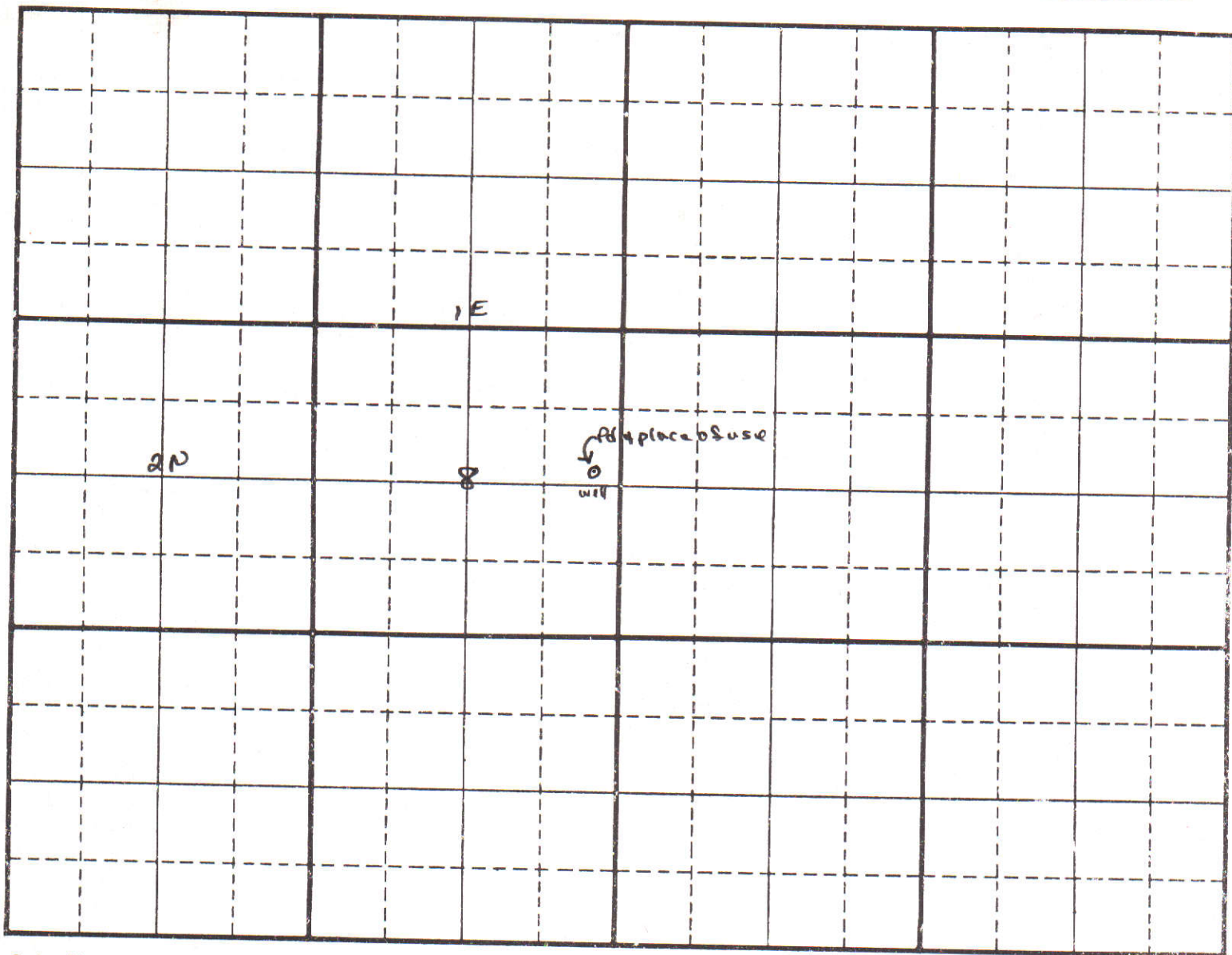


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

19

day of

April

, 19 82.

Sheila Rene Anderson
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by COB

Date 19 April 82

Exception filed by:

Forwarded to

Date

Paid in check by COB

Date 4/21/82

claimant by:

\$30.00 fee received by COB

Date 19 April 82 # 22876

Published in Idaho Statesman

Dates 4/29 & 5/6/82

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of April 29, 1982, and ending with the
issue of May 6, 1982.

Subscribed and sworn to before me this 6th
day of May, 19⁸².

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4884

ANDERSON, PHILLIP DALE JR
&/or SHEILA R.
3100 E. HUBBARD RD., MERIDIAN
ID 83642

Source: GROUNDWATER

Priority Date: 01/22/1972
Amount: 2.22 GFC

Amount: 0.03 CFS
Diverging Point

Diversion Point: SENE Sec 08 T 02N

R 01E, ADA Co.

Use: DOMESTIC (0.03 CFS)

from 01/01 to 12/31

Place of Use: SENE Sec 08 T 02N R
01E

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709

A. KENNETH DUNN

Director
Pub. April 29, May 6, 1982

3066

RECEIVED
MAY 7 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that PHILLIP DALE JR. AND/OR SHEILA R. ANDERSON

(Name of Claimant)

3100 E. Hubbard Rd., Meridian, ID 83642

(Mailing Address)

Telephone No. 888-3782

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan. 22, 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.03</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .03 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 8 Twp. 2N Rge. 1E B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" well, 190' deep with 3/4 hp submersible pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	8				X													

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

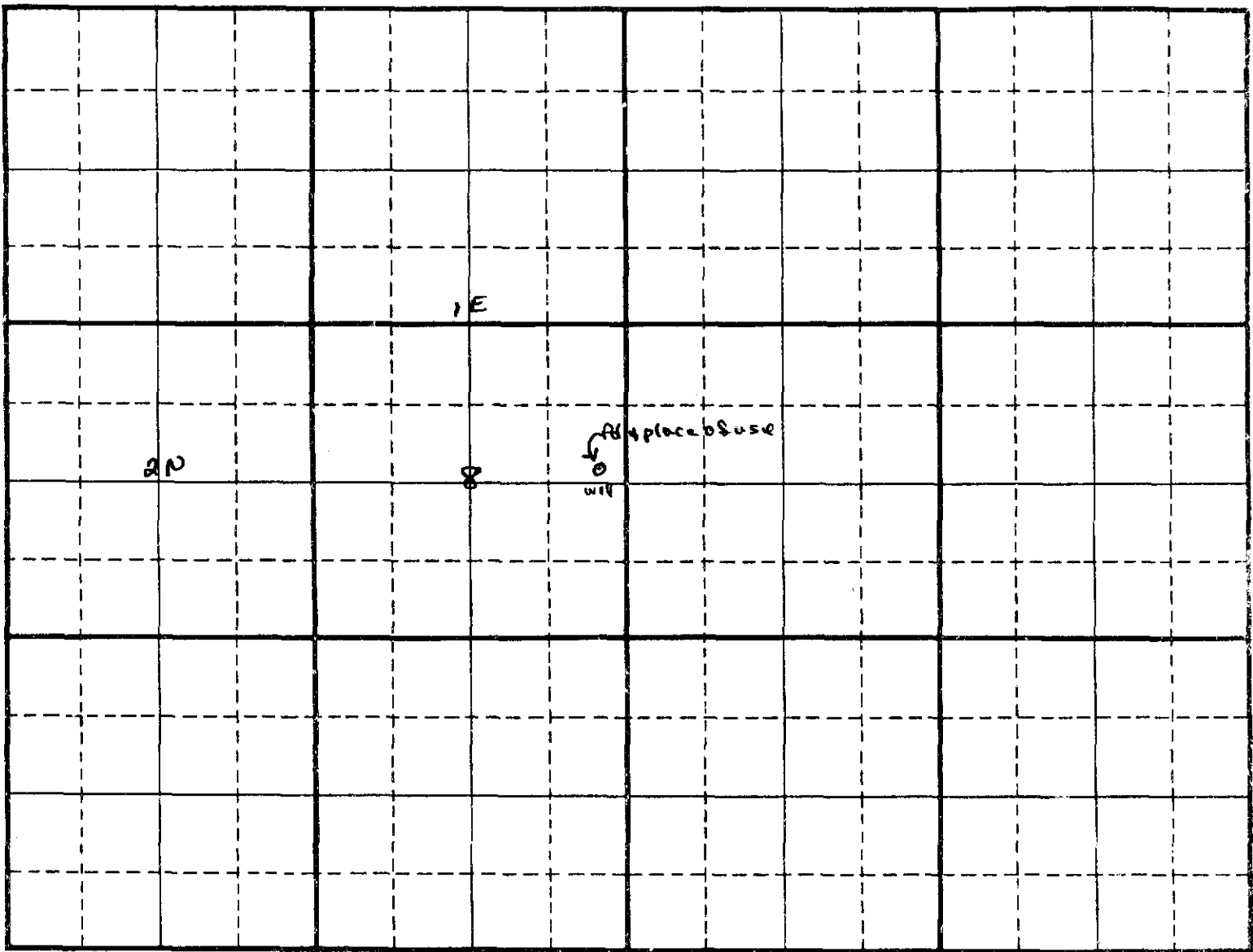
Domestic for one household

Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

NOT RECORDED

(8) Remarks _____

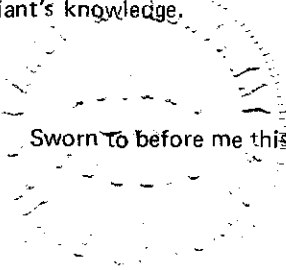


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 19 day of April, 19 82.

Sheila Renee Anderson
(Claimant)

Nancy M. Hathaway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ECB Date 19 April 82 Exception filed by: _____ Forwarded to _____ Date _____
by JG Date 4/21/82 claimant by: _____
\$20.00 fee received by ECB Date 19 April 82 # 22876
Filed in Idaho Statesman
Date 4/29 & 5/6/82

RECEIVED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of April 29, 1982, and ending with the
issue of May 6, 1982.

Subscribed and sworn to before me this 6th
day of May, 19⁸².

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following (names and addresses) have been accepted by the Commission and ap-

ANDERSON, PHILIP DALE JR.
 2100 E. 10TH AVE. S., MERIDIAN
 3100 E. 10TH AVE. S., MERIDIAN

Source: GROUNDWATER

Priority Date: 1977-22

Amount: 0.03 Cms. in size

Diversor Point: 5125 0220-4 03N

ROE ADA Co. Inc. 10/2/76

U.S. DOMESTIC (O & A) FL 2
FOR A/01 12 20 21 1

Place of Birth: NE Soc OR T 02N R

01E

Diversions: WELL & PUMP

Any exception to any clause of water

right man, is the ~~Director of~~ Director of

The Idaho Department of Water Resources

Boise, Idaho

4470Y
A KENNEDY

Director

Pub. April 1982 3066

3066

MICROFILMED

RECEIVED
MAY 7 1982

Department of Water Resources
Western Regional Office

WRR100
63-4884

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4884 02 OLD (D) NUMBER -

LAST NAME
03001 - ANDERSON ✓
03002 - ANDERSON ✓

FIRST NAME
04001 - PHILLIP DALE JR. ✓
04002 - SHEILA R. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 3100 E. HUBBARD RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓ 11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				DIVERSION POINTS				STREAM INDEX FIELDS							
TRACT	SEC	TWN	RNG	LOT	RFLG	TRACT	ACRES	LOT	TRACT	ACRES	LOT	TRACT	ACRES	LOT	
22001 - SENE	23001 - 08	24001 - 02N	25001 - 01E	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 02N	32001 - 01E	33001 - 08	34001 - SENE	35001 -	36001 -	

TOTAL ACRES: 0

PERIOD FROM		PERIOD TO		USE CODE / USE		WATER USE		DIVERSION RATE		DIVERSION VOLUME	
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 -	0.030	41001 -	0.00					

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	22-JAN-1972 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4884

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 26-APR-1982

62 DATE_2 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power

Right Number ✓ 13-4984

Applicant Anderson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/7/82
- ☒ Claim published correctly. Admission to Publication for 5/1/82
20.00 / 23.16
- ☐ Exceptions processed.

By DBS Date 5/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/27/82

MICROFILMED

RECEIVED
MAY 25 1982

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 19, 1982

PHILLIP DALE JR. ANDERSON
SHEILA R. ANDERSON
3100 E. HUBBARD RD.
MERIDIAN ID 83642

RE: Claim No. 63-4884

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-4884

ANDERSON, PHILLIP DALE JR. &/or SHEILA R.

3100 E. HUBBARD RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 01/22/1972

Amount: 0.03 CFS

Diversion Point: SENE Sec 08 T 02N R 01E, ADA Co.

Use: DOMESTIC (0.03 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 08 T 02N R 01E

Diversion Means: WELL & PUMP

MICROFILMED