2/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 4/13/82 claimant by: _____
\$30.00 fee received by [Signature] Date 4/2/82 #22845
Published in NITU Home News
Dates 4/22 & 4/29/82

RECEIVED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

61-4049

BRACE, ETHEL
425 W. 9TH S., MOUNTAIN HOME,
ID 83647

Source: GROUNDWATER

Priority Date: 01/01/1957

Amount: 0.19 CFS

Diversion Point: SWNW Sec 36 T
03S R 06E, ELMORE Co.

Use: IRRIGATION (0.15 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 36 T 03S R
06E FOR 5 ACRES

Diversion Means: WELLS, PUMP &
SPRINKLERS

63-4880 ✓

L.G. DAVISON & SON INC.
C/O PRAIRIE STAGE, MOUNTAIN
HOME, ID 83647

Source: SPRING tributary to SINKS

Priority Date: 08/01/1960

Amount: 0.02 CFS

Diversion Point: NWNW Sec 13 T
02N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC (0.02
CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 13 T 02N
R 07E

Diversion Means: SPRINGBOX,
PIPELINE & STOCK TANK

63-4881

L.G. DAVISON & SONS INC.
C/O PRAIRIE STAGE, MOUNTAIN
HOME, ID 83647

Source: LAVA CREEK tributary to
SPRING CREEK

Priority Date: 07/01/1890

Amount: 2.40 CFS

Diversion Point: NESE Sec 03 T 02N
R 07E, ELMORE Co.

Use: IRRIGATION (2.40 CFS) from
03/15 to 11/01

Place of Use: LOT 03 (NENW)
SENEW NESW NWSW Sec 03 T 02N R
07E FOR 120 ACRES

Diversion Means: HEADGATE &
GRAVITY DITCH

63-4882

L.G. DAVISON & SONS INC.
C/O PRAIRIE STAGE, MOUNTAIN
HOME, ID 83647

Source: SPRING tributary to SINKS

Priority Date: 09/01/1966

Amount: 0.02 CFS

Diversion Point: NWNE Sec 03 T
02N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC (0.02
CFS) from 01/01 to 12/31

Place of Use: LOT 03 (NENW) Sec 03
T 02N R 07E

Diversion Means: SPRING BOX &
PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN
Director

Published 4/22 & 4/29/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 22 day
of April, 1982, and
the last publication having been made on the
29 day of April
1982; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 29th
day of April, 1982

Deane W. Swenson
Notary Public

RECEIVED

MAY 3 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that L. G. Davison & Sons, Inc.
(Name of Claimant)
c/o Prairie State, Mtn. Home, ID 83647 Telephone No. 587-8782
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 8/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.02 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 13 Twp. 2N Rge. 7E B.M., County of Elmore
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Springbox and pipeline to house and stock tank.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	7E	13										X							

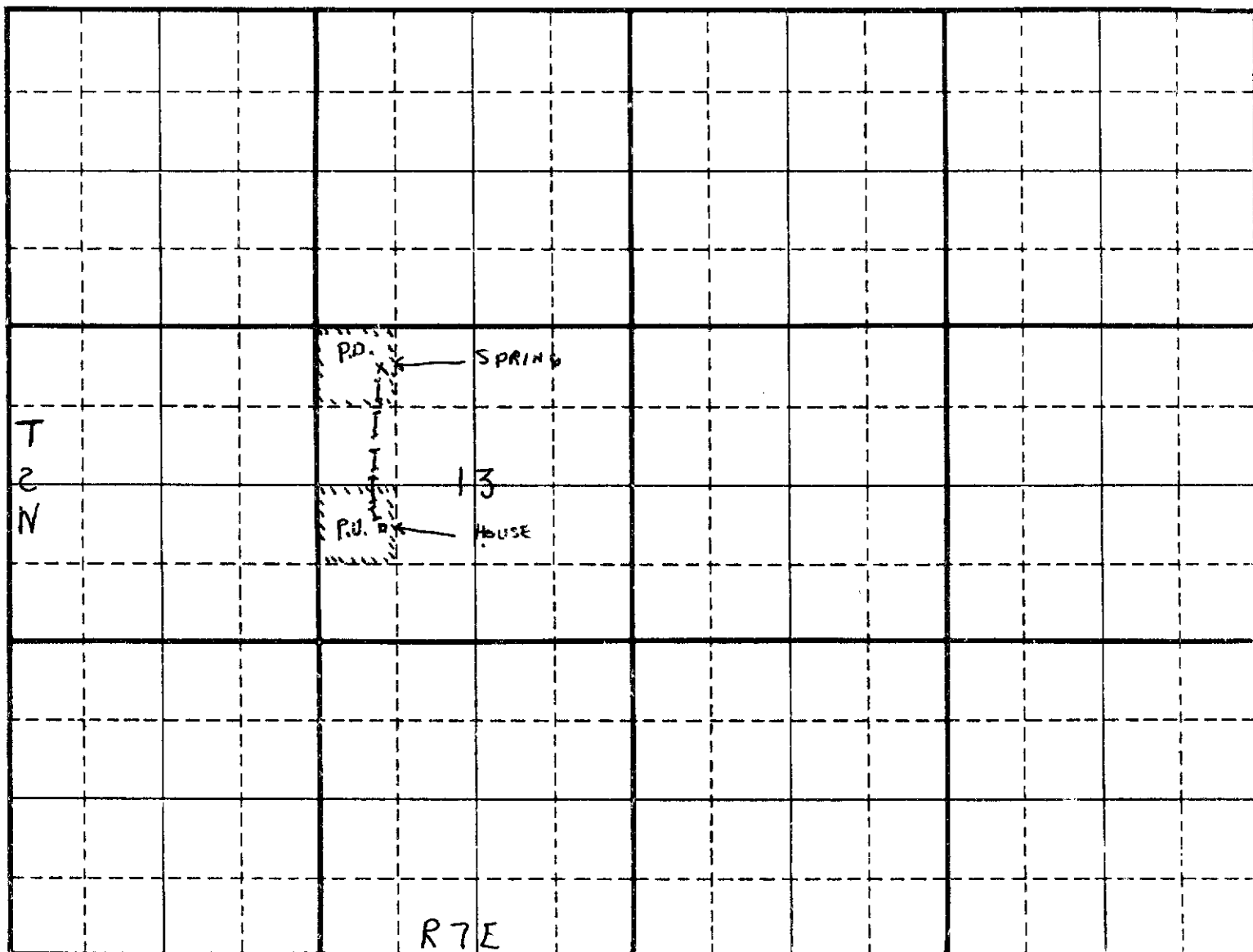
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: Stock 100 head/Range
If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

L. H. Davison & Sons Inc.
by L. H. Davison Pres.
(Claimant)

Sworn to before me this 2nd day of April, 1982

Ronald W. Shaff
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date 4/2/82 Exception filed by: Forwarded to Date
Lim. check by *[Signature]* Date 4/13/82 claimant by:
\$30.00 fee received by *[Signature]* Date 4/2/82 #22845
Published in *New Idaho News*
Dates 4-22-82 to 4-29-82

MICROFILMED

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Priority Date: 01/01/1957

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Use: IRRIGATION (0.15 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 36 T 03S R
06E FOR 5 ACRES

Diversion Means: WELLS, PUMP &
SPRINKLERS

63-4880

L.G. DAVISON & SON INC.
C/O PRAIRIE STAGE, MOUNTAIN
HOME, ID 83647

Source: SPRING tributary to SINKS

Priority Date: 08/01/1960

Amount: 0.02 CFS

Diversion Point: NWNW Sec 13 T
02N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC (0.02
CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 13 T 02N
R 07E

Diversion Means: SPRINGBOX,
PIPELINE & STOCK TANK

63-4881

L.G. DAVISON & SONS INC.
C/O PRAIRIE STAGE, MOUNTAIN
HOME, ID 83647

Source: LAVA CREEK tributary to
SPRING CREEK

Priority Date: 07/01/1890

Amount: 2.40 CFS

Diversion Point: NESE Sec 03 T 02N
R 07E, ELMORE Co.

Use: IRRIGATION (2.40 CFS) from
03/15 to 11/01

Place of Use: LOT 03 (NENW)
SENW NESW NWSW Sec 03 T 02N R
07E FOR 120 ACRES

Diversion Means: HEADGATE &
GRAVITY DITCH

63-4882

L.G. DAVISON & SONS INC.
C/O PRAIRIE STAGE, MOUNTAIN
HOME, ID 83647

Source: SPRING tributary to SINKS

Priority Date: 08/01/1960

Amount: 0.02 CFS

Diversion Point: NWNE Sec 03 T
02N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC (0.02
CFS) from 01/01 to 12/31

Place of Use: LOT 03 (NENW) Sec 03
T 02N R 07E

Diversion Means: SPRING BOX &
PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83709.

A. KENNETH DUNN

Director

Published 4/22 & 4/29/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 22... day

of April....., 1982; and

the last publication having been made on the

29..... day of April.....

19...82; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 29th.

day of April....., 1982

Allen W. Swanson
Notary Public

RECEIVED

MAY 3 1982

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
63-4880

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4880

02 OLD (D) NUMBER -

LAST NAME
03001 - L. G. DAVISON & SON INC. ✓

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - C/O PRAIRIE STAGE ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MOUNTAIN HOME ✓

10 STATE - ID ✓ 11 ZIP - 83647 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - SPRING ✓

TRIBUTARY OF
15001 - SINKS ✓

16 DIVERSION MEANS - SPRINGBOX, PIPELINE & STOCK TANK ✓

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NWNW	23001 - 13	24001 - 02N	25001 - 07E	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - S/100 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 02N	32001 - 07E	33001 - 13	34001 - NWSW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓	40001 - 0.020 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.020 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-AUG-1960 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4880

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 19-APR-1982

62 DATE_2 -

12/23/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grover

Right Number

105-

4880

Applicant

Davison

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. new name address
4/22 & 4/29/82 2000/23845
- ☐ Exceptions processed.

By

DBS

Date

5/10/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

5/27/82

MICROFILMED

RECEIVED
MAY 13 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 12, 1982

L. G. DAVISON & SON INC.
C/O PRAIRIE STAGE
MOUNTAIN HOME ID 83647

Re: Claim No. 63-4880

Dear Claimant:

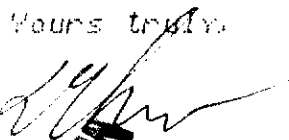
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


Bill B. SHAW
Western Region Supervisor

Enclosure

RECEIVED

IDENT. NO. D3-4880

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 12, 1982

L. G. DAVISON & SON INC.
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RE: Claim No. 63-4880

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Yours truly,

DAVID SHAW
Western Region Supervisor

Enclosure

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C/O PRAIRIE STAGE, MOUNTAIN HOME, ID 83647

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Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 13 T 02N R 07E

Diversion Means: SPRINGBOX, PIPELINE & STOCK TANK

MICROFILMED