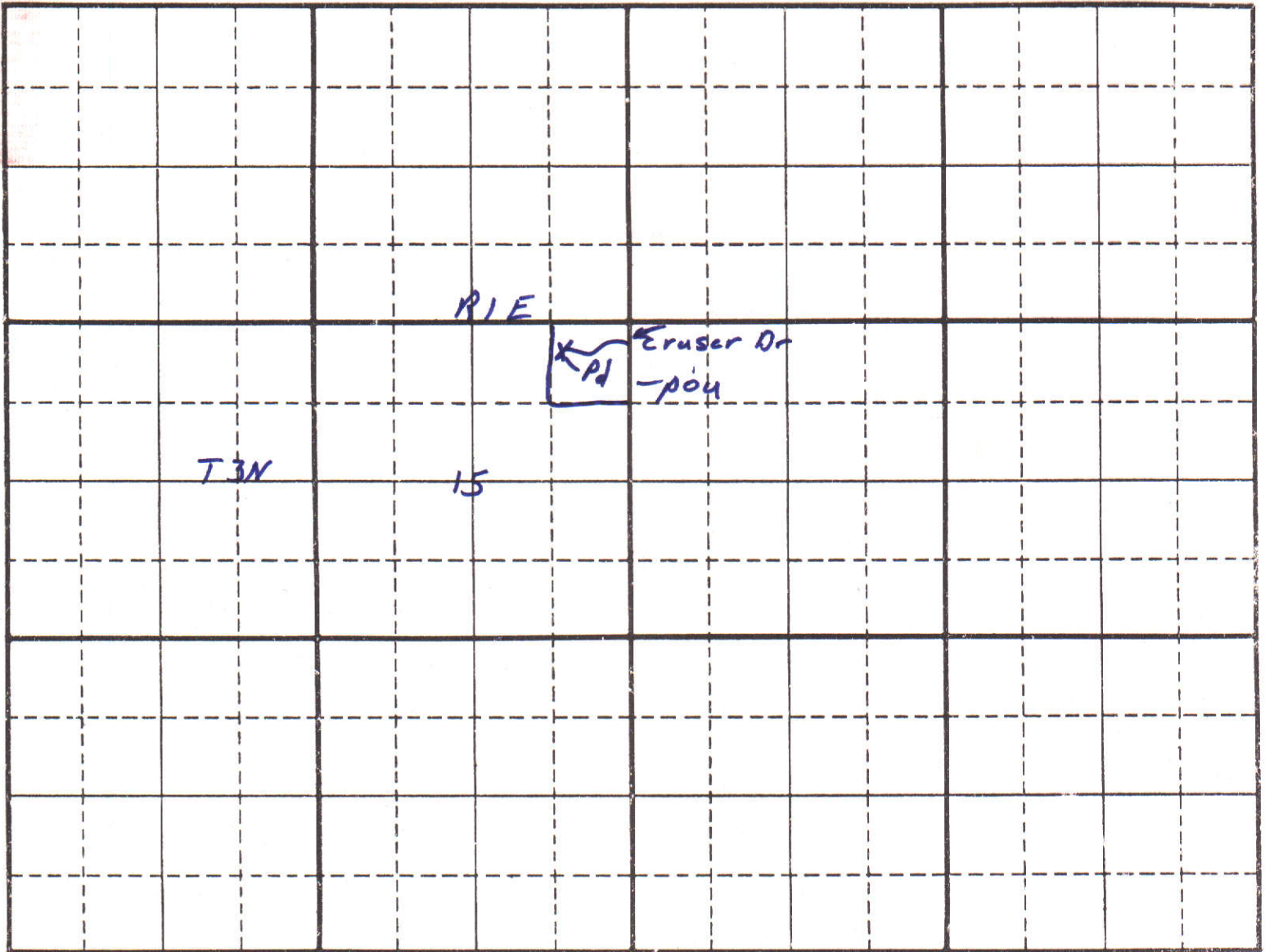


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Daniel Brannett President
FRANKLIN DOMESTIC (Claimant) WATER USER ASSOC.

Sworn to before me this 27th day of May, 1982.

[Signature]
Notary Public David B. Shaw
Residing at Emmett

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by GLS Date 5/27/82 Exception filed by: _____ Date _____
Prelim. check by GLS Date 6/2/82
\$30.00 fee received by GLS Date 5/27/82 # 22939
Published in Idaho Statesman
Dates 4/10 & 6/17/82

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 10, 1982, and ending with the
issue of June 17, 1982.

Verna Johnson
Subscribed and sworn to before me this 17th
day of June, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use: 10

63-4890

FRANKLIN DOMESTIC WATER
USER ASSN

10911 CRUSER DR., BOISE, ID 83709

Source: GROUNDWATER

Priority Date: 06/01/1958

Amount: 0.40 CFS

Diversion Point: NENE Sec 15 T 03N
R 01E, ADA Co.

R 01 E, ADA Co.

Use: IRRIGATION (0.40 CFS)

from 03/15 to 11/15

DOMESTIC (0.25 CFS)

Place of Use: NENE Sec 15 T 03N R

01E FOR 20 ACRES.

Diversion Means: WELLS PUMPS & PIPELINES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

A. KENN
Director

Pub. June 10, 17, 1982

3432

RECEIVED
JUN 18 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that FRANKLIN DOMESTIC WATER USER ASSOC.

(Name of Claimant)

10911 Crusier Drive, Boise, ID 83709

(Mailing Address)

Telephone No. 376-9561

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.25 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.40 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) .40 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 15 Twp. 3N Rge. 1E B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells with pumps and pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	15	20																20

No. of acres 20

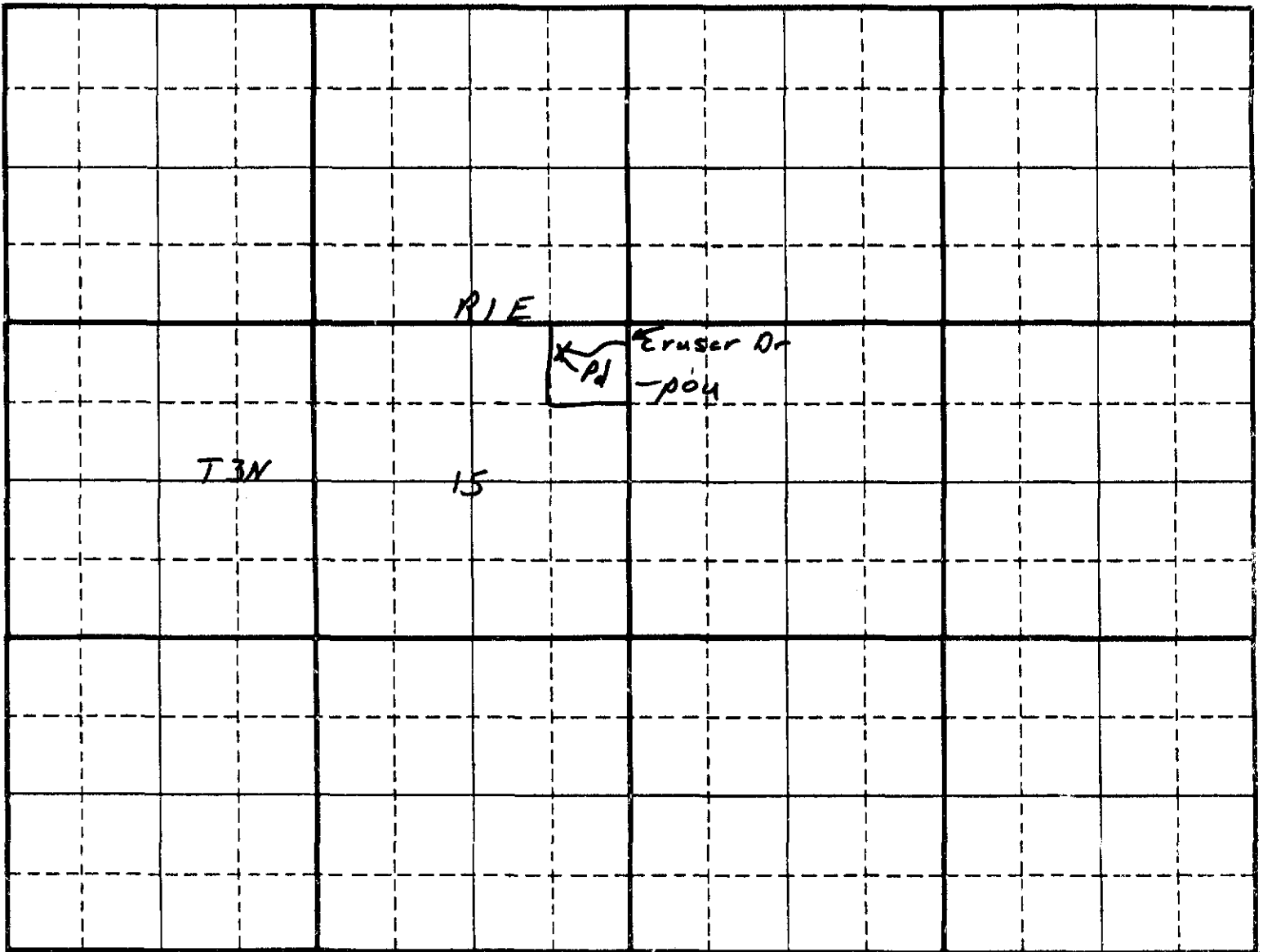
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic and irrigation for 24 houses and lots

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Franklin Domestic Water User Assoc.

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dennis Brundell President
FRANKLIN DOMESTIC (Claimant) WATER USER ASSOC.

Sworn to before me this 27th day of May, 1982.

David B. Shaw
Notary Public David B. Shaw
Residing at Emmett

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by GLS Date 5/27/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 6/2/82 claimant by: _____
\$30.00 fee received by GLS Date 5/27/82 # 22939
Published in Idaho Statesman
Dates 4 10 & 6 17/82

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

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two insertions, beginning with the
issue of June 10, 1982, and ending with the
issue of June 17, 1982.

Subscribed and sworn to before me this 17th
day of June, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**
Notice is hereby given that the following claim(s) to water right(s) have been established by application and application to the Idaho Department of Water Resources, 920 North Capitol Blvd., Boise, Idaho 83709.

**FRANKLIN DOMESTIC WATER
USER ASSN.**
10911 CRUZE ROAD, BOISE, ID 83709
Source: GRASSY CREEK
Priority Date: 06/01/1958
Amount: 0.0 CFS
Diversion Point: NENE Sec 15 T 03N
R 01E IDA Co.
Use: IRRIGATION (0.40 CFS)
from 01/01/01
DOMESTIC
from 01/01/01
Place of Use: NENE Sec 15 T 03N R
01E IDA Co. ACRES
Diversion Points: WELLS PUMPS &
PIPPINES
Any objection to any claim of water
right must be filed with the Director of
the Idaho Department of Water Resources,
920 North Capitol Blvd., Boise, Idaho
83709.

A. KENNETH DUNN
Director
Pub. June 10, 17, 1982 3432

RECEIVED
JUN 18 1962

Department of Water Resources
Western Regional Office

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WRR100
63-4890

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4890 02 OLD (D) NUMBER -

03001 - FRANKLIN DOMESTIC WATER USER ASSN. ✓ LAST NAME FIRST NAME ORIG. OWNER
04001 - 05001 - C

06 ADD LINE 1 - 10911 CRUSER DR. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83709 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELLS, PUMPS & PIPELINES ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .400 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - NENE	23001 - 15	24001 - 03N	25001 - 01E	26001 -	27001 -							
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

29 NON-IRRIGATION USE - D/24 HOMES

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N ✓	32001 - 01E ✓	33001 - 15 ✓	34001 - NENE ✓	35001 - 20	36001 -
						TOTAL ACRES: 20

----- WATER USE -----						
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME		
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.400 ✓	41001 - 0.00		
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.250 ✓	41002 - 0.00		

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	1-JUN-1958 ✓	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				
53 VERIFIED	-		61 DATE_1	-				

WRR100
63-4890

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 6-JUL-1982

62 DATE_2 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number 63-4290

Applicant Franklin Domestic Water users

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Idaho State Journal
6/10 & 6/11/82 20 22939
- ☐ Exceptions processed.

By DBS Date 6/28/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 7/2/82

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RECEIVED
JUL 01 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 30, 1982

FRANKLIN DOMESTIC WATER USER ASSN.
10911 CRUSER DR.
BOISE ID 83709

RE: Claim No. 63-4890

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 6/10 & 6/17/82.

RECEIVED
JUN 17 1982
IDAHO DEPT. OF WATER RESOURCES

FRANKLIN DOMESTIC WATER USER ASSN.

10911 CRUSER DR., BOISE, ID 83709

Source: GROUNDWATER

Priority Date: 06/01/1958

Amount: 0.40 CFS

Diversion Point: NENE Sec 15 T 03N R 01E, ADA Co.

Use: IRRIGATION	(0.40 CFS)	from 03/15 to 11/15
DOMESTIC	(0.25 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 15 T 03N R 01E FOR 20 ACRES

Diversion Means: WELLS, PUMPS & PIPELINES

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