

RCE. 3E

TWP. 4N

4

* P.A. &
Plot Use

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

} ss.

AOA

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

28⁴

day of

May

19 82

(Claimant)

Notary Public
Residing at _____

My commission expires

Notary Public in and for the State of Idaho.
Residing in Boise, Ada County, Idaho.
My Commission Expires June 12, 1984.

FOR DEPARTMENT USE ONLY

mm

6-1-82

Exception filed by:

Forwarded to

Date _____

ig

6-7-82

七

6.1.82 22950

rich statesman

6/17 & 6/24/82

Received
Preliminary
\$20.00
Published
Dates

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 17, 19 82, and ending with the
issue of June 24, 19 82.

Subscribed and sworn to before me this 24th
day of June, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIMS
TO WATER RIGHTS**
Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use: 142

PORTER, DOUGLAS L.
MINNICK, WALTER C.
RETAIL RANCH, RT. 1, BOISE, ID
83703

Source: GROUNDWATER
Priority Date: 06/01/1921
Amount: 0.10 CFS

Diversion Point: SESW Sec 04 T 04N
R 02E, ADA Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31
DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: SESW Sec 04 T 04N R
02E

Diversion Means: PUMP, PIPELINE
& HOLDING TANK

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director
Pub. June 17, 24, 1982

3499

RECEIVED
JUN 25 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DOUGLAS L. PORTER & WALTER C. MINNICK

(Name of Claimant)

REDTAIL RANCH, R11 BOISE ID.

(Mailing Address)

83703

(Zip Code)

Telephone No. 939-8449

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) * Date of priority: (When was the water first applied to a beneficial use) * 1921 WELL WITHOUT PUMP - PUMP S.H.P. & FLOODING TANK INSTALLED NOV 1980 (11-21-80)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	To
Quantity	<u>.08</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.02</u>	Use <u>STOCK</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .10 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 4 Twp. 4N Rge. 2E B.M., County of ADA

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. S.H.P. Pump - 4" LINE FROM PUMP TO 10,000 GAL FLOODING TANK

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>2E</u>	<u>4</u>																	

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

DOMESTIC

NOTE: Include here the type and number of stock watered: DOMESTIC ANIMALS - DOGS, CATS, CHICKENS ETC

(7) If you are claiming water as a member of an organization, list name of organization:

RGE. 2E

TWP. 4N

4

*P.A. v
Pl. of Use

Received by nn Date 6-1-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ig Date 6-7-82 claimant by: _____
\$20.00 fee received by FP Date 6-1-82 22950
Published in Idaho Statesman _____
Dates 6/17 & 6/24/82 _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

May 12, 1982

Douglas L. Porter &
Walter C. Minnich
REDTAIL RANCH
Route 1
Boise, ID 83703

Gentlemen:

We have received your claim submitted for water from Dry Creek for irrigation purposes.

However, on your system description you also list a well with a 5 hp pump and storage tank. I assume this is used for domestic water for the two homes.

The surface and groundwater sources cannot be filed on under the same claim. Therefore, we are enclosing another claim form, and if you want to file on the groundwater source, please complete the claim form with the priority date of the well and return it to this office with the \$30 filing fee.

In the meantime, we will process the claim for the irrigation source and eliminate the well portion of it.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:jp

Enclosure

5/28/82
JAN - AS PER YOUR LETTER
ATTACHED IS APPLICATION
✓ COG-1 5/28/82

RECEIVED

JUN 1 1982

Department of Water Resources
Western Regional Office

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 17, 1982, and ending with the
issue of June 24, 1982.

Subscribed and sworn to before me this 24th
day of June, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUN 25 1982

Department of Water Resources
Western Regional Office

3499

WRR100
63-4892

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4892

02 OLD (D) NUMBER -

03001 - PORTER ✓ LAST NAME
03002 - MINNICK ✓

04001 - DOUGLAS L. ✓ FIRST NAME
04002 - WALTER C. ✓

05001 - C ORIG. OWNER
05002 - D

06 ADD LINE 1 - REDTAIL RANCH ✓

07 ADD LINE 2 - RT. 1 ✓

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID 11 ZIP - 83703 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP, PIPELINE & HOLDING TANK ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 -	SESW	23001 - 04	24001 - 04N	25001 - 02E	26001 -	27001 -						
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/VARIOUS AMT. ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 04N	32001 - 02E	33001 - 04	34001 - SESW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER	40001 - 0.020 ✓
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC	40002 - 0.080 ✓
			41001 - 0.00
			41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	1-JUN-1921 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
63-4892

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 6-JUL-1982

61 DATE_1 -
62 DATE_2 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan J. J. J.

Right Number

W3-42912

Applicant

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.) (1921)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Idaho Statesman 10/17 & 10/24/82 \$30/22950
- ☒ Exceptions processed.

By

6HS

Date

9/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

9/14/82

RECEIVED
SEP 13 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 10, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

100-100000-100000

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 6/17 & 6/24/82.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 8, 1982

DOUGLAS L. PORTER
WALTER C. MINNICK
REDTAIL RANCH
RT. 1
BOISE

ID 83703

RE: Claim No. 63-4892

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-4892-

PORTER, DOUGLAS L.
MINNICK, WALTER C.

REDTAIL RANCH, RT. 1, BOISE, ID 83703

Source: GROUNDWATER

Priority Date: 06/01/1921

Amount: 0.10 CFS

Diversion Point: SESW Sec 04 T 04N R 02E, ADA Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 04 T 04N R 02E

Diversion Means: PUMP, PIPELINE & HOLDING TANK

10/10/11 11:00 AM

IDENT. NO. 63-4892

WATER RIGHT
DATA ENTRY LOG

[illegible]