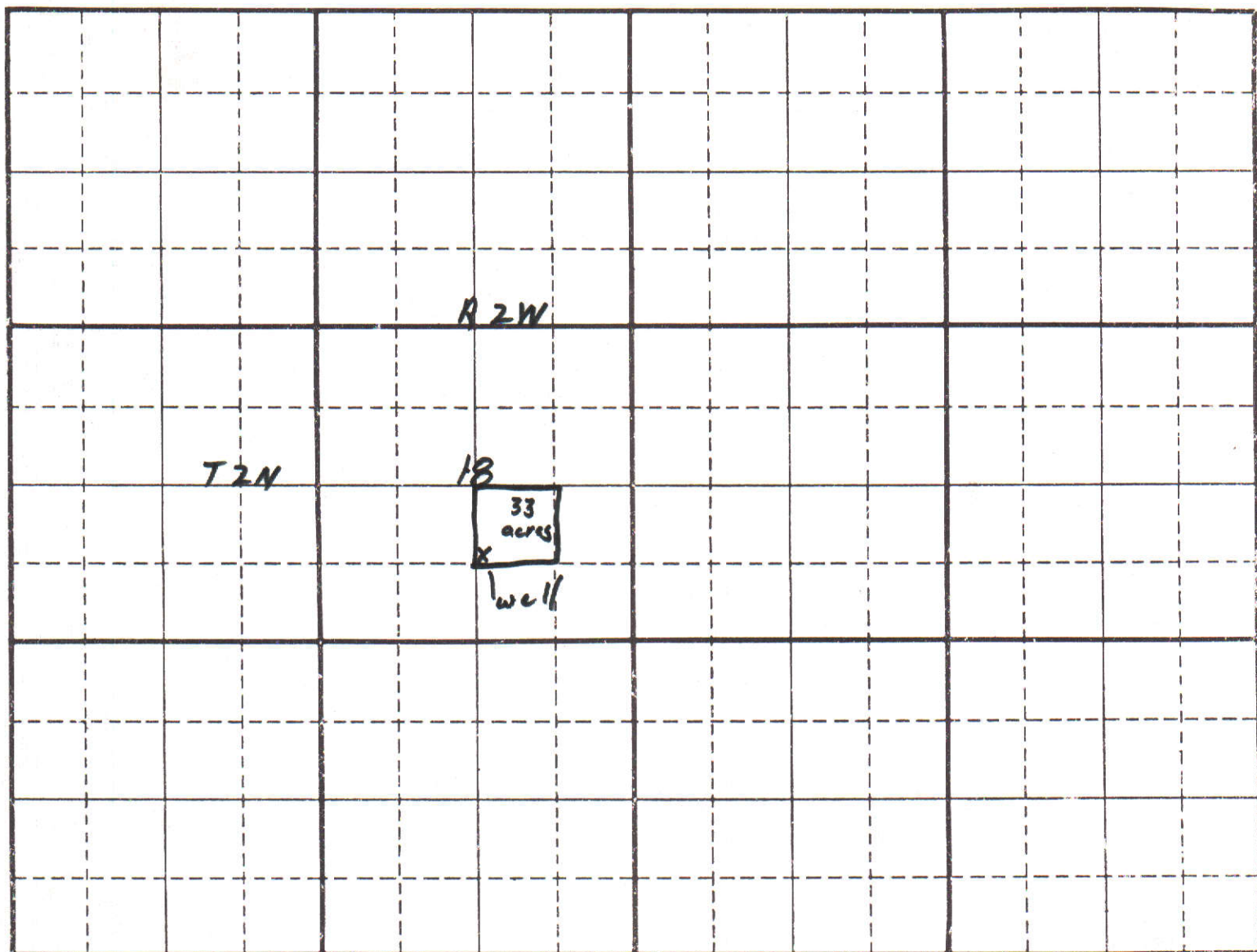


(8) Remarks _____

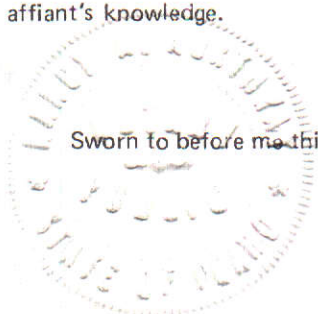


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 25 day of August, 19 82.

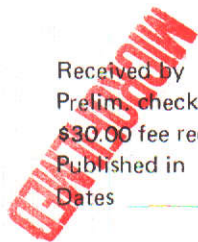
Masa Nakamura
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GHS Date 8/25/82 Exception filed by: _____ Date _____
Prelim. check by GHS Date 8/31/82
\$30.00 fee received by GHS Date 8/25/82 # 24125
Published in Press-Tribune
Dates 9/16 & 9/23/82



AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 16, 23, 1982

Garrah J. Wheeler

Subscribed and sworn to before me this 23rd day of September

19 82

Janne Lusk
Notary Public, Residing at Nampa, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

63-4914

NAKAMURA, MASA &/or MARIE
RT. 4 BOX 4349, NAMPA, Idaho 83651

Source: GROUNDWATER

Priority Date: May 1, 1945

Amount: 1.00 CFS

Diversion Point: NWSE Sec 18 T 02N R 02W, CANYON County

Use: IRRIGATION (1.00 CFS) from March 15 to November 15

Place of Use: NWSE Sec 18 T 02N R 02W FOR 33 ACRES

Diversion Means: WELL, PUMP & DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN

Director

September 16, 23, 1982

MICROFILMED

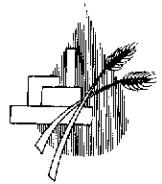
RECEIVED

SEP 29 1982

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MASA &/OR MARIE NAKAMURA
(Name of Claimant)
Rt. 4, Box 4349, Nampa, ID 83651 (Mailing Address) Telephone No. 466-6092
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5/1/1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	1.0	Use	irrigation	Period of Use From 3/15	To 11/15
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.0cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 18 Twp. 2N Rge. 2W B.M., County of Canyon
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
8 inch well with turbine pump with 6 inch discharge into gravity ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	18														33			33

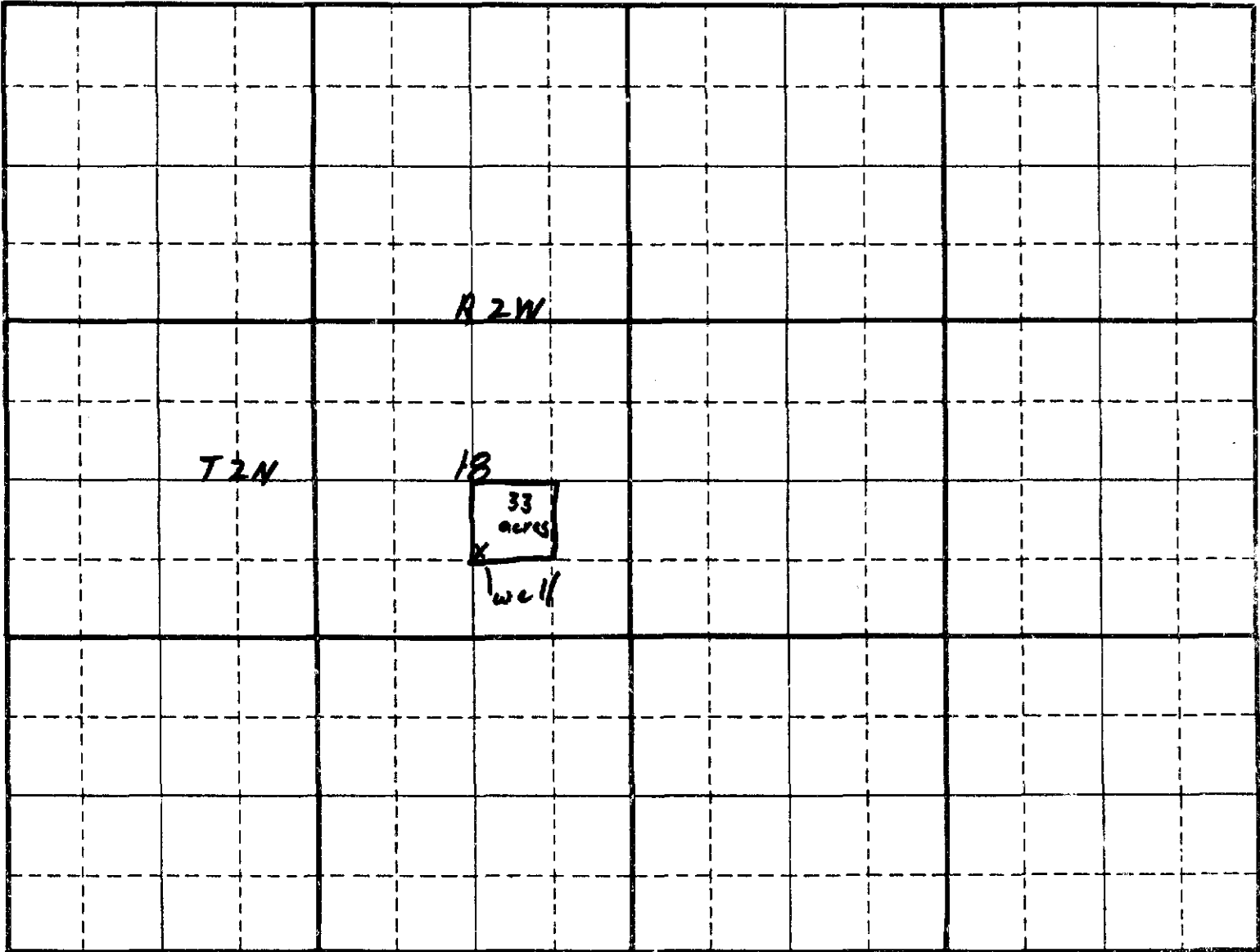
No. of acres 33

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25 day of August, 19 82.

Masa Nakamura
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 8/25/82 Exception filed by: _____ Date _____
Paid fee received by GLS Date 8/31/82
Published in Premo Tribune
Date 9/16 & 9/23/82 # 24125
Forwarded to claimant by: _____ Date _____

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon)

) ss.

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 16, 23, 1982

Subscribed and sworn to before me this 23rd
day of September

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

NOTICE OF CLAIM TO WATER RIGHTS
Rights have been established by diversion and application to beneficial use:

43-4914
NAKAMURA, MASA &/or MARIE
RT. 4 BOX 4349, NAMPA, Idaho 83651

Source: GROUNDWATER

Priority Date: May 1, 1945

Amount: 1.00 CFS

Diversion Point: NWSE Sec 18 T 02N R 02W, CANYON County

Use: IRRIGATION (1.00 CFS) from March 15 to November 15

Place of Use: NWSE Sec 18 T 02N R 02W FOR 33 ACRES

Diversion Means: WELL, PUMP & DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN
Director

RECEIVED

SEP 29 1982

MY COMMISSION EXPIRES
JULY 12th, 1985

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63 - 4914 Applicant Nakamura

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 9/29/82
- ☒ Claim published correctly. Press Release
9/10 & 9/23 30/24125
- ☐ Exceptions processed.

By DBS Date 10/4/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 10/5/82

MICROFILMED

RECEIVED
OCT 05 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 6, 1982

MASA NAKAMURA
MARIE NAKAMURA
RT. 4 BOX 4349
NAMPA

ID 83651

RE: Claim No. 63-4914

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 9, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 4, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
11/11/82

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN

Director

Published 09/16 & 09/23/82.

63-4914

NAKAMURA, MASA &/or MARIE

RT. 4 BOX 4349, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 05/01/1945

Amount: 1.00 CFS

Diversion Point: NWSE Sec 18 T 02N R 02W, CANYON Co.

Use: IRRIGATION (1.00 CFS) from 03/15 to 11/15

Place of Use: NWSE Sec 18 T 02N R 02W FOR 33 ACRES

Diversion Means: WELL, PUMP & DITCH

APR 1945