

See new

Sec. 12  
T1S, R24BN.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

} ss.

1

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

20 th

day of

James

(Claimant

, 19

Notary Public

Residing at

My commission expires

7-10-84

## FOR DEPARTMENT USE ONLY

Received by

*mm*

Date \_\_\_\_\_

7-14-82

Exception filed by:

Forwarded to

Date \_\_\_\_\_

Prelim. check by

625

Date \_\_\_\_\_

7/22/82

claimant by:

\$30.00 fee received by

18

Date \_\_\_\_\_

7/10/82/24059

Published in

Press - Tribune

### Dates

729 ਰ ਓ/3/੮੨

AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Connie Cutberth  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

Two times  
in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

July 29; August 5, 1982

Connie Cutberth

Subscribed and sworn to before me this 5th  
day of August  
19 82

James [Signature]  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS  
Notice is hereby given that the following claim(s) to water  
right(s) have been established by diversion and application to  
beneficial use:  
63-4902 / 18  
KNAPP, RUSSELL  
RT. 1 BOX 97, MELBA, Idaho 83641  
Source: GROUNDWATER  
Priority Date: June 1, 1947  
Amount: 0.06 CFS  
Diversion Point: SWNW Sec 12 T 01S R 02W, CANYON County  
Use: STOCKWATER (0.02 CFS) from January 1 to December 31  
DOMESTIC (0.04 CFS) from January 1 to December 31  
Place of Use: SWNW Sec 12 T 01S R 02W  
Diversion Means: WELL, PUMP & PIPELINE  
Any exception to any claim of water right may be filed with  
the Director of the Idaho Department of Water Resources, 92 S.  
Cole Road, Boise, Idaho 83709.  
A. KENNETH DUNN  
Director  
July 29; August 5, 1982

RECEIVED  
AUG 10 1982

Department of Water Resources  
Western Regional Office

MICROFILMED



SW NW

Sec. 12  
T1S, R2W BM.

Received by nn Date 7-14-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by CLS Date 7/22/82 claimant by: \_\_\_\_\_  
\$30.00 fee received by JP Date 7/10/82/24059  
Published in New Tribune  
Dates 7/29 & 8/3/82

AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Connie Cutberth  
of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 29; August 5, 1982

Connie Cutberth

Subscribed and sworn to before me this 5th  
day of August  
19 82

James L. Sch  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985

Notice is hereby given that the following water right(s) have been established by application and application to beneficial use:

63-4902

KNAPP, RUSSELL

RT. 1 BOX 97, MELBA, Idaho 83641

Source: GROUNDWATER

Priority Date: June 1, 1947

Amount: 0.06 CFS

Diversion Point: SWNW Sec 12 T 01S R 02W, CANYON County

Use: STOCKWATER (0.02 CFS) from January 1 to December 31

DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: SWNW Sec 12 T 01S R 02W

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Coleman Blvd., Boise, Idaho 83726

KENNETH DUNN

Department of Water Resources  
Western Regional Office

WRR100  
63-4902

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4902

02 OLD (D) NUMBER -

03001 - KNAPP ✓ LAST NAME

04001 - RUSSELL ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 1 BOX 97 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MELBA ✓

10 STATE - ID ✓

11 ZIP - 83641 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |      |            |             |             |         |                                   |     |     |     |     |     |     |   |         |
|------------------------------|------|------------|-------------|-------------|---------|-----------------------------------|-----|-----|-----|-----|-----|-----|---|---------|
| TRACT                        | SEC  | TWN        | RNG         | LOT         | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |     |   |         |
| 22001 -                      | SWNW | 23001 - 12 | 24001 - 01S | 25001 - 02W | 26001 - | 27001 -                           |     |     |     |     |     |     |   |         |
|                              |      |            |             | 28001 -     | 0       | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 0 0.0 |

29 NON-IRRIGATION USE - S/80 RANGE ✓

| ----- PLACE OF USE ----- |               |               |              |                |         |                |
|--------------------------|---------------|---------------|--------------|----------------|---------|----------------|
| USE CODE / USE           | TWN           | RNG           | SEC          | TRACT          | ACRES   | LOT            |
| 30001 - 04 STOCKWATER ✓  | 31001 - 01S ✓ | 32001 - 02W ✓ | 33001 - 12 ✓ | 34001 - SWNW ✓ | 35001 - | 36001 -        |
|                          |               |               |              |                |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |                |                         |                 |                  |
|-----------------------|----------------|-------------------------|-----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE  | DIVERSION VOLUME |
| 37001 - 0101 ✓        | 38001 - 1231 ✓ | 39001 - 04 STOCKWATER ✓ | 40001 - 0.020 ✓ | 41001 - 0.00     |
| 37002 - 0101 ✓        | 38002 - 1231 ✓ | 39002 - 43 DOMESTIC ✓   | 40002 - 0.040 ✓ | 41002 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - WELL NO. 1 SUBMITTED 1913 PRIORITY

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JUN-1947 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED-    | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |

WRR100  
63-4902

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 2-AUG-1982

62 DATE\_2 -

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 63-4902 Applicant Knapp

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/10/82
- ☒ Claim published correctly. Revised. 6/26
- ☐ Exceptions processed. 7/29 & 8/5/82 30/24059

By PBS Date 8/23/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 9/2/82

RECEIVED  
SEP 02 1982

Department of Water Resources

## ID A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]

KIBLER, HAMILTON & CLARK

ATTORNEYS AT LAW  
1323 - 12TH AVENUE SOUTH  
P.O. BOX 499  
NAMPA, IDAHO 83651

FRANK F. KIBLER  
CARL D. HAMILTON  
MARK L. CLARK

TELEPHONE 467-4479  
466-1717  
AREA CODE 209

July 13, 1982

State of Idaho  
Department of Water Resources  
92 South Cole Road  
Boise, Idaho 83709

RE: Russell Knapp

Dear Gentlemen:

I am enclosing the Claim to Water Rights for Mr. Knapp's (#2) well. The (#1) well in 1913 is in your hands in accordance with the enclosed copy of your letter dated January 5, 1982. The new filing fee is enclosed for the (#2) well in the amount of \$30.00.

This was not submitted sooner as we mislaid out file.

Very truly yours,

KIBLER, HAMILTON & CLARK

Frank F. Kibler

FFK:mjm  
CC: Mr. Knapp  
Enclosure

RECEIVED  
JUL 14 1982

Department of Water Resources  
Western Regional Office



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

ALBENNEETH DUNN  
Director

(208) 334-2190

January 5, 1982

Russell Knapp  
Rt. #1  
Melba, Idaho 83641

Dear Mr. Knapp:

We acknowledge receipt of the Claim Recently submitted for the use of water from two groundwater wells.

However, since each well has a different priority date, two Claims must be filed. One would be for the 1913 priority well and one for the 1947 priority well.

We can keep this Claim for the 1913 priority well. However, before processing can begin we need to know which uses of the water are from the well (#1 well). We are enclosing a Claim to a Water Right which needs to be completed for the 1947 (#2) well. Please list only the uses that are from this well. Please complete and sign this Claim and return it to this office along with the \$30.00 filing fee.

We also need the information on the #1 well regarding the uses as mentioned above. When all of this information and the completed Claim form is submitted, we will begin the processing.

If you have any questions, please contact us.

Sincerely,

Jan Grover  
Senior Water Resource Agent

JG:jp

Enclosure

Well (on the 80 acre farm west  
of the highway)

furnishes water for two residences  
and cattle.

Number of cattle varies from  
time to time, Average probably  
about 50-80 head

2 Well (on 40 acre farm East of  
highway)

furnishes water for residence and  
house trailer, plus milking barn  
and washup facilities, about 60  
milk cows, baby calves and young  
heifers

Russell Knapp  
495-2467

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

AUGUST 18, 1982

RUSSELL KNAPP  
RT. 1 BOX 97  
MELBA

ID 83641

RE: Claim No. 63-4902

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN

Director

Published 7/29 & 8/5/82.

63-4982

KNAPP, RUSSELL

RT. 1 BOX 97, MELBA, ID 83641

Source: GROUNDWATER

Priority Date: 06/01/1947

Amount: 0.06 CFS

Diversion Point: SWNW Sec 12 T 01S R 02W, CANYON Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: SWNW Sec 12 T 01S R 02W

Diversion Means: WELL, PUMP & PIPELINE