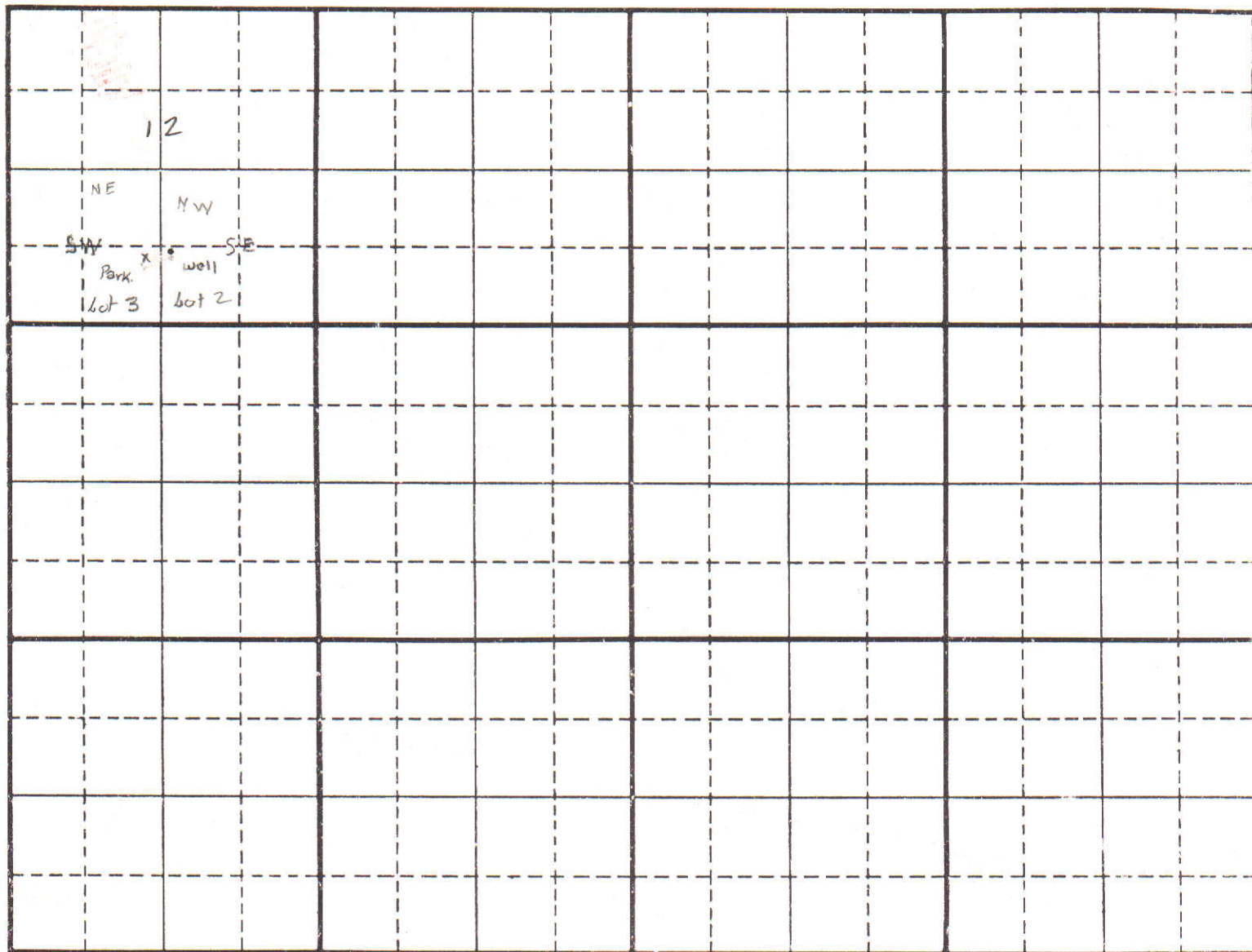


(8) Remarks Completion of Highway 44 reconstruction was September, 1961. The well is located near the center line of the highway. The well was covered and pipe run to the roadside park prior to opening the highway.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of April

Edith
(Claimant) District Engineer

19 82.

James D. Cantrell
Notary Public For Idaho
Residing at Boise

My commission expires January 25, 1986



FOR DEPARTMENT USE ONLY

Received by CLS Date 4/27/82
Prelim. check by CLS Date 5/4/82
\$30.00 fee received by CLS Date 4/27/82 # 22897
Published in Idaho Statesman
Dates 5/20 & 5/27/82

Forwarded to
claimant by: Date

MICROFILMED

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verna Johnson , being duly

two

NOTICE OF CORRECTION

The period of use was advertised as being from 3/15 to 11/05. Whereas, the actual period of use is from 3/15 to 11/15.

A. KENNETH DUNN

3433

Kerna Johnson

Subscribed and sworn to before me this 17th

day of June, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUN 18 1982

Department of Water Resources
Western Regional Office

MICROFILMED

COUNTY OF ADA)

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 20, 1982, and ending with the
issue of May 27, 1982.

Subscribed and sworn to before me this 27th
day of May, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

Pub. May 20, 27, 1982 3241

MICROFILMED

OF THE BOISE MERIDIAN, IDAHO

H M R I W



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that State of Idaho Dept. of Transportation
(Name of Claimant)

8150 Chinden Blvd. (P.O. Box 8028), Boise, ID 83707 Telephone No. 334-3158
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u> cfs	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.03</u>	Use <u>Irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) .07 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lot 2% % Sec. 12 Twp. 4N Rge. 1W B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Artesian well and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	12	Lot #3																1

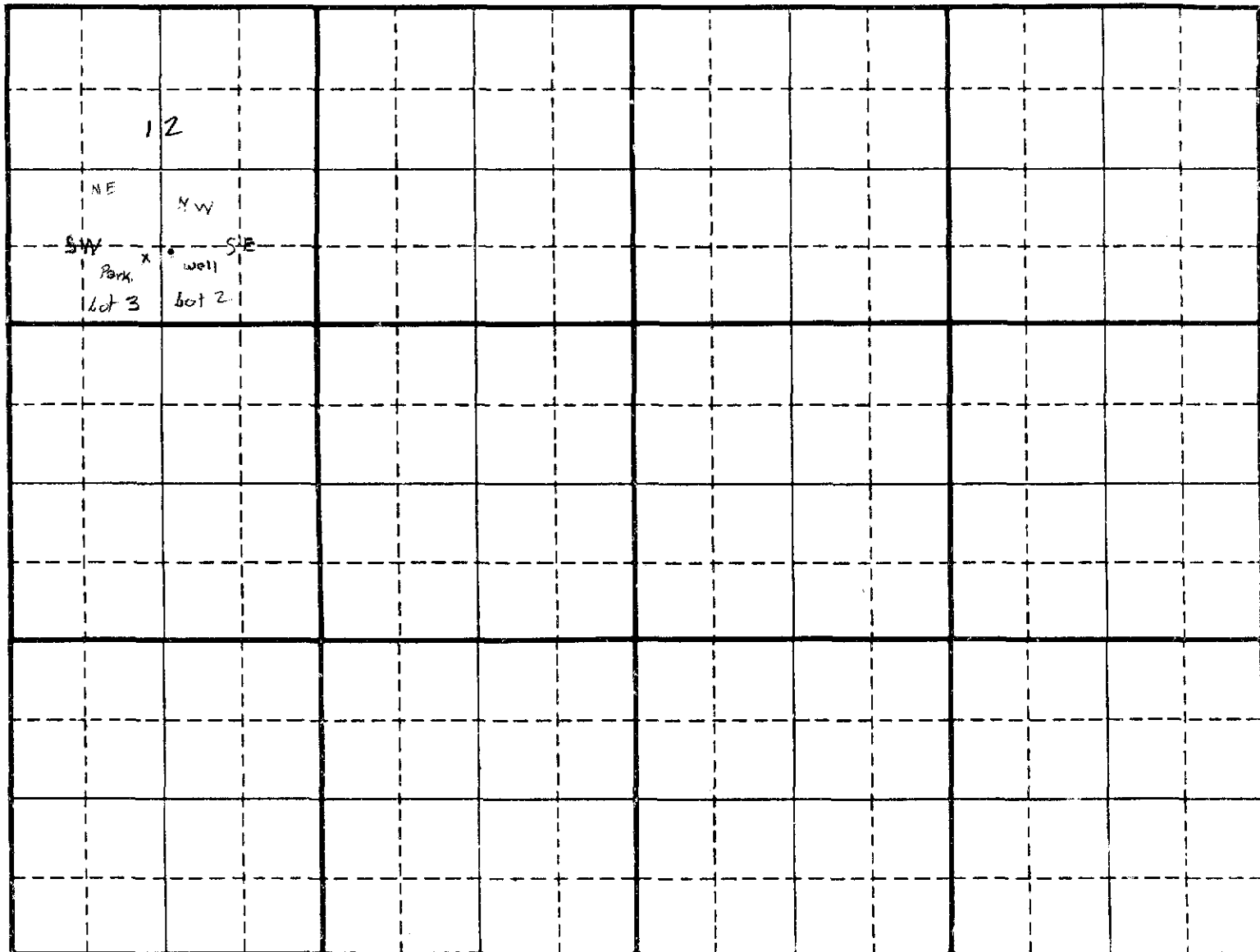
No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for Linder roadside park

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Completion of Highway 44 reconstruction was September, 1961. The well is located near the center line of the highway. The well was covered and pipe run to the roadside park prior to opening the highway.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of April

Edith
(Claimant) District Engineer

1982.

James D. Cantrell
Notary Public For Idaho
Residing at Boise

My commission expires January 25, 1986

FOR DEPARTMENT USE ONLY

Received by CLS Date 9/27/82 Exception filed by:
Exam. check by CLS Date 5/4/82
\$30.00 fee received by CLS Date 4/27/82 # 22897
Published in Idaho Stateman
Dates 5/20 & 5/27/82

Forwarded to
claimant by: Date

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 10, 1982, and ending with the
issue of June 17, 1982.

Kerna Johnson

Subscribed and sworn to before me this 17th
day of June, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION
Notice is hereby given that notice of Application for a Water Right Claim No. 13-1557, in the name of State of Idaho, was published in the Idaho State Register on 1/24 and 1/27/82.
The notice was advertised as being for the period 11/05, Whereas, the actual use is from 3/15 to 11/15.
It is hereby permitted that the permit will be subject to an order of the Idaho Department of Water Resources that the permit be amended to reflect the actual use.
The Idaho Department of Water Resources, 1000 Cole River Drive, Idaho Falls, Idaho 83401.
A. KENNEDY
Director
Pub. June 10, 17, 1982 3433

RECEIVED
JUN 18 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 20, 1982, and ending with the
issue of May 27, 1982.

Subscribed and sworn to before me this 27th
day of May, 1982.

Notary Public for ~~Idaho~~, Residing at Boise, Idaho

NOTICE OF CLAIM
TO WATER RIGHT HOLDERS

Notice is hereby given that the following claimant's water right(s) have been established by the Division and application for beneficial use:

63-4886 1P

STATE OF IDAHO
DEPT. OF TRANSPORTATION, 8150
CHINDEN BLVD. P.O. BOX 8028,
BOISE, ID 83720

Source: GROUNDWATER
Priority Date: 07/01/1963
Amount: 0.02 CFS
Diversion Point: LOT 02 Sec 12 T 04N
R. 1E 2E 2A Co.

Use: IRRIGATION (0.03 CFS)
from 01/01 to 11/05
DOMESTIC
from 01/01 to 12/31

Place of Use: LOT 02 Sec 12 T 04N R
01W FOR 3 ACRES

Diversion Means: WELL & PIPE-
LINE

Any exception to any claim of water right may be made by the Director of the Idaho Department of Water Resources, 8150 Chinden Blvd., Boise, Idaho 83720.

A. KENNETH DUNN
Director
Pub. May 20, 27, 1962

3241

RECEIVED

MAY 28 1982

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
63-4886

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
1-JAN-1986 19:25:33

01 WATER RIGHT NUMBER - 63-4886 02 OLD (O) NUMBER -

03001 - STATE OF IDAHO
LAST NAME

04001 -
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - DEPT. OF TRANSPORTATION

07 ADD LINE 2 - 3150 CHINDEN BLVD.

08 ADD LINE 3 - P.O. BOX 8028

09 CITY - BOISE

10 STATE - ID

11 ZIP - 83707

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL & PIPELINE

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .070

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWSE	23001 - 12	24001 - 04N	25001 - 01W	26001 - 02	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/LINDER ROADSIDE PK.

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 04N	32001 - 01W	33001 - 12	34001 - SESW	35001 - 01	36001 - 03
						TOTAL ACRES: 1

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1105	39001 - 01 IRRIGATION	40001 -	0.030	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 -	0.040	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-SEP-1961	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 OLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	
53 VERIFIED -	61 DATE_1 -	

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROCEEDING REPORT

[illegible]

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

54 LAST UPDATE - 31-DEC-1985

62 DATE_2

•

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-48810 Applicant Dept of Trans.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/28/82
- ☒ Claim published correctly. 5/20 & 5/27 Idaho Statesman 30-00 / 22897
- ☒ Exceptions processed. None

By 6LS Date 6/22/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 6/28/82

MICROFILMED

RECEIVED
JUN 26 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 9, 1982

STATE OF IDAHO
DEPT. OF TRANSPORTATION
8150 CHINDEN BLVD.
P.O. BOX 8028
BOISE

ID 88787

RE: Claim No. 63-4886

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

EVID B. SHAW by *J. L. Shaw*

EVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water
Right ~~Permit~~ ^{Claim} No. 63-4886 in the name of State of Idaho
Dept. of Transportation was published in error on 5/20
and 5/27/82.

The period of use was advertised as being
~~within the~~ from 3/15 to 11/05,
Whereas, the actual period of use is from 3/15 to 11/15,
~~in within the~~

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the
Director of the Idaho Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before June 28, 1982.

A. Kenneth Dunn
Director

Published in the Idaho Statesman
on 6/10 and 6/17/82.

MICROFILMED

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 9, 1982

STATE OF IDAHO
DEPT. OF TRANSPORTATION
8150 CHINDEN BLVD.
P.O. BOX 8028
BOISE

ID 83707

RE: Claim No. 63-4886

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 5/20 & 5/27/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 13, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

63-4886-

STATE OF IDAHO

DEPT. OF TRANSPORTATION, 8150 CHINDEN BLVD., P.O. BOX 8028, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 09/01/1961

Amount: 0.07 CFS

Diversion Point: LOT 02 Sec 12 T 04N R 01W, ADA Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/05
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: LOT 03 Sec 12 T 04N R 01W FOR 1 ACRES

Diversion Means: WELL & PIPELINE

MICROFILMED