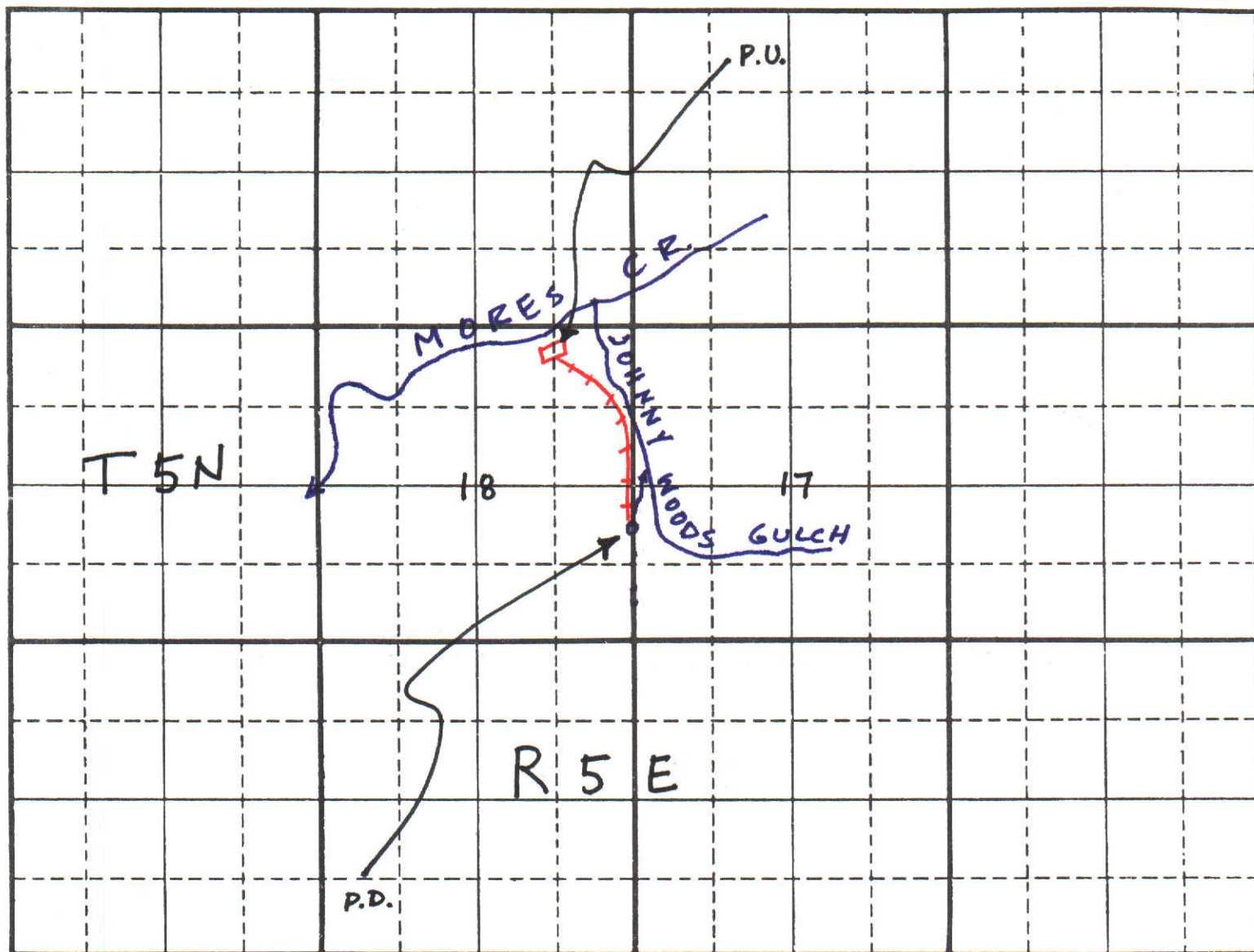


(8) Remarks Maximum flow of spring is 50 gallons per hour.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of August, 1982

Ronald W Cook
(Claimant)

Dana R. Tuttle
Notary Public
Residing at Boise Id

My commission expires Sept 10, 1984

FOR DEPARTMENT USE ONLY

Received by DRT Date 8-2-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 645 Date 8/9/82
\$30.00 fee received by DRT Date 8-2-82 #24541
Published in the Idaho World
Dates 8/13 & 8/20/82

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4907 130

COOK, DONALD W. &/or PATRICIA A.
JOHNNY WOODS GULCH, P.O. BOX 13,
IDAHO CITY, ID 83631

Source: SPRING tributary to JOHNNY WOODS
GULCH

Priority Date: 06/01/1963

Amount: 0.01 CFS

Diversion Point: NWSW Sec 17 T 05N R 05E
NESE Sec 18 T 05N R 05E, BOISE Co.

Use: IRRIGATION (0.01 CFS) from 04/15 to
10/15

DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE Sec 18 T 05N R 05E
FOR 2 ACRES

Diversion Means: PAN, BATHTUB, PIPE &
STORAGE TANK

Any exception to any claim of water right may
be filed with the Director of the Idaho Depart-
ment of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN/Director

Published in the Idaho World in Idaho City,
Idaho on 8-11 & 8-18-82.

STATE OF IDAHO,
County of Boise }

Candace Fleming, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
..... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

8-11....., 1982 and end-

ing with the issue of 8-18.....

1982

Candace Fleming
Subscribed and sworn to before

me this 20th day of Sept. 1982

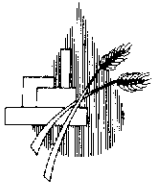
Louis Hoffman
Notary Public

RECEIVED

SEP 23 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Donald W. &/or Patricia A. Cook
(Name of Claimant)
Johnny Woods Gulch P. O. Box 13 Idaho City, ID. 83631 Telephone No. 392-4449
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Johnny Woods Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.01</u>	Use	<u>Domestic</u>	Period of Use From <u>01-01</u>	To <u>12-31</u>
Quantity	<u>0.01</u>	Use	<u>Irrigation</u>	Period of Use From <u>04-15</u>	To <u>10-15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.01 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 17 Twp. 5 N. Rge. 5 E. B.M., County of Boise
Additional points of diversion: NE SE S. 18, T. 5 N., R. 5 E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Porcelain pan to bathtub, 6280 ft of 3/4" PVC pipe to 500 gal. storage tank, thence to house and garden.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5E	18	D, 1	D, 1															2

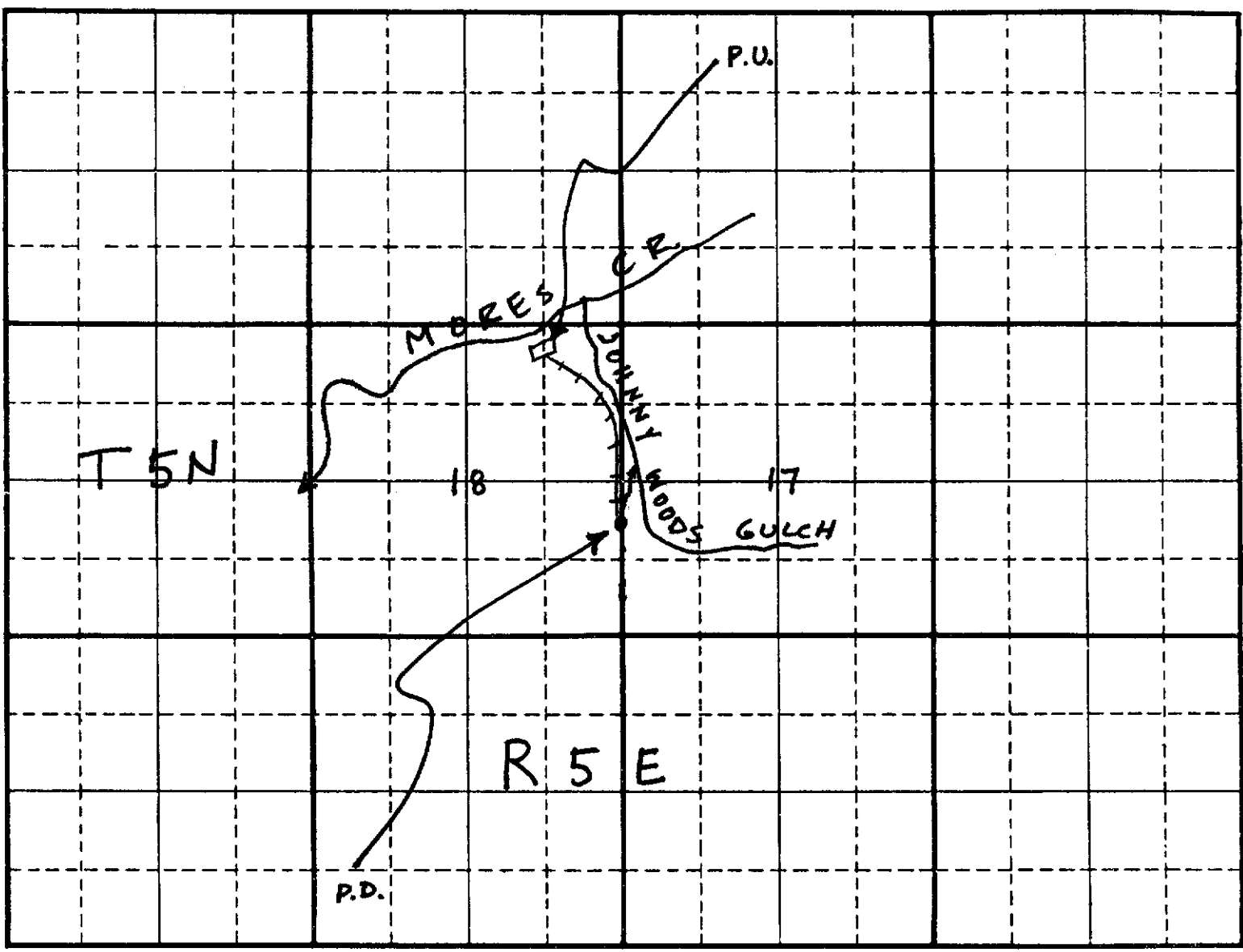
No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 1 household domestic purposes.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Maximum flow of spring is 50 gallons per hour.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ronald W Cook
(Claimant)

Sworn to before me this 2 day of August, 1982

Dana R. Tuttle
Notary Public
Residing at Boise Id

My commission expires Sept 10, 1984

FOR DEPARTMENT USE ONLY			
Received by <u>DRT</u>	Date <u>8-2-82</u>	Exception filed by:	Forwarded to
Perfm. check by <u>645</u>	Date <u>8/9/82</u>		claimant by:
\$30.00 fee received by <u>DRT</u>	Date <u>8-2-82</u> #24541		
Published in <u>the Idaho World</u>			
Dates <u>8/13 & 8/20/82</u>			

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

63-4907 ¹³⁰

COOK, DONALD W. &/or PATRICIA A.
JOHNNY WOODS GULCH, P.O. BOX 13,
IDAHO CITY, ID 83631

Source: SPRING tributary to JOHNNY WOODS
GULCH

Priority Date: 06/01/1963

Amount: 0.01 CFS

Diversion Point: NWSW Sec 17 T 05N R 05E
NESE Sec 18 T 05N R 05E, BOISE Co.

Use: IRRIGATION (0.01 CFS) from 04/15 to
10/15

DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE Sec 18 T 05N R 05E
FOR 2 ACRES

Diversion Means: PAN, BATHTUB, PIPE &
STORAGE TANK

Any exception to any claim of water right may
be filed with the Director of the Idaho Depart-
ment of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN/Director

Published in the Idaho World in Idaho City,
Idaho on 8-11 & 8-18-82.

STATE OF IDAHO,
County of Boise }

Candace Fleming, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
..... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

8-11....., 1982 and end-

ing with the issue of 8-18...

1982

Subscribed and sworn to before

me this 30th day of Sept. 1982

L. J. Hayman
Notary Public

RECEIVED

SEP 23 1982

Department of Water Resources
Western Regional Office

WRR100
63-4907

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4907

02 OLD (O) NUMBER -

03001 - COOK ✓
03002 - COOK ✓
LAST NAME

04001 - DONALD W. ✓
04002 - PATRICIA A. ✓
FIRST NAME

05001 - C
05002 - C
ORIG. OWNER

06 ADD LINE 1 - JOHNNY WOODS GULCH ✓

07 ADD LINE 2 - P.O. BOX 13 ✓

08 ADD LINE 3 -

09 CITY - IDAHO CITY ✓

10 STATE - ID ✓

11 ZIP - 83631 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SPRING ✓
SOURCE

15001 - JOHNNY WOODS GULCH ✓
TRIBUTARY OF

16 DIVERSION MEANS - PAN, BATHTUB, PIPE & STORAGE TANK ✓

17 COUNTY - 15 BOISE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	ST	RE	AM	IN	DE	X	FI	EL	D	S
22001 - NWSW ✓	23001 - 17 ✓	24001 - 05N ✓	25001 - 05E ✓	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0
22002 - NESE ✓	23002 - 18 ✓	24002 - 05N ✓	25002 - 05E ✓	26002 - 27002 -	28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - D/1 HOME

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 05N ✓	32001 - 05E ✓	33001 - 18 ✓	34001 - NENE ✓	35001 - 01 ✓	36001 -
30002 - 01 IRRIGATION ✓	31002 - 05N ✓	32002 - 05E ✓	33002 - 18 ✓	34002 - NWNE ✓	35002 - 01 ✓	36002 -

TOTAL ACRES: 2 ✓

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0415 ✓	38001 - 1015 ✓	39001 - 01 IRRIGATION ✓	40001 -	0.010 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 -	0.010 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-JUN-1963 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -

WRR100
63-4907

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

50 APPROVE/DENIED-
51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 16-AUG-1982

58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

66 FLAG_2 -
67 FLAG_3 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-4907 Applicant Cook

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/23/82
- ☒ Claim published correctly. 213 & 8/28/82 24541/30.00
the Idaho world
- ☐ Exceptions processed.

By 6LS Date 9/28/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/29/82

RECEIVED

RECEIVED
SEP 29 1982

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 6, 1982

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 30, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
2025-2026

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN

Director

Published 8/12 & 8/19/82.

RECEIVED
AUG 12 1982
IDaho DEPARTMENT OF
WATER RESOURCES
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 2, 1982

DONALD W. COOK
PATRICIA A. COOK
JOHNNY WOODS GULCH
P.O. BOX 13
IDAHO CITY

ID 83631

RE: Claim No. 63-4907

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-4902-

COOK, DONALD W. &/or PATRICIA A.

JOHNNY WOODS GULCH, P.O. BOX 13, IDAHO CITY, ID 83631

Source: SPRING tributary to JOHNNY WOODS GULCH

Priority Date: 06/01/1963

Amount: 0.01 CFS

Diversion Point: NWSW Sec 17 T 05N R 05E NESE Sec 18 T 05N R 05E,
BOISE Co.

Use: IRRIGATION	(0.01 CFS)	from 04/15 to 10/15
DOMESTIC	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NENE NWNE Sec 18 T 05N R 05E FOR 2 ACRES

Diversion Means: PAN, BATHTUB, PIPE & STORAGE TANK

RECORDED
INDEXED

WATER RIGHT
DATA ENTRY LOG

[illegible]