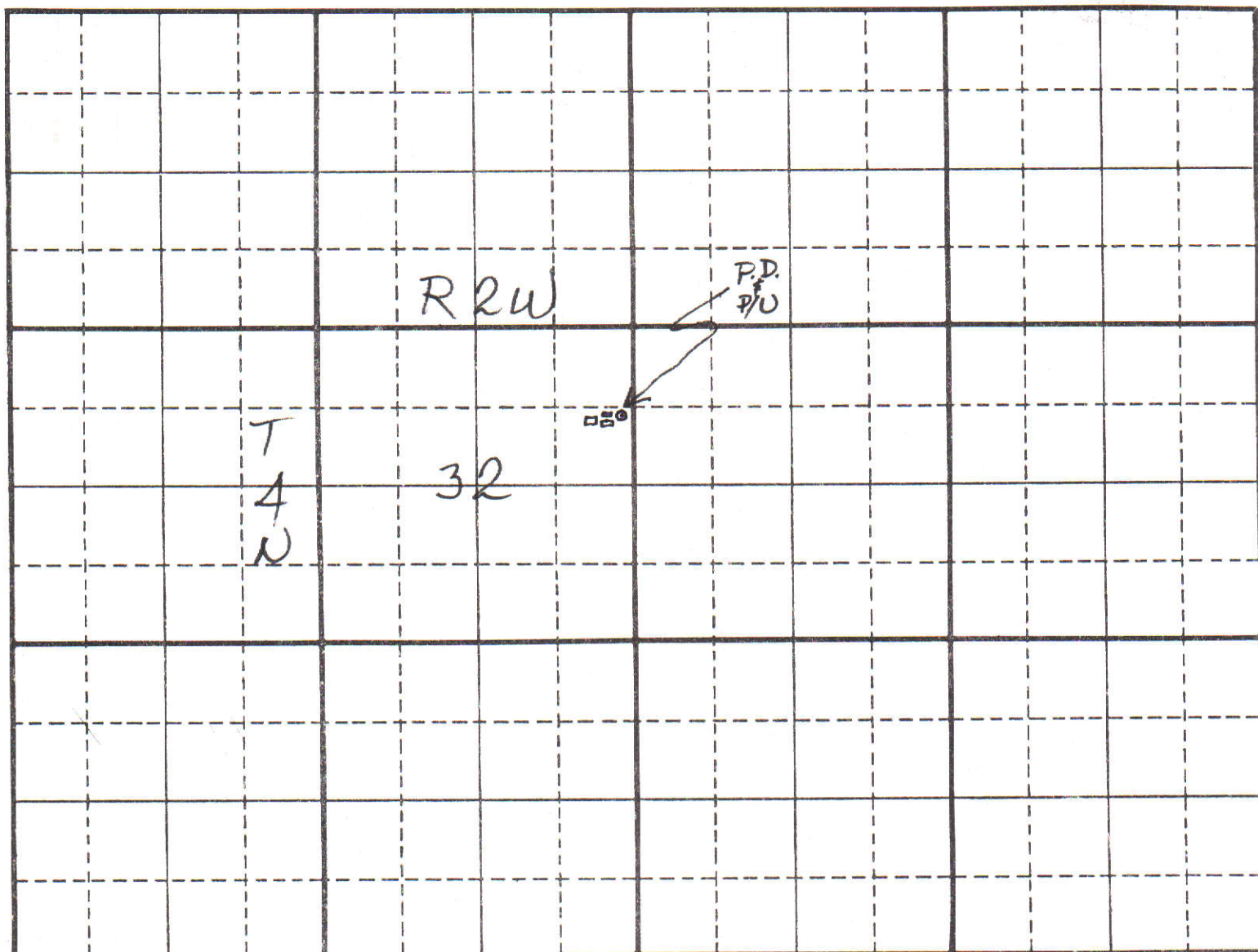


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of May

E. Wayne Vassar
(Claimant)
19 82
[Signature]
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by DS Date 5/27/82 Exception filed by: _____ Date _____
Prelim. check by 645 Date 6/2/82
\$20.00 fee received by DS Date 5/27/82 #22937
Published in Boise Tribune
Dates 6/10 & 6/17/82

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4889

GIPSON, GORDON
2211 S. 10TH AVE., CALDWELL, ID 83605
Source: GROUNDWATER
Priority Date: June 1, 1948
Amount: 0.06 CFS
Diversion Point: SWSW Sec 27 T 04N R 03W, CANYON County
Use: IRRIGATION (0.02 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: SWSW Sec 27 T 04N R 03W FOR 1 ACRES
Diversion Means: WELL

63-4891

VASSAR, E. WAYNE
P.O. BOX 5314, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: June 1, 1930
Amount: 0.06 CFS
Diversion Point: SENE Sec 32 T 04N R 02W, CANYON County
Use: DOMESTIC (0.06 CFS) from January 1 to December 31
Place of Use: SENE Sec 32 T 04N R 02W
Diversion Means: WELL & PIPELINES
Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

June 10, 17, 1982

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 10, 17, 1982

RECEIVED
JUN 22 1982

Department of Water Resources
Western Regional Office

Suzanne Benkert

Subscribed and sworn to before me this
17th day of June

19 82

Janna Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that E. Wayne Vassar

(Name of Claimant)

P. O. Box 5314, Nampa, ID 83651

(Mailing Address)

Telephone No. 466-2077

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/01/1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.06 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .06 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 32 Twp. 4N Rge. 2W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 125 ft. well and pipelines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	32				X													

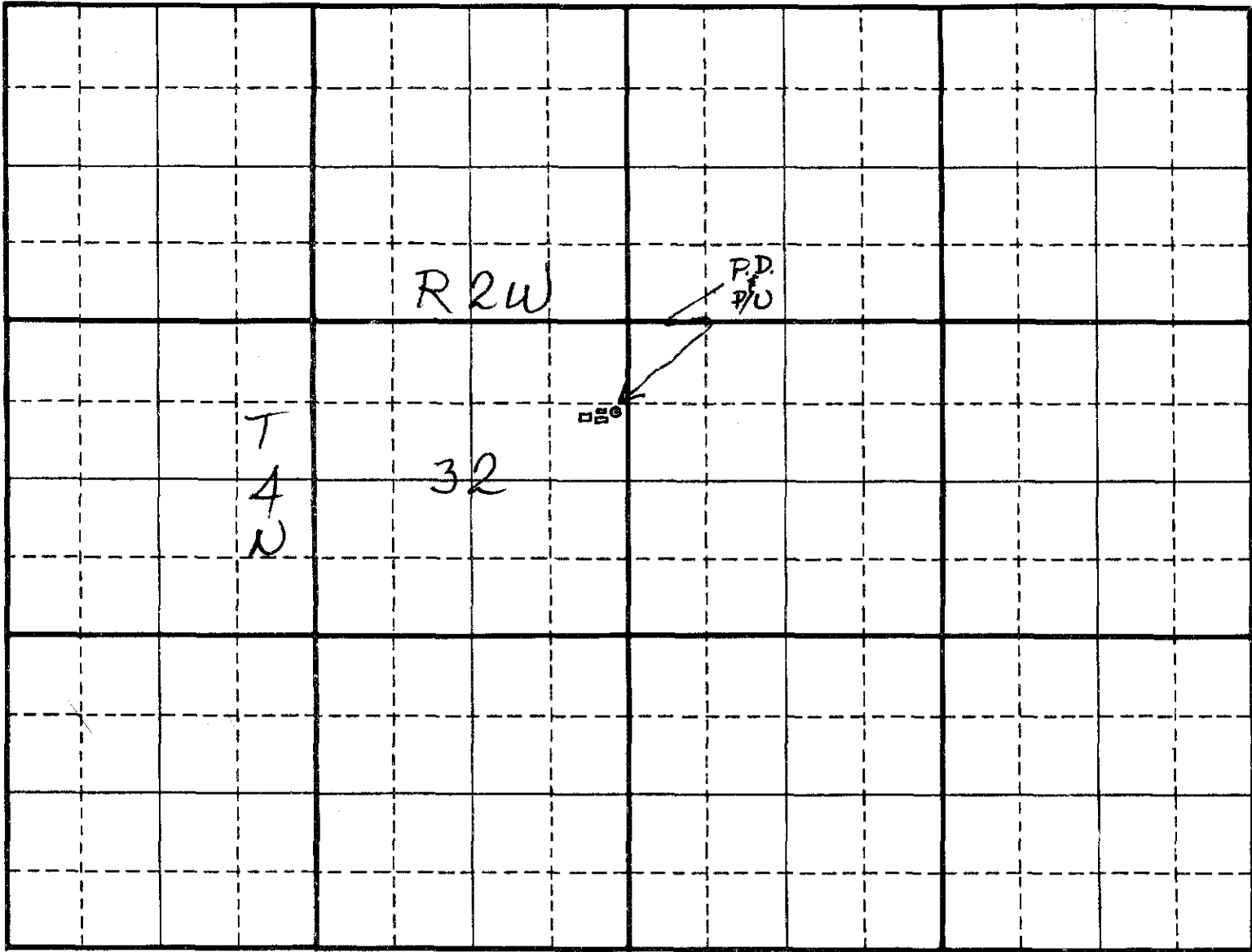
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic --- 3 houses and yards

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of May, 1982.

E. Wayne Vassar
(Claimant)
Ronald Huff
Notary Public
Residing at Boise

My commission expires Life

MICROFILMED

FOR DEPARTMENT USE ONLY
Received by *DL* Date *5/27/82* Exception filed by: _____ Date _____
Prelim. check by *645* Date *6/2/82*
\$20.00 fee received by *DL* Date *5/27/82* # *22937*
Published in *Boise Tribune*
Dates *6/10 & 6/17/82*

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

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63-4889

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DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: SWSW Sec 27 T 04N R 03W FOR 1 ACRES
Diversion Means: WELL

63-4891

VASSAR, E. WAYNE
P.O. BOX 5314, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: June 1, 1930
Amount: 0.06 CFS
Diversion Point: SENE Sec 32 T 04N R 02W, CANYON County
Use: DOMESTIC (0.06 CFS) from January 1 to December 31
Place of Use: SENE Sec 32 T 04N R 02W
Diversion Means: WELL & PIPELINES
Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

June 10, 17, 1982

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 10, 17, 1982

Suzanne Benkert

Subscribed and sworn to before me this
17th day of June

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JUN 17 1982

Department of Water Resources
Western Regional Office

MICROFILMED

WRR100
63-4891

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4891

02 OLD (D) NUMBER -

03001 - VASSAR ✓ LAST NAME

04001 - E. WAYNE ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 5314 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID 11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PIPELINES ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - SENE	23001 - 32	24001 - 04N	25001 - 02W	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/3 HOMES

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 02W	33001 - 32	34001 - SENE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.060
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----	
47 PRIORITY	1-JUN-1930 ✓
48 PROOF DUE	-
49 PROOF MADE	-
50 APPROVE/DENIED	-
51 PROTESTED	-
52 HEARING	-
53 VERIFIED	-
54 LAST UPDATE	6-JUL-1982

55 LICENSE	-
56 APPL RECEIVED	-
57 FIELD EXAM MADE	-
58 DECREE	-
59 START WORK	-
60 ORDER SHOW CAUSE	-
61 DATE_1	-
62 DATE_2	-

----- F L A G S -----	
63 TRANSFER/AMENDED	-
64 DLE/CAREY ACT	-
65 FLAG_1	-
66 FLAG_2	-
67 FLAG_3	-

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: SL5

Right Number 103-4271 Applicant Vassar

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/28/82 301-22-1-73
- ☒ Claim published correctly. 6/28/82 301-22-1-73
- ☐ Exceptions processed.

By DBS Date 6/28/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 7/2/82

MICROFILMED

RECEIVED
JUL 01 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 30, 1982

E. WAYNE VASSAR
P.O. BOX 5314
NAMPA

ID 83651

RE: Claim No. 63-4891

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 6/10 & 6/17/82.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 3, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 28, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

VASSAR, E. WAYNE

P.O. BOX 5314, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 06/01/1930

Amount: 0.06 CFS

Diversion Point: SENE Sec 32 T 04N R 02W, CANYON Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 32 T 04N R 02W

Diversion Means: WELL & PIPELINES

MICROFILM