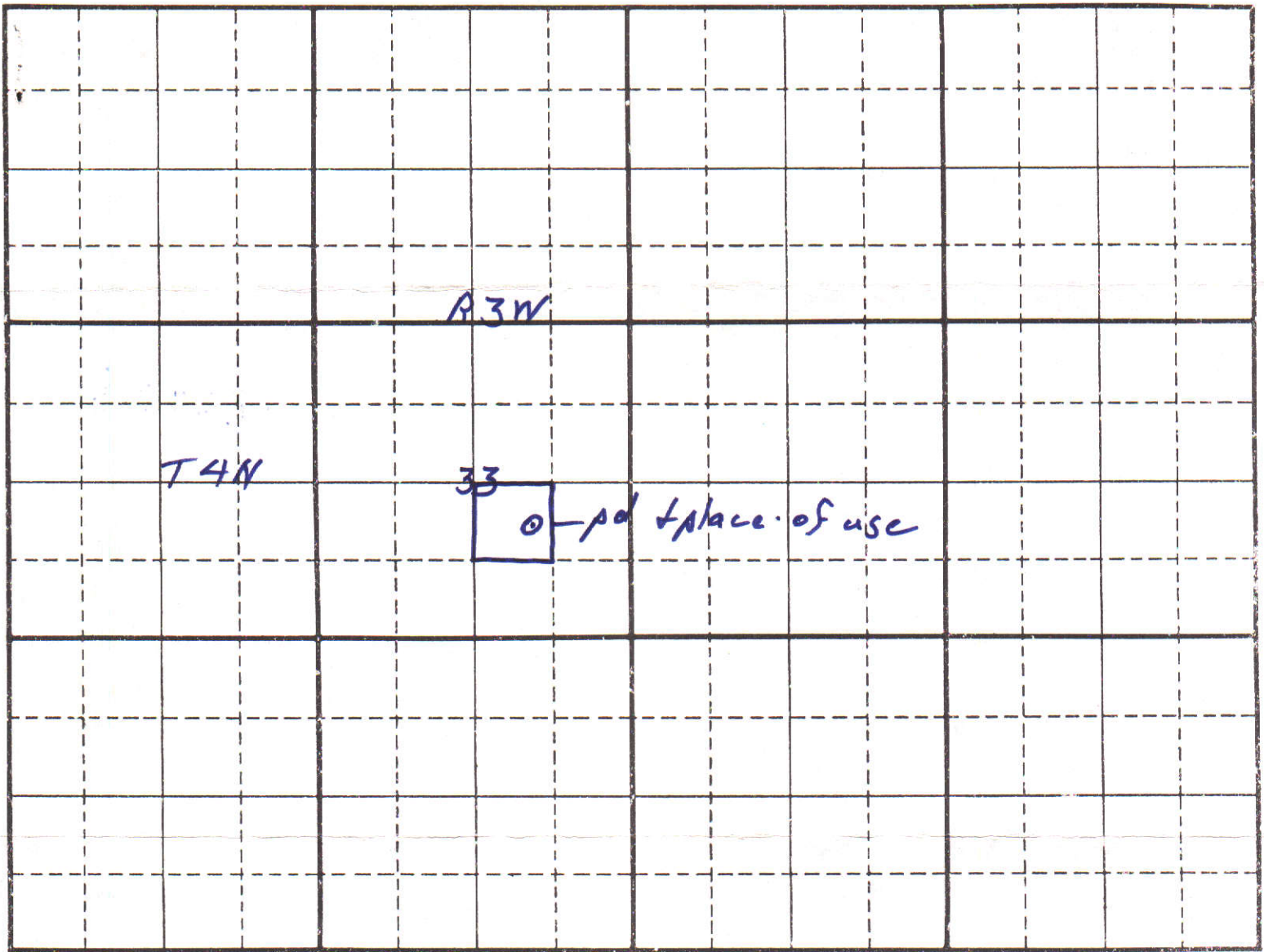


(8) Remarks _____



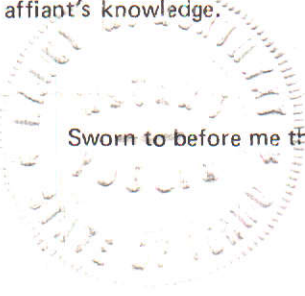
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

advised
advised Community Well
A. M. Van Atta
(Claimant)



Sworn to before me this 5 day of August, 19 82

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

RECEIVED

FOR DEPARTMENT USE ONLY

Received by MR Date 9-14-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 9-15-82 claimant by: _____
\$30.00 fee received by JP Date 9-14-82 # 20160
Published in Boise Tribune
Dates 9/23 & 9/30/82

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 24;

October 1, 1982

Garrah J. Wheeler

Subscribed and sworn to before me this 1st
day of October
19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:
63-4915 ✓ SP
ALLRED COMMUNITY WELL
C/O A.M. VAN ATTA, 115 HILLDROP, CALDWELL, Idaho 83605
Source: GROUNDWATER
Priority Date: January 1, 1954
Amount: 0.20 CFS
Diversion Point: NWSE Sec 33 T 04N R 03W, CANYON County
Use: DOMESTIC (0.20 CFS) from January 1 to December 31
Place of Use: NWSE Sec 33 T 04N R 03W
Diversion Means: WELL, PUMP & PIPELINE
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.
KEN DUNN, Director
September 24; October 1, 1982

RECEIVED
OCT 8 1982

Department of Water Resources
Western Regional Office

MICROFILMED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

Telephone No. 454-8855

(1) Date of priority: (When was the water first applied to a beneficial use) 1954 approx.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>.20</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .20 TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 33 Twp. 4N Rge. 3W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

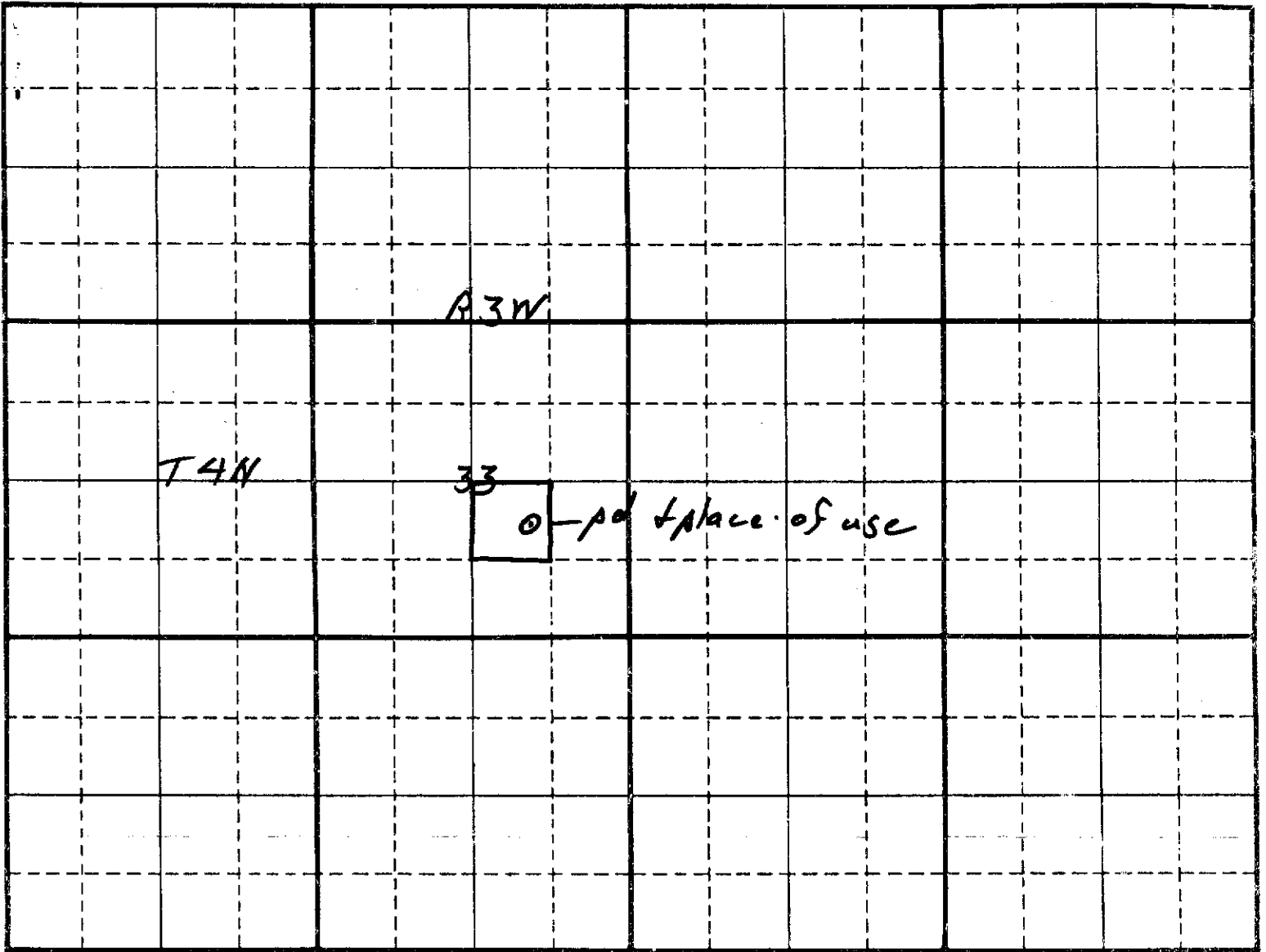
Domestic use for 6 houses

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

Allered Community well

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

allred
allred Community Well
U. M. Van Atta
(Claimant)

Sworn to before me this 5 day of August, 19 82

Nancy M. Northway
Notary Public
Residing at Bose

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by MR Date 9-14-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 9-15-82 claimant by: _____
\$30.00 fee received by JP Date 9-14-82 # 20160
Published in Press Tribune
Dates 9/23 & 9/30/82

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

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October 1, 1982

Garrah J. Wheeler

Subscribed and sworn to before me this 1st
day of October

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

63-4915 JAP

ALLRED COMMUNITY WELL
C/O A.M. VAN ATTA, 115 HILLDROP, CALDWELL, Idaho 83605

Source: GROUNDWATER

Priority Date: January 1, 1954

Amount: 0.20 CFS

Diversion Point: NWSE Sec 33 T 04N R 03W, CANYON County

Use: DOMESTIC (0.20 CFS) from January 1 to December 31

Place of Use: NWSE Sec 33 T 04 N R 03W

Diversion Means: WELL, PUMP & PIPELINE

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Director

September 24; October 1, 1982

Department of Water Resources
Western Region Office

WRR100
63-4915

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4915 02 OLD (D) NUMBER -

LAST NAME
03001 - ALLRED COMMUNITY WELL

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - C/O A. M. VAN ATTA

07 ADD LINE 2 - 115 HILLDROP

08 ADD LINE 3 -

09 CITY - CALDWELL

10 STATE - ID

11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .200

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										STREAM INDEX FIELDS									
TRACT	SEC	TWN	RNG	LOT	RFLG														
22001 -	NWSE	23001 - 33	24001 - 04N	25001 - 03W	26001 -	27001 -													
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0	

29 NON-IRRIGATION USE - D/6 HOMES

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC		31001 - 04N	32001 - 03W	33001 - 33	34001 - NWSE	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC		40001 - 0.200	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	1-JAN-1954	55 LICENSE		63 TRANSFER/AMENDED	
48 PROOF DUE		56 APPL RECEIVED		64 DLE/CAREY ACT	
49 PROOF MADE		57 FIELD EXAM MADE		65 FLAG_1	
50 APPROVE/DENIED		58 DECREE		66 FLAG_2	
51 PROTESTED		59 START WORK		67 FLAG_3	
52 HEARING		60 ORDER SHOW CAUSE			
53 VERIFIED		61 DATE_1			
54 LAST UPDATE	27-SEP-1982	62 DATE_2			

[illegible][illegible][illegible]

VERIFIED JKN
12/24/85

NAME	AGE	SEX	DATE	TIME	LOCATION	REMARKS
JOHN J. BROWN	35	M	1-15-68	10:30	NEW YORK	ARRIVED
MARY J. BROWN	32	F	1-15-68	10:30	NEW YORK	ARRIVED
JOHN J. BROWN	35	M	1-15-68	10:30	NEW YORK	ARRIVED
MARY J. BROWN	32	F	1-15-68	10:30	NEW YORK	ARRIVED
JOHN J. BROWN	35	M	1-15-68	10:30	NEW YORK	ARRIVED
MARY J. BROWN	32	F	1-15-68	10:30	NEW YORK	ARRIVED
JOHN J. BROWN	35	M	1-15-68	10:30	NEW YORK	ARRIVED
MARY J. BROWN	32	F	1-15-68	10:30	NEW YORK	ARRIVED
JOHN J. BROWN	35	M	1-15-68	10:30	NEW YORK	ARRIVED
MARY J. BROWN	32	F	1-15-68	10:30	NEW YORK	ARRIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grover

Right Number

63-4915

Applicant

Allied Comm. Well

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/2/82
- ☒ Claim published correctly. 30/24160
Press-trub 9/24 & 10/1/82
- ☐ Exceptions processed.

By DBS

Date 10/12/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 10/12/82

MICROFILMED

RECEIVED
OCT 12 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 13, 1982

ALLRED COMMUNITY WELL
C/O A. M. VAN ATTA
115 HILLDROP
CALDWELL

ID 83605

RE: Claim No. 63-4915

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 16, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 11, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Processed 09/23 & 09/30/82.

RECORDED
INDEXED

63-4915

ALLRED COMMUNITY WELL

C/O R. M. VAN ATTA, 115 HILLDROP, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1954

Amount: 0.20 CFS

Diversion Point: NWSE Sec 33 T 04N R 03W, CANYON Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 33 T 04N R 03W

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED
1980
SERIALS
SECTION
UNIVERSITY
OF MICHIGAN

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]