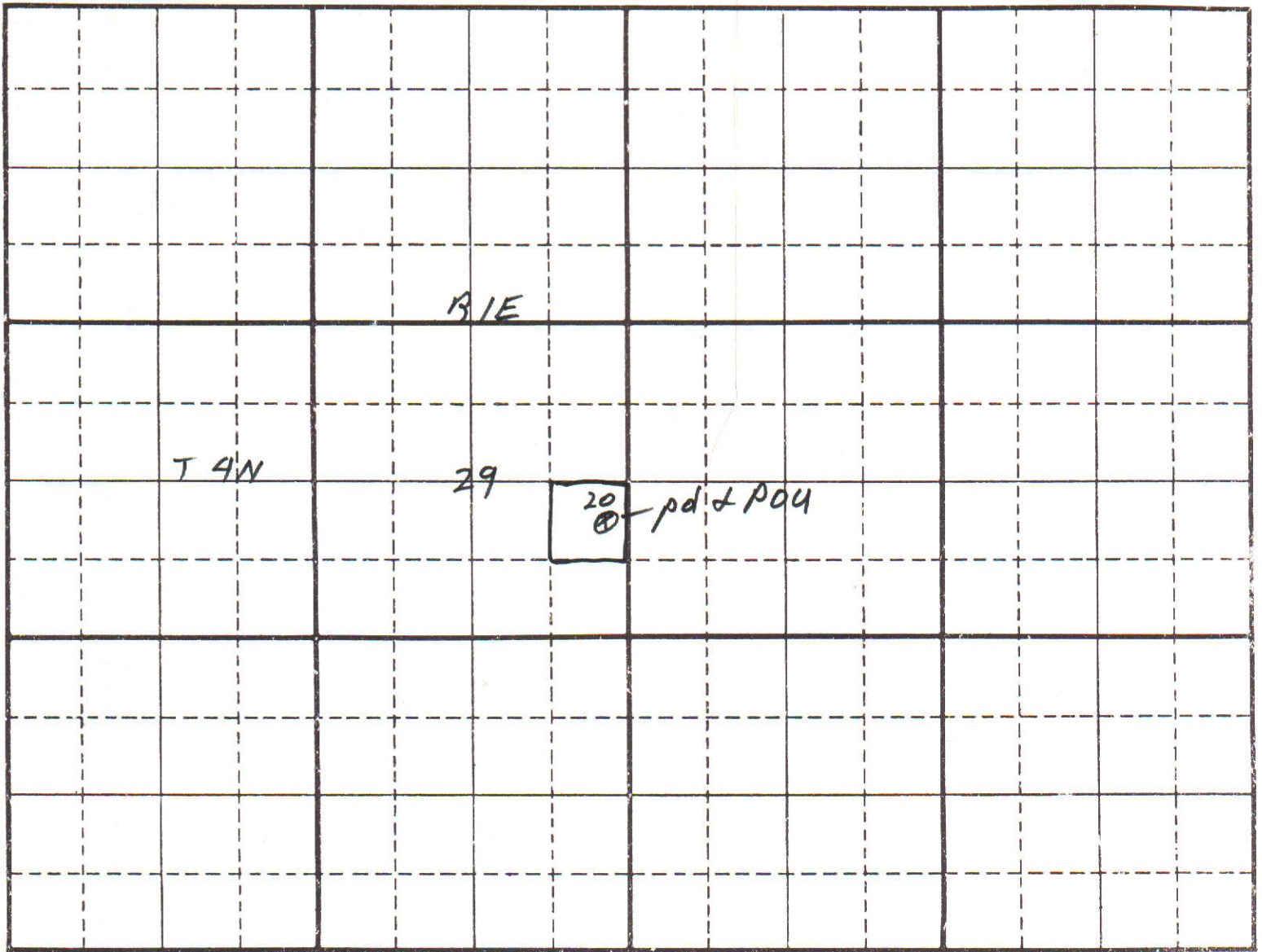


(8) Remarks _____

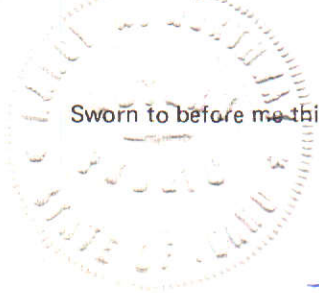


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 15 day of June, 1982.

xRoxey E Burns
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 6hs Date 6/15/82 Exception filed by: _____ Date _____
Prelim. check by 6hs Date 6/10/82 Forwarded to
\$30.00 fee received by 6hs Date 6/15/82 # 22983 claimant by: _____
Published in Idaho Statesman
Dates 6/24 & 7/1/82

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Margaret Rose Starns

Stanley Engoren
Notary Public for Idaho, Residing at Boise, Idaho

A. KENNETH DUNN
Director
Pub. June 24, July 1, 1982 3545

JUL 2 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Roxey E. Burns (Name of Claimant)
5585 N. Eagle Rd., Meridian, ID 83642 (Mailing Address) Telephone No. 939-2296
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.66 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .66 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 29 Twp. 4N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well with pump into gravity system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	29													20				20

No. of acres 20

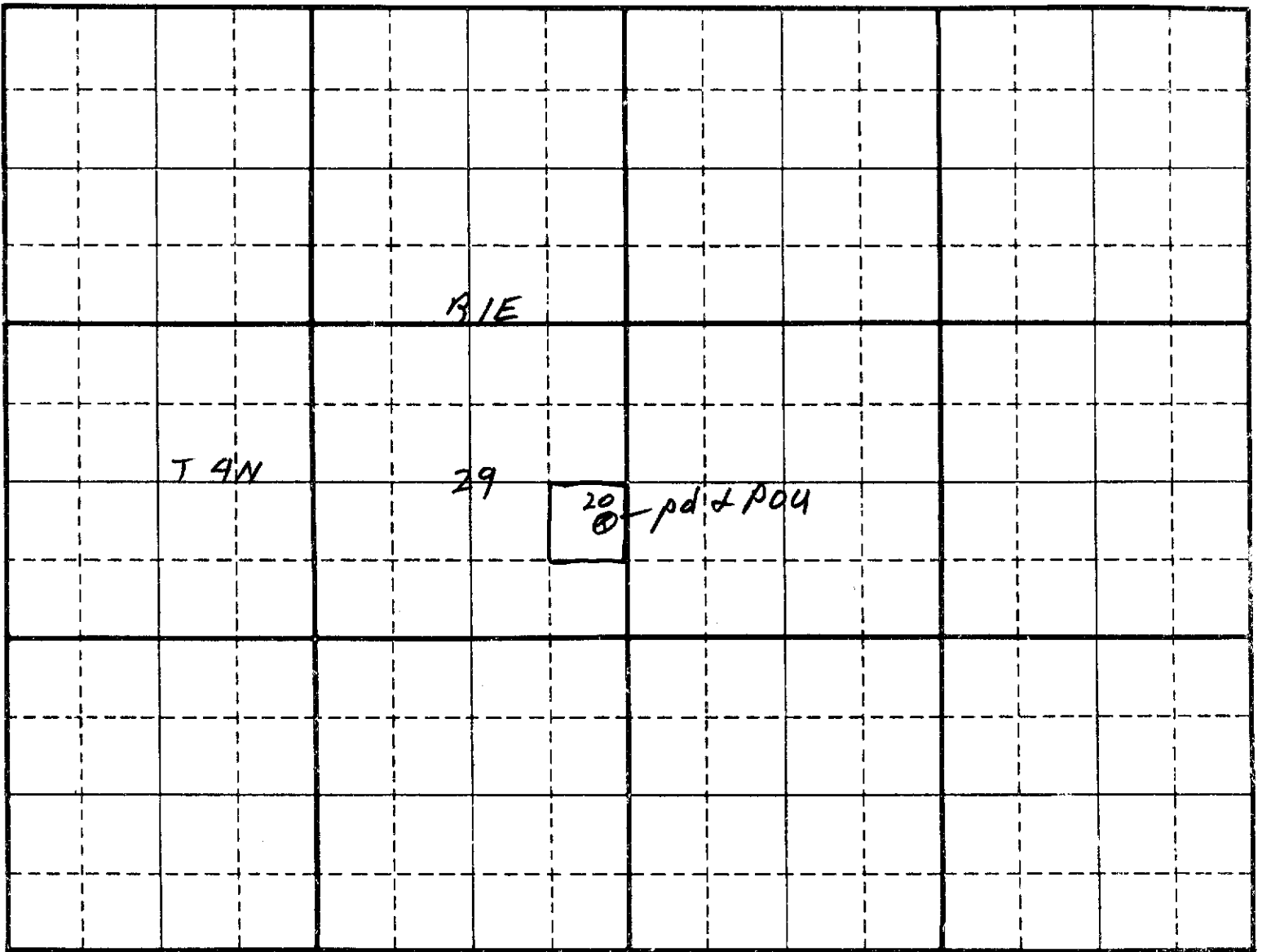
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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MAY 1983

(8) Remarks _____

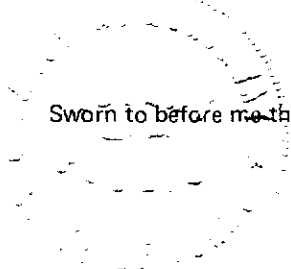


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 15 day of June, 1982.

xRoxey E Burns
(Claimant)
Gary M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>BHS</u>	Date <u>6/15/82</u>	Exception filed by:	Forwarded to
Printed check by <u>ie</u>	Date <u>6/16/82</u>		claimant by:
Fee received by <u>BHS</u>	Date <u>6/15/82</u>	# <u>22483</u>	
Noted in <u>Boise Station</u>			
Dates <u>6/24 2-7-11-82</u>			

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

19 82

1st

, 19 82 .

Residing at Boise, Idaho

JUL 2 1982

Western Regional Office

A. KENNETH DUNN
Director
Pub. June 24, July 1, 1968

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WRR100
63-4893

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4893

02 OLD (D) NUMBER -

03001 - BURNS
LAST NAME

04001 - ROXEY E.
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - 5585 N. EAGLE RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓ 11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & GRAVITY SYSTEM ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .660 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT				SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS								
							LOT	RFLG									
22001 -	NESE	23001 -	29	24001 -	04N	25001 -	01E	26001 -	27001 -								
							28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓		31001 - 04N	32001 - 01E	33001 - 29	34001 - NESE	35001 - 20	36001 -
							TOTAL ACRES: 20

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓		40001 - 0.660 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	1-JUN-1942 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	6-JUL-1982	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

Applicant

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

035

Date

7/12/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

7/22/82

RECEIVED
JUL 22 1982

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/82.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 14, 1982

ROXEY E. BURNS
5585 N. EAGLE RD.
MERIDIAN

ID 83642

RE: Claim No. 63-4893

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

ENCLOSURE

63-4893-

BURNS, ROXEY E.

5585 N. EAGLE RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 06/01/1942

Amount: 0.66 CFS

Diversion Point: NESE Sec 29 T 04N R 01E, ADA Co.

Use: IRRIGATION (0.66 CFS) from 03/15 to 11/15

Place of Use: NESE Sec 29 T 04N R 01E FOR 20 ACRES

Diversion Means: WELL, PUMP & GRAVITY SYSTEM

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