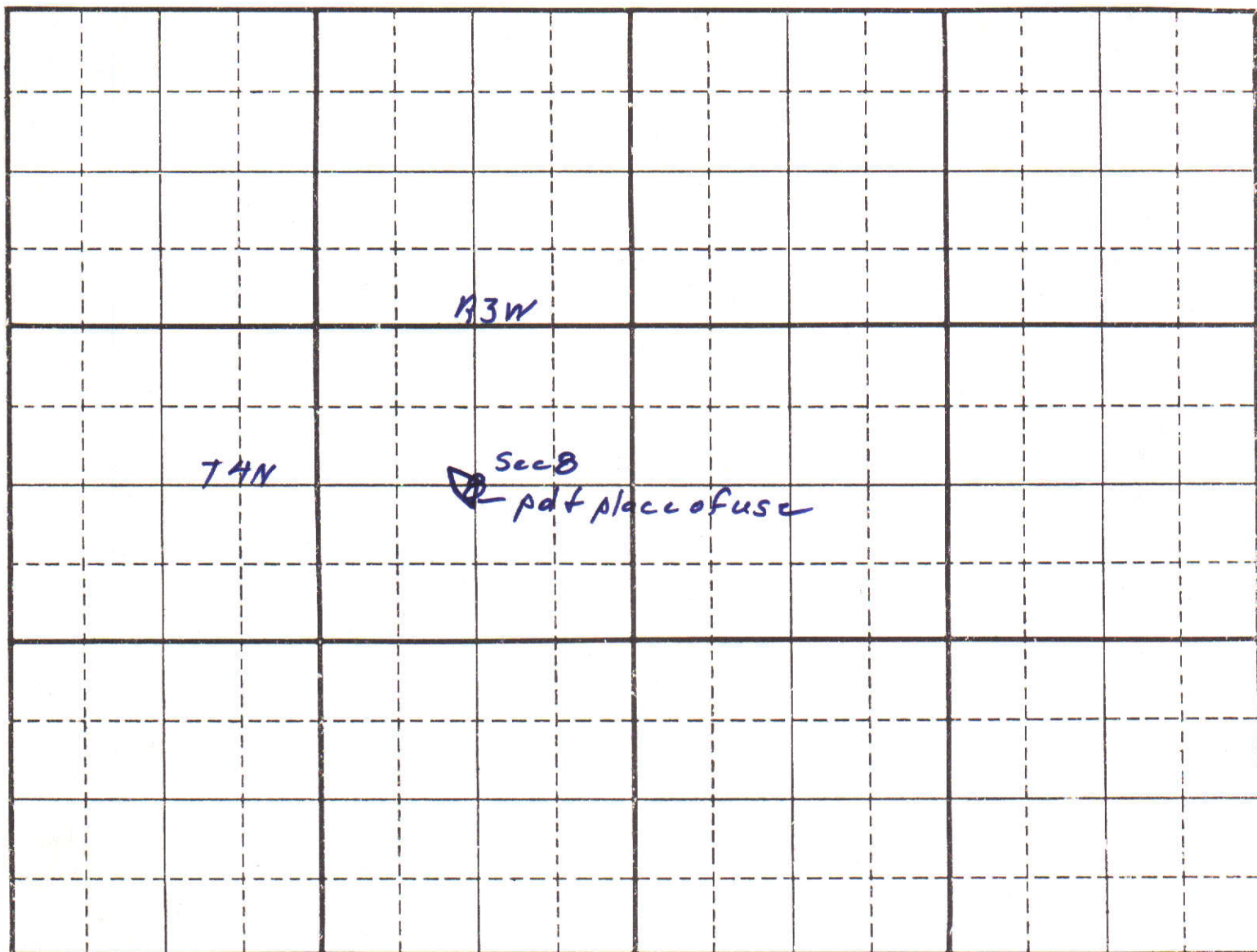


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

24 day of June

x Mary M. Campbell
(Claimant)

, 19 82

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 6/24/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 7/8/82 claimant by: _____
\$30.00 fee received by GLS Date 6/24/82 # 29008
Published in Press-Tribune
Dates 7/22 & 7/29/82

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) SS.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 22, 29, 1982

Connie Cutberth

Subscribed and sworn to before me this 29th
day of July
19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4900
CAMPBELL, HEBER G. &/or MARY M.
C/O RICHARD JOHNSON, RT. 9 BOX 912, CALDWELL, Idaho
83605

Source: GROUNDWATER
Priority Date: June 1, 1950

Amount: 0.10 CFS

Diversion Point: NESW SENW Sec 08 T 04N R 03W, CANYON
County

Use: IRRIGATION (0.06 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: NESW Sec 08 T 04N R 03W SENW Sec 08 T 04N R
03W FOR 2 ACRES

Diversion Means: WELL, PUMP, PIPE & SPRINKLERS

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

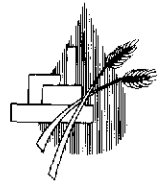
July 22, 29, 1982

RECEIVED

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Heber G. Campbell &/or Mary M. Campbell
(Name of Claimant) 83705
c/o Richard Johnson Rt. 9 Box 212 Caldwell, ID Telephone No. 459-2915
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.06</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u>.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .10 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 8 Twp. 4N Rge. 3W B.M., County of Canyon
Additional points of diversion: SENW Sec 8 T4N R3W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Artesian well with pump, pipe & sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

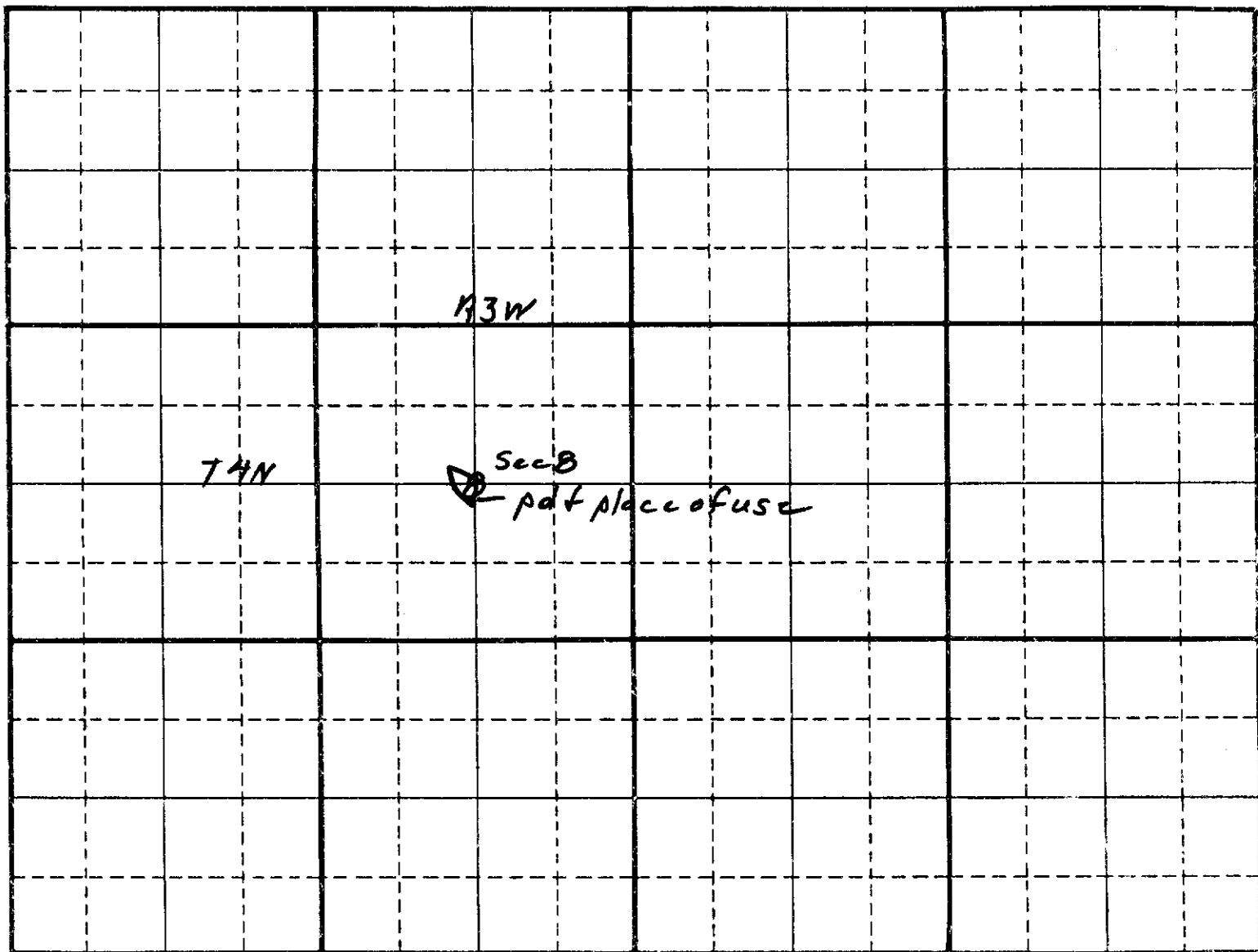
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	8								X	2								2
										S									

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic/1 household

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24 day of June

Mary M. Campbell
(Claimant)
19 82

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 6/24/82 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by GLS Date 7/8/82
\$30.00 fee received by GLS Date 6/24/82 #29008
Published in Press-Tribune
Dates 7/22 & 7/29/82

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 22, 29, 1982

Connie Cutberth

Subscribed and sworn to before me this 29th
day of July
19 82

Janet Fisk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water
right(s) have been established by diversion and application to
beneficial use:

63-4900
CAMPBELL, HEBER G. &/or MARY M.
C/O RICHARD JOHNSON, RT. 9 BOX 912 CALDWELL, Idaho
83605

Source: GROUNDWATER

Priority Date: June 1, 1950

Amount: 0.10 CFS

Diversion Point: NESW SENW Sec 08 T 04N R 03W, CANYON
County

Use: IRRIGATION (0.06 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31

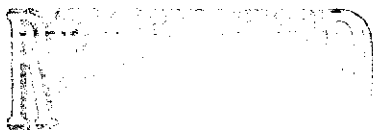
Place of Use: NESW Sec 08 T 04N R 03W SENW Sec 08 T 04N R
03W FOR 2 ACRES

Diversion Means: WELL, PUMP, PIPE & SPRINKLERS

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Caldwell, Boise, Idaho 83709.

A. KENNETH DUNN
Director

JULY 22, 29, 1982



Department of Water Resources
Western Regional Office



PAGE 1
21-JAN-1986 20:24:52

ORIG.	OWNER
05001	- C
05002	- C

10 STATE - ID 11 ZIP - 836050000

TRIBUTARY OF

15001 -

17 COUNTY - 27 CANYON

20 TOTAL DIVERSION VOLUME - .00

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1950	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG-1 -

WRR100
63-4900

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
21-JAN-1986 20:24:52

----- D A T E S ----- D A T E S ----- F L A G S -----
50 APPROVE/DENIED -
51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 21-JAN-1986
58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -
66 FLAG_2 -
67 FLAG_3 -

VERIFIED JKN
1/23/86

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Groves

Right Number 4900 Applicant Campbell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/3/82
- ☒ Claim published correctly. 7/22 & 7/29/82 Press. trib 30/24008
- ☐ Exceptions processed.

By DBS Date 8/9/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/16/82

RECEIVED
AUG 12 1982

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 11, 1982

HEBER G. CAMPBELL
MARY M. CAMPBELL
C/O RICHARD JOHNSON
RT. 9 BOX 212
CALDWELL

ID 83705

RE: Claim No. 63-4900

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 15, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 9, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
JUL 16 1982
DEPT. OF WATER RESOURCES
BOISE, IDAHO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 7/22 & 7/29/82.

63-4900.

CAMPBELL, HEBER G. &/or MARY M.

C/O RICHARD JOHNSON, RT. 9 BOX 212, CALDWELL, ID 83705

Source: GROUNDWATER

Priority Date: 06/01/1950

Amount: 0.10 CFS

Diversion Point: NESW SENW Sec 08 T 04N R 03W, CANYON Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 08 T 04N R 03W SENW Sec 08 T 04N R 03W
FOR 2 ACRES

Diversion Means: WELL, PUMP, PIPE & SPRINKLERS

RECEIVED
JAN 10 1951
FBI - CALDWELL