

RGE. 3W

TWP. 5N

5

17 P.D. Pl. of use

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of May, 19 82

Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JG Date 5/12/82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____ claimant by: _____
 \$30.00 fee received by JG Date 5/12/82 #22911
 Published in Press & Telco _____
 Dates 5/20 & 5/27 _____

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 20, 27, 1982

Suzanne Benkert

Subscribed and sworn to before me this 27th day of May 1982

Janet Leach
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4885 ✓ 38

CORDEIRO, JAMES M. &/or JANICE

RT. 5, CALDWELL, Idaho 83605

Source: GROUNDWATER

Priority Date: June 1, 1950

Amount: 0.09 CFS

Diversion Point: SESW Sec 05 T 05N R 03W, CANYON County

Use: IRRIGATION (0.03 CFS) from March 15 to November 15

STOCKWATER (0.02 CFS) from January 1 to December 31

DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: SESW Sec 05 T 05N R 03W FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

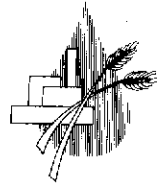
May 20, 27, 1982

RECEIVED
MAY 27 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

JAMES M. & /OR JANICE CORDEIRO
(Name of Claimant)

RT. 5, CANNONWELL, ID 83605
(Mailing Address)

Telephone No. 459-4813

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN. 1</u>	To <u>DEC. 31</u>
Quantity	<u>0.02</u>	Use <u>STOCKWATER</u>	Period of Use From <u>JAN. 1</u>	To <u>DEC. 31</u>
Quantity	<u>0.03</u>	Use <u>IRRIGATION</u>	Period of Use From <u>MAR. 15</u>	To <u>NOV. 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.09 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 5 Twp. 5N Rge. 3W B.M., County of CANYON

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP w/ PIPELINE TO PL. OF USE.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>3W</u>	<u>5</u>												<u>1</u>					<u>1</u>

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

DOMESTIC HOME.

NOTE: Include here the type and number of stock watered: 15 HO. DAIRY COWS, 13 HOGS

(7) If you are claiming water as a member of an organization, list name of organization:

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RGE. 300

TWP. 5N 5

P.D. Pictasie

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

James M. Brehier
(Claimant)

My commission expires Life

Received by JG Date 5/12/82 Exception filed by: _____ Forwarded to _____ Date _____
 Prepaid check by _____ Date _____ claimant by: _____
 \$35.00 fee received by JG Date 5/12/82 #122911
 Polished in Press G truck _____
 Dates 5/20 & 5/27 _____

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

May 20, 27, 1982

Suzanne Benkert

Subscribed and sworn to before me this

27th day of May
1982

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE RIGHTS
Notice is hereby given that claim(s) to water
right(s) have been filed by and application to
beneficial use:

43-4885

CORDEIRO, JAMES M. &/or JANICE
RT. 5, CALDWELL, Idaho 83605

Source: GROUNDWATER

Priority Date: June 1, 1950

Amount: 0.09 CFS

Diversion Point: SESW Sec 05 T 05N R 03W, CANYON County

Use: IRRIGATION (0.03 CFS) from March 15 to November 15

STOCKWATER (0.02 CFS) from January 1 to December 31

DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: SESW Sec 05 T 05N R 03W FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

May 20, 27, 1982

RECEIVED
MAY 27 1982

Department of Water Resources
Western Regional Office

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-4885

02 OLD (D) NUMBER -

04001 - JAMES M. FIRST NAME
04002 - JANICE —

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - RT. 5 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL ✓

10 STATE - ID 11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .090 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC		TWN		RNG		DIVERSION POINTS		STREAM INDEX FIELDS													
TRACT				SEC		TWN		RNG		LOT		RFLG													
22001	-	SESW		23001	- 05	24001	- 05N	25001	- 03W	26001	-	27001	-												
										28001	- 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE - S/15 DAIRY, 13 HOGS

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 05N ✓	32001 - 03W ✓	33001 - 05 ✓	34001 - SESW ✓	35001 - 01 ✓	36001 -
						TOTAL ACRES: 1

PERIOD FROM		PERIOD TO		USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01	IRRIGATION ✓	40001 -	0.030	41001 -	0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04	STOCKWATER ✓	40002 -	0.020	41002 -	0.00
37003 - 0101 ✓	38003 - 1231 ✓	39003 - 43	DOMESTIC ✓	40003 -	0.040	41003 -	0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -	REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1950	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -

WRR100
63-4885

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 6-JUL-1982	62	DATE_2	-

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63-4885

Applicant

Cordino

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. \$20 & \$27 2nd 2nd 11
- ☐ Exceptions processed.

By DBS

Date 6/7/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 6/29/82

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RECEIVED
JUN 10 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 5/20 & 5/27/82.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 9, 1982

JAMES M. CORDEIRO
JANICE CORDEIRO
RT. 5
CALDWELL

ID 83605

RE: Claim No. 63-4885

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID S. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 13, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 6, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

63-4885-

CORDEIRO, JAMES M. &/or JANICE

RT. 5, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 06/01/1950

Amount: 0.09 CFS

Diversion Point: SESW Sec 05 T 05N R 03W, CANYON Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 05 T 05N R 03W FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE

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