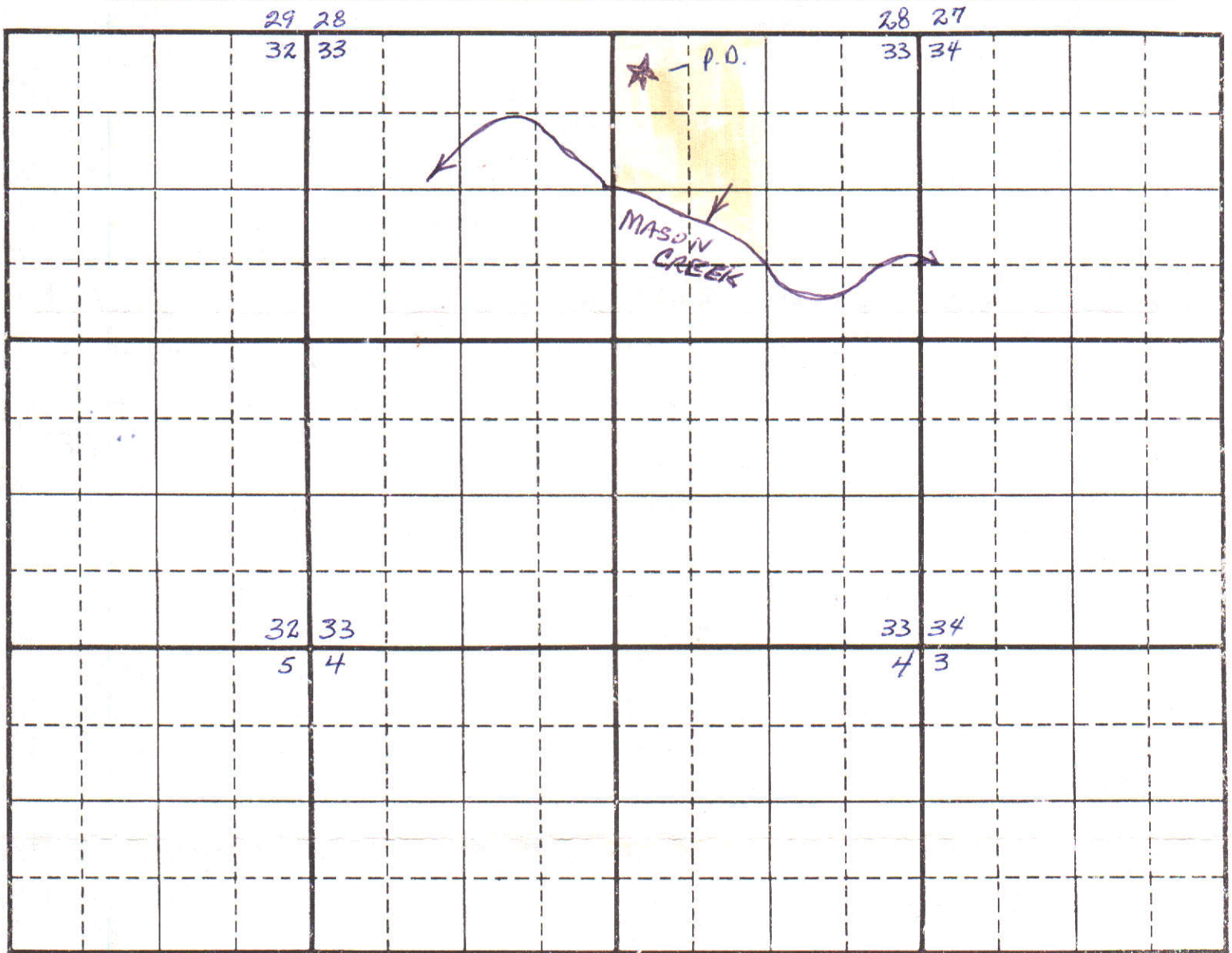


- "Star locates well" -- "Mason Creek identified by arrow" in all
- (8) Remarks that part of the west half (1/2) of the northeast quarter (NE 1/4) of Section thirty-three (33), Township three (3) North, Range one (1) west, Boise Meridian Ada County, Idaho, lying north of the center line of Mason Creek as now extended across the said above described tract.



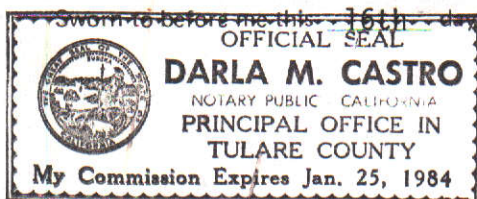
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of California)
) ss.
County of TULARE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

1. John M. Evans (trustee)
2. W. S. Evans
(Claimant)



My commission expires January 25, 1984

19 82.
Darla M. Castro
Notary Public
Residing at THREE RIVERS, CA. 93271

FOR DEPARTMENT USE ONLY

Received by ghs Date 8/25/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by jc Date 9/9/82 claimant by: _____
\$30.00 fee received by ghs Date 8/25/82 #24126
Published in the Statesman
Dates 9/23 & 9/30/82

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

63-4916 ✓ JP
J. M. & C. B. BRIANS TRUST
BRIANS, W. S.

Priority Date: 10/01/1922

Amount: 0.16 CFS

Use: STOCKWATER (0.08 CFS)

from 01/01 to 12/31

DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: NWNE Sec 33 T 03N R

01W

Diversion Means: WELL & PIPE-

LINE

63-4917
J. M. & C. B. BRIANS TRUST
BRIANS, W. S.

BRIANS, W. S.
P.O. BOX 820 KALAMAZO MI 49001

P.O. BOX 830, KALAHEO, HI 96741
Source: MASON CREEK

Source: MASON CREEK tributary to
LAKE LOWELL

LAKE LOWELL
Priority Date: 03/21/1995

Priority Date: 07/
Amount: 0.07 CFS

Amount: 0.07 CFS
Divergence Point: NWNW SWNE Sec 22

Diversion Point: NWNE SW
T.03N R.01W ADA Co.

Use: STOCKWATER (20% CFS)

Use: STOCKWATER (0.0
from 01/01 to 12/21)

from 01/01 to 12/31
DOMESTIC (001 G56)

DOMESTIC (0.01 C
from 01/01 to 12/31

Place of Use: NINE SWINE See 23 T

Place of Use: N
02N R 01W

03N R 01W
Diversion Means: PIPE

Diversion Means: PIPE
Exceptions to a claim may be filed

Exceptions to a claim may be filed with the Director, Department of

With the Director, Department of
Water Resources, Western Region

Water Resources, Western
Statehouse, Boise, Idaho 83720

A. KENNEDY D'INN

A. KENN
Director

Pub. Sept. 23, 30, 1982

4315

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 23, 1982, and ending with the
issue of September 30, 1982.

Subscribed and sworn to before me this 30th
day of September, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

OCT 5 1982

Department of Water Resources
Western Regional Office

MICROFILMED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

(Name of Claimant)

(Zip Code)

Telephone No. (808) 332-9073

Ground water

tributary to

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mo., Day)

(4) .16 CFS TOTAL QUANTITY USED.

(cfs, af)

NW ¼ NE ¼, Sec. 33 Twp. 3N Rge. 1W B.M., County of Ada

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well 8" casing - 1½ HP pump - Depth 130'

[illegible]

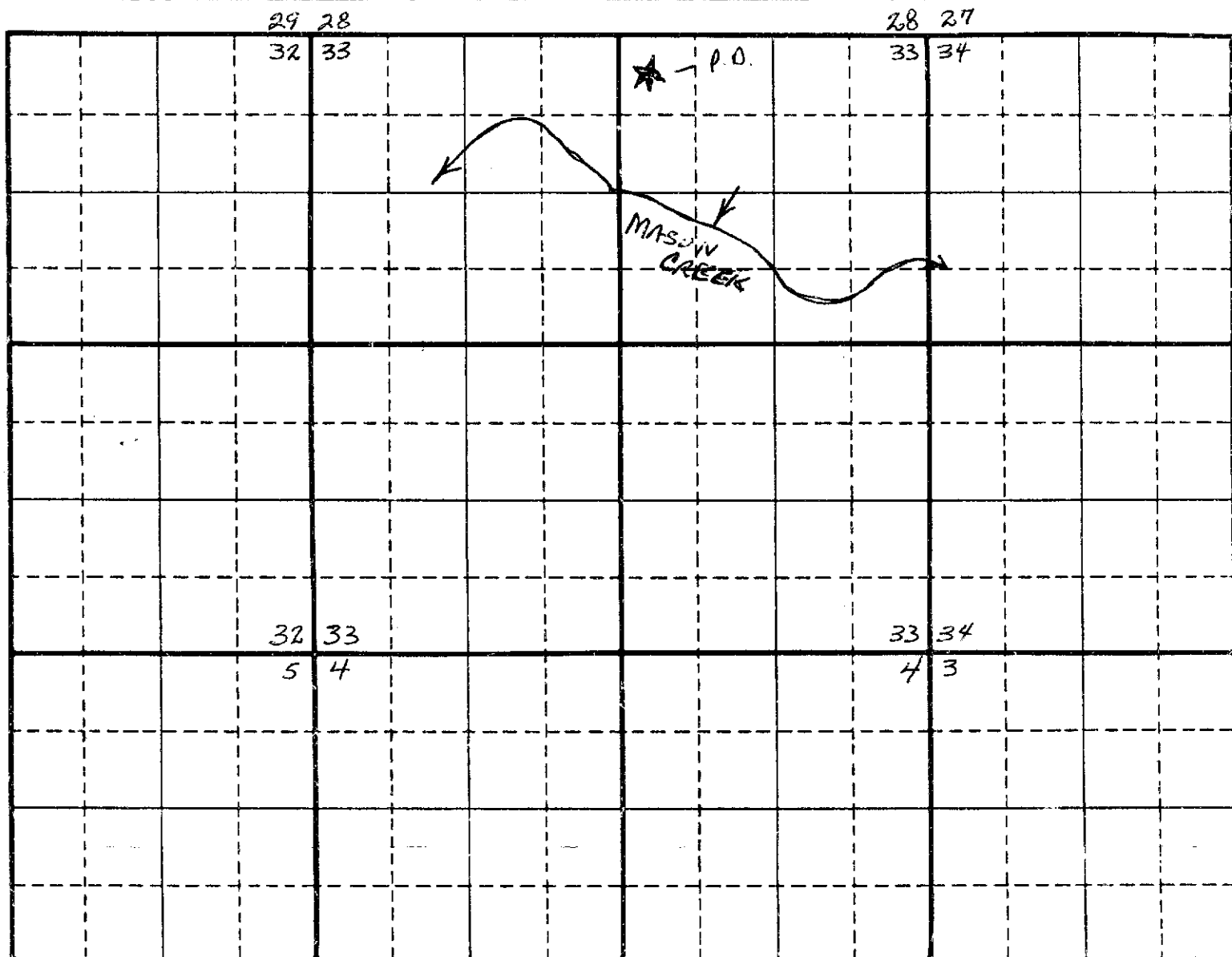
No. of acres

out building water, milking barn, sheep shed, chicken house, horse barn,
1 corral

NOTE: Include here the type and number of stock watered: Maximum 100 dairy cows, 5 horses,
~~if you are drinking water as a member of a group or nation, the name of region is:~~ 15 pigs, 500 sheep,
200 chickens, 100 turkeys in various combinations

(7) ~~At your farming water tank, the tank of organo-zinc, the tank of organo-zinc~~ 15 pigs, 500 sheep, 200 chickens, 100 turkeys in various combinations

"Star locates well" -- "Mason Creek identified by arrow" in all
 (8) Remarks that part of the west half(1 $\frac{1}{2}$) of the northeast quarter(NEL/4) of Section thirty-three(33), Township three(3) North, Range one(1) west, Boise Meridian Ada County, Idaho, lying north of the center line of Mason Creek as now extended across the said above described tract.



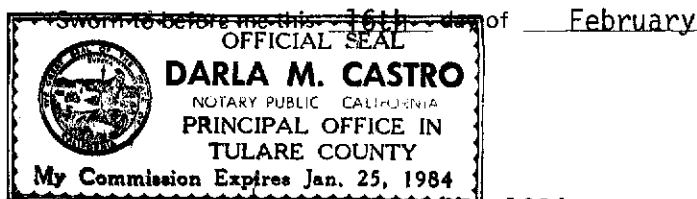
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of California)
) ss.
 County of TULARE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

1. John M. Buehler (trustee)
 2. W.S. Snare
 (Claimant)



Darla M. Castro
 Notary Public
 Residing at THREE RIVERS, CA. 93271

My commission expires January 25, 1984

FOR DEPARTMENT USE ONLY

Received by 625 Date 8/25/82 Exception filed by: _____ Date _____
 Preliminary check by 625 Date 9/9/82
 \$30.00 fee received by 625 Date 8/25/82 #24126
 Published in the Statesman
 Dates 9/23 & 9/30/82

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

NOTICE OF CLAIMS TO WATER RIGHTS

The following documents have been
filed on 10/10/2013 by di-
version/10/10/2013 7:0

J. M. & C. E. B. TRUST
BRIANS, W. S.
BOX 430, S. A. MI 96741
Source: GROUND WATER
Priority Date: 1922
Amount: 0.10 CFS
Diversion Point: WHE 03N
R. W. ADA
Use: STOCKWATER (from 01/01/81 to 01/01/81)
DOMESTIC (0.08 CFS)

Place of Use: WNE Sec 33 T 03N R
01W
Diversion Means: WELL & PIPE-
LINE

J. M. & C. B. BRIANS TRUST
BRIANS, W. S.
P.O. BOX 830, KALAHUA, HI 96741
Source: MASON CREEK tributary to
LAKE LOWELL
Priority Date: 01/21/1895
Amount: 0.00 CFS
Diversion Point: NWNE SWNE Sec 33
T33N R01E W4A Co.
Use: STOCKWATER (0.06 CFS)
from 01/01 to 12/31
DOMESTIC (0.00 CFS)
from 01/01 to 12/31

Place of Use: NWNE
83N R 01W
Diversification: PIPE

Except as to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83726.
A. KENNE PRODUCTIONS
Director

Pub. Sept. 23, 30, 1982 4315

4315

Susan K. Mayer

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of September 23, 1982, and ending with the issue of September 30, 1982.

Subscribed and sworn to before me this 30th
day of September, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

SECRET

Chapter 10: *Introduction to the History of the United States*
 Introduction to the History of the United States

WRR100
63-4916

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4916 02 OLD (D) NUMBER -

LAST NAME
03001 - J.M. & C.B. BRIANS TRUST ✓
03002 - BRIANS

FIRST NAME
04001 -
04002 - W. S. ✓

ORIG. OWNER
05001 - C
05002 - D

06 ADD LINE 1 - BOX 830 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - KALAHED ✓

10 STATE - HI ✓ 11 ZIP - 96741 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .160 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWNE	23001 - 33	24001 - 03N	25001 - 01W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - S/VARIABLE AMT. D/2 HOMES

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 03N	32001 - 01W	33001 - 33	34001 - NWNE	35001 -	36001 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓	40001 -	0.080 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 -	0.080 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-OCT-1922 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
63-4916

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 27-SEP-1982

61 DATE_1 -
62 DATE_2 -

58/12/81
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

Jan Grover
65-4916

Applicant

Brians

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/9/82
- ☒ Claim published correctly. The Statesman
9/23 & 9/30/82 30/24126
- ☐ Exceptions processed.

By OBS

Date 10/12/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 10/12/82

MICROFILMED

RECEIVED
OCT 12 1982

Department of Water Resources

63-4916-

J.M. & C.B. BRIANS TRUST
BRIANS, W. S.

BOX 830, KALAHEO, HI 96741

Source: GROUNDWATER

Priority Date: 10/01/1922

Amount: 0.16 CFS

Diversion Point: NWNE Sec 33 T 03N R 01W. ADA Co.

Use: STOCKWATER	(0.08 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 33 T 03N R 01W

Diversion Means: WELL & PIPELINE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 13, 1982

J.M. & C.B. BRIANS TRUST
W. S. BRIANS
BOX 830
KALAHEO

HI 96741

RE: Claim No. 63-4916

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

WATER RIGHT
DATA ENTRY LOG

[illegible]