

Remarks _____

Hand-drawn map on a grid showing a proposed road layout. The map includes labels for "RGE. 1E", "FAIRVIEW", "MITCHELL", "IRVING", "TWP. 3N", and "11". A dashed line indicates a proposed road, with a note "IRVING 10.0 fuse" and "PT. OF DIVERSION".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of July, 1982.

Bulah P. Thompson
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires 7/96

FOR DEPARTMENT USE ONLY

Received by JG Date 7/26/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 8/02/82 claimant by: _____
\$20.00 fee received by JG Date 7/26/82 #24076
Published in The Idaho Statesman _____
Dates 8/12 & 8/19/82 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WALTER T. OR BEULAH B. THOMPSON
(Name of Claimant)
9615 IRVING ST., BOISE, ID 83704 Telephone No. 375-1041
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) JULY 1, 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN. 1</u>	To <u>DEC. 31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 11 Twp. 3N Rge. 1E B.M., County of POA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP & PIPELINE TO HOME.
120' DEEP, 4" PAVING.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	11			X														

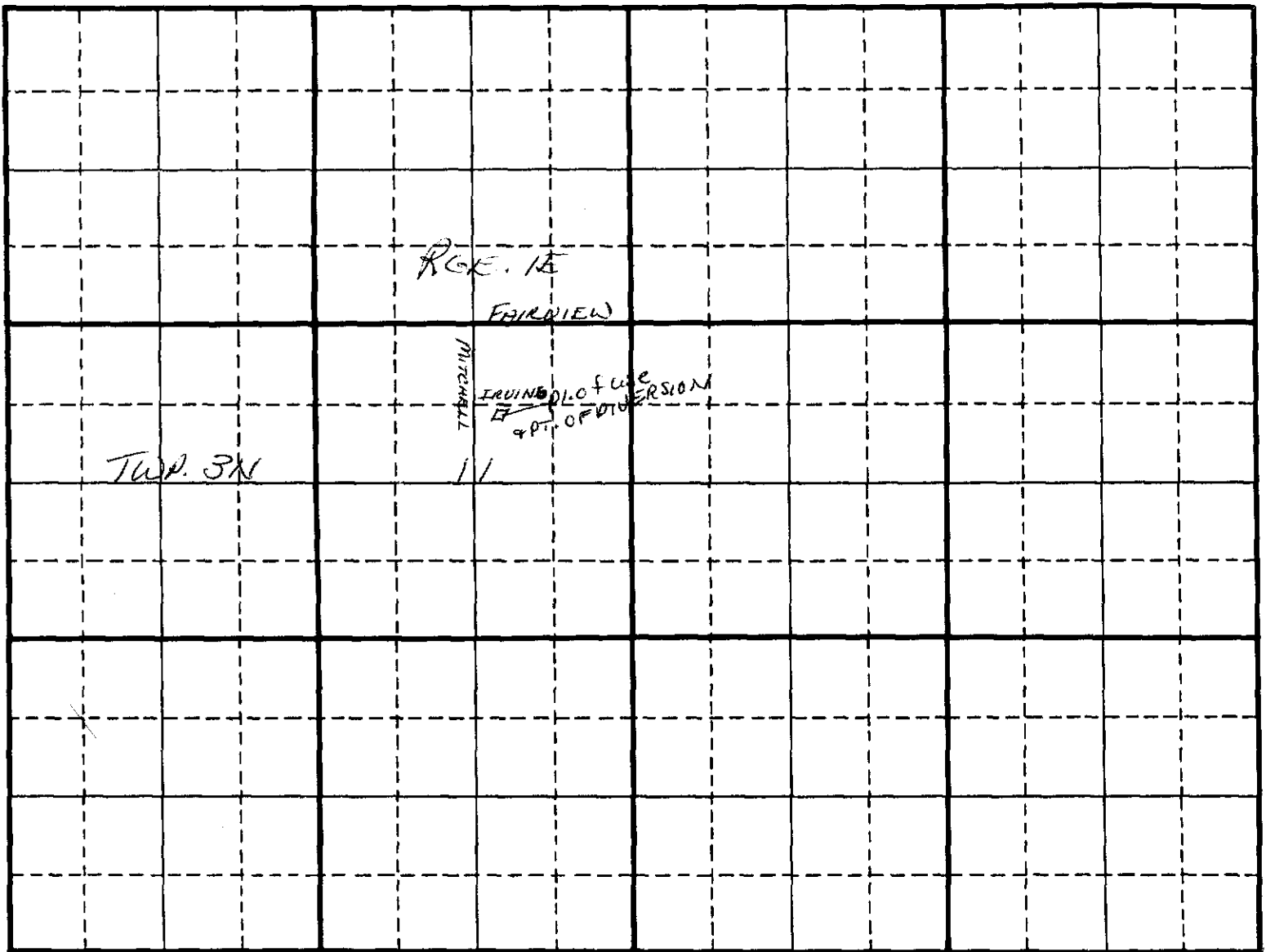
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC USE, IRRIG. LAWN & GARDEN

NOTE: Include here the type and number of stock watered: 30 HD

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

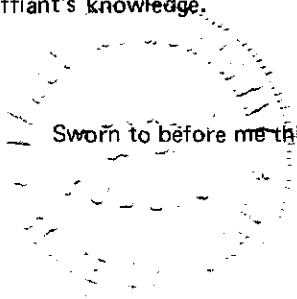


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Bulah B. Thompson
(Claimant)

Sworn to before me this 26 day of July, 1982.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>JG</u>	Date <u>7/26/82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>8/02/82</u>		claimant by:	
<u>\$30.00</u> fee received by <u>JG</u>	Date <u>7/26/82</u>	<u>#24076</u>		
Published in <u>The Idaho Statesman</u>				
Dates <u>8/12/82</u> <u>8/19/82</u>				

WRR100
63-4904

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4904

02 OLD (D) NUMBER -

03001 - THOMPSON ✓ LAST NAME
03002 - THOMPSON ✓

04001 - WALTER T. ✓ FIRST NAME
04002 - BEULAH B. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - 9615 IRVING ST. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID 11 ZIP - 83704 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----									
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS	
22001 - SWNE	23001 - 11	24001 - 03N	25001 - 01E	26001 -	27001 -				
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/20 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N	32001 - 01E	33001 - 11	34001 - SWNE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.040 ✓
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JUL-1948 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4904

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 16-AUG-1982

62 DATE_2 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63- 4904

Applicant

Thompson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/24/82
- ☒ Claim published correctly. the Idaho Statesman
- ☐ Exceptions processed. 8/28 8/19/82 30/24076

By DBS

Date 9/7/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 9/14/82

RECEIVED
SEP 13 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 6, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 30, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

11/20/82

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 2, 1982

WALTER T. THOMPSON
BEULAH B. THOMPSON
9615 IRVING ST.
BOISE

ID 83704

RE: Claim No. 63-4904

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID  SHAW
Western Region Supervisor

Enclosure

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4903

PERRY, ROBERT G.
RT. 2, KUNA, ID 83634
Source: WASTE WATER tributary
to INDIAN CREEK
Priority Date: 06/01/1935
Amount: 1.40 CFS
Diversion Point: NWNW Sec 31 T
02N R 01E SWSE
Sec 25 T 02N R 01W,
ADA Co.

Use: IRRIGATION (1.40 CFS) from
03/15 to 11/15

Place of Use: NWNW Sec 31 T 02N R
01E SWSE Sec 25 T
02N R 01W FOR 23
ACRES

Diversion Means: CHECKS, HEAD-
GATES & DITCHES
63-4904 / AP

THOMPSON, WALTER T. &/or
BEULAH B.

9615 IRVING ST., BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 07/01/1948
Amount: 0.04 CFS

Diversion Point: SWNE Sec 11 T 03N
R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 11 T 03N R
01E

Diversion Means: PUMP &
PIPELINE
63-4906

PRESIDING BISHOPRIC
OF THE L.D.S. CHURCH
3304 CASSIA, BOISE, ID 83705

Source: GROUNDWATER
Priority Date: 08/10/1960
Amount: 0.09 CFS

Diversion Point: SENE Sec 16 T 03N
R 02E, ADA Co.

Use: IRRIGATION: (0.09 CFS) from
03/15 to 11/15

Place of Use: SENE Sec 16 T 03N R
02E FOR 3 ACRES

Diversion Means: WELL & PUMP
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.

A. KENNETH DUNN
Director

Pub. Aug. 12, 1982

3981

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Margaret Rose Storrs, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of August 12, 1982, and ending with the
issue of August 19, 1982.

Margaret Rose Storrs
Subscribed and sworn to before me this 19th
day of August, 1982.

Charles E. Engstrom
Notary Public for Idaho, Residing at Boise, Idaho

8/24/82

63-4904

THOMPSON, WALTER T. &/or BEULAH B.

9615 IRVING ST., BOISE, ID 83704

Source: GROUNDWATER

Priority Date: 07/01/1948

Amount: 0.04 CFS

Diversion Point: SWNE Sec 11 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 11 T 03N R 01E

Diversion Means: PUMP & PIPELINE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]