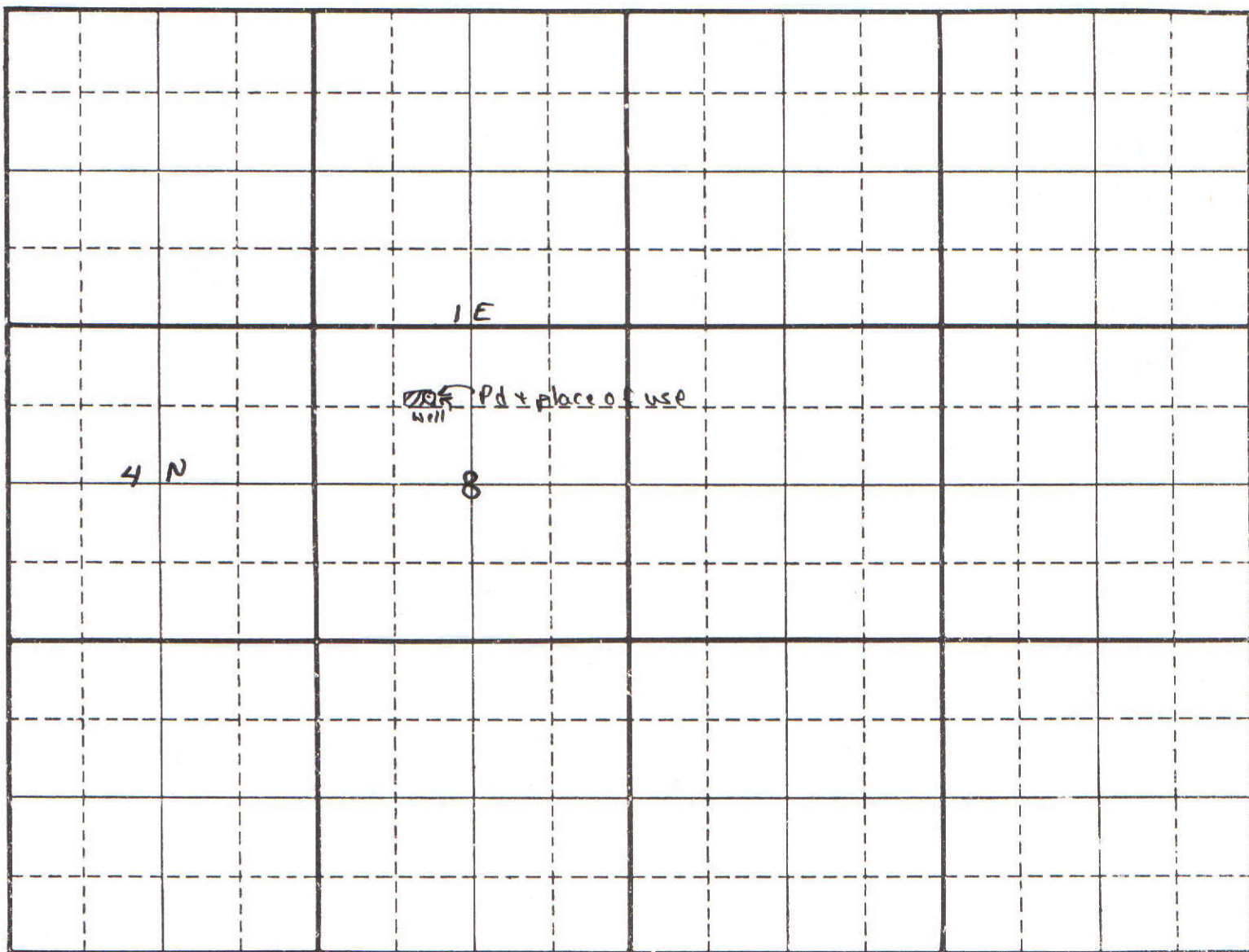


(8) Remarks Lot 10, Blk 1 Downing Downs Sub. No 3



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

14

day of

June

, 19 82.

Chas. Graham

(Claimant)

Nancy M. Hathway

Notary Public

Residing at

Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by

CEB

Date

14 June 82

Exception filed by:

Forwarded to

Date

Prelim. check by

615

Date

6/28/82

claimant by:

\$30.00 fee received by

CEB

Date

14 June 82 # 22976

Published in The Idaho Statesman

Dates 7/8 & 7/15/82

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 8, 1982, and ending with the
issue of July 15, 1982.

Subscribed and sworn to before me this 15th
day of July, 19⁸².

Notary Public for Idaho, Residing at Boise, Idaho

Pub. July 8, 15, 1982 3006

RECEIVED

JUL 16 1962

**Department of Water Resources
Western Regional Office**

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that C. DEAN AND/OR JOYCE L. GRAHAM
(Name of Claimant)
889 Preakness Dr., Eagle, ID 83616 Telephone No. 939-6972
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1972

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .04 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 8 Twp. 4N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 150' X 6" well with pump and pipeline to home

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	8					X												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic for one house with .5 acre irrigation

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 8, 1982, and ending with the
issue of July 15, 1982.

Subscribed and sworn to before me this 15th
day of July, 19⁸².

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS
Notice is hereby given that the following claim(s) and right(s) have been established by diversion and application for a water right:
43-4897 7 10
GRAHAM, C. DEAN &/or JOYCE L.
889 BREAKNESS DR., EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 04/01/1972
Amount: 0.04 CFS
Diversion Point: NENW Sec 08 T 04N R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENW Sec 08 T 04N R 01E
Diversion Means: WELL, PUMP & PIPELINE
GRAHAM, C. DEAN &/or JOYCE L.
889 BREAKNESS DR., EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 04/01/1972
Amount: 0.04 CFS
Diversion Point: NENE Sec 24 T 04N R 01E, ADA Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 24 T 04N R 01E
Diversion Means: WELL, PUMP & PIPE
Any extension to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.
A. KENNETH DUNN
Director
Pub. July 8, 1982 3666

RECEIVED
JUL 16 1964

**Department of Water Resources
Western Regional Office**

WRR100
63-4897

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4897

02 OLD (D) NUMBER -

LAST NAME
03001 - GRAHAM ✓
03002 - GRAHAM ✓

FIRST NAME
04001 - C. DEAN ✓
04002 - JOYCE L. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - 889 PREAKNESS DR. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE ✓

10 STATE - ID ✓ 11 ZIP - 83616 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NENW	23001 - 08	24001 - 04N	25001 - 01E	26001 -	27001 -									
			28001 - 0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 01E	33001 - 08	34001 - NENW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUN-1972 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4897

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 6-JUL-1982

62 DATE_2 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6HS

Right Number 123-4-567 Applicant Graham

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7/16/82
- ☒ Claim published correctly. 7/8 & 7/10/82
Idaho Statesman 38/22976
- ☐ Exceptions processed.

By DBS Date 7/26/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/11/82

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RECEIVED
AUG 11 1982

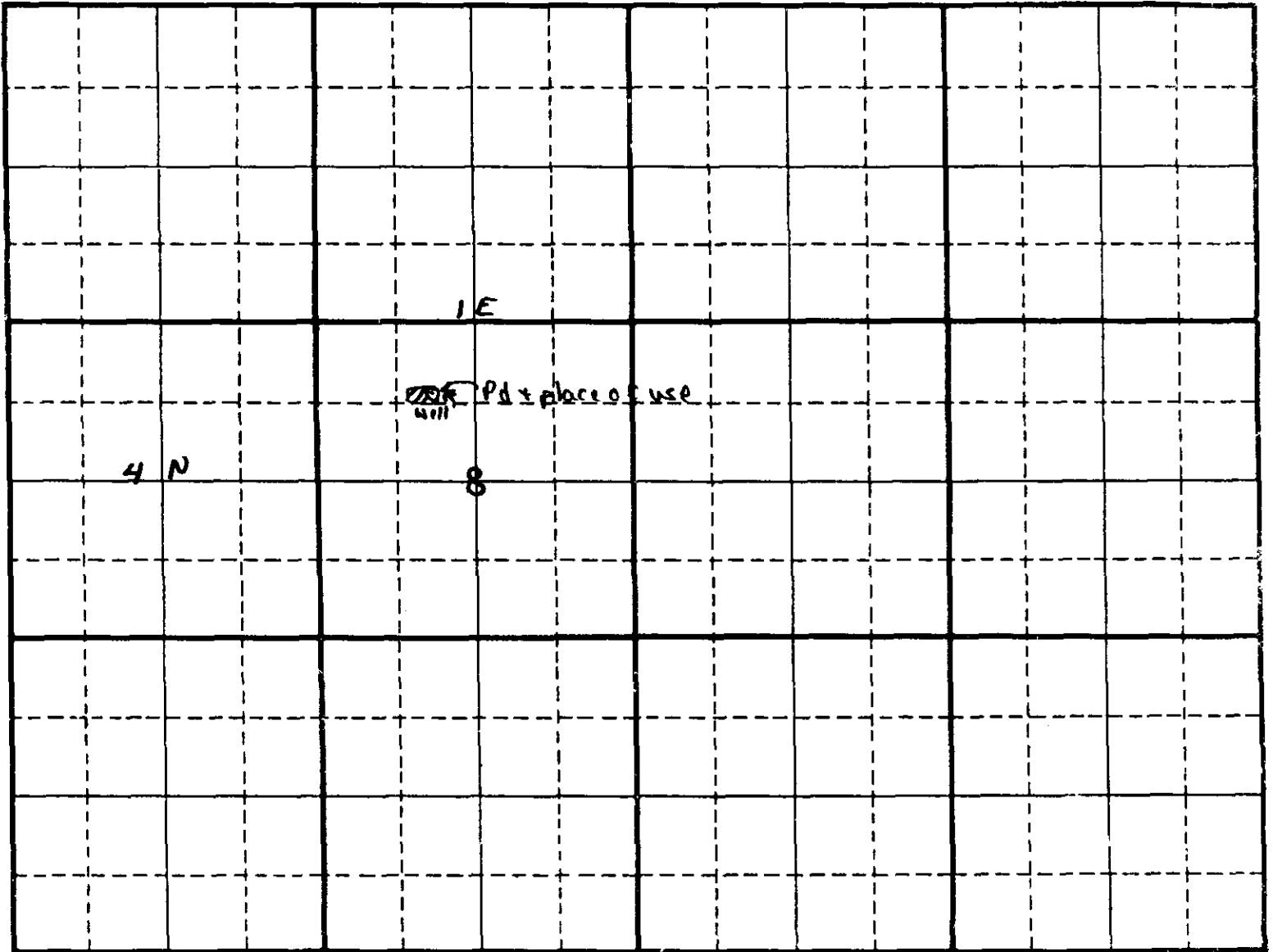
Department of Water Resources

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AUG 02 1982

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG[illegible]

(8) Remarks Lot 10, Blk 1 Downing Downs Sub. No 3



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Chen Graham
(Claimant)

Sworn to before me this 14 day of June, 1982.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CEB Date 14 June 82 Exception filed by: _____ Date _____
Pro. m. check by 615 Date 6/28/82
\$0.00 fee received by CEB Date 14 June 82 # 22976
Published in The Idaho Statesman
Dates 7/8 & 7/15/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 1, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 26, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

Microfilm
copy
made
by
IDR
on
7-1-82
for
IDR
files

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Established 7/8 & 7/15/82.

RECEIVED
JUL 15 1982
IDAHO DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 28, 1982

C. DEAN GRAHAM
JOYCE L. GRAHAM
889 PREAKNESS DR.
EAGLE

ID 83616

RE: Claim No. 63-4897

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-4897-

GRAHAM, C. DEAN &/or JOYCE L.

889 PREAKNESS DR., EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 06/01/1972

Amount: 0.04 CFS

Diversion Point: NENW Sec 08 T 04N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 08 T 04N R 01E

Diversion Means: WELL, PUMP & PIPELINE

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FEB 1 1973
FBI - BUTTE
BUTTE, MONTANA