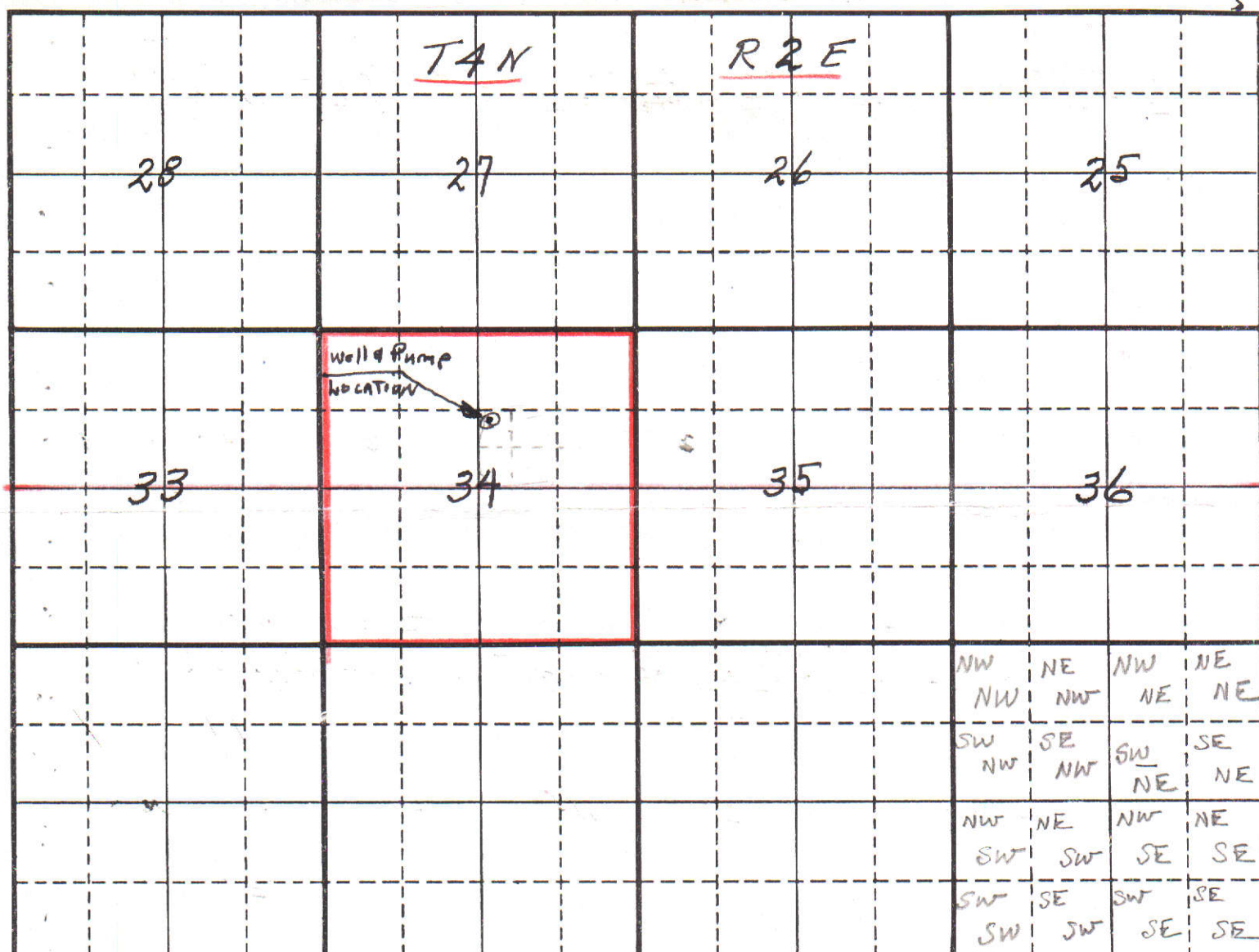
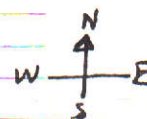


(8) Remarks *This Pump House & Well ARE the original ~~site~~ of "old Boise Brick Plant"*



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

} ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of September

E. Ford Yarnock
(Claimant)

(Claimant)

19 82

Notary Public
Residing at Boise, Idaho

Notary Public

Residing at Boise, Idaho

My commission expires 4-1984

FOR DEPARTMENT USE ONLY

Received by CEB Date 20 Sept 82 Exception filed by:
Prelim. check by JB Date 9/23/82
\$20.00 fee received by CEB Date 20 Sept 82 No. 24106
Published in Idaho Statesman
Dates 9/30 & 10/7/82

Forwarded to _____ Date _____
claimant by: _____

MICROFILMED

Claim No.

~~Clyde Porter - 6520 Jim Park Dr~~
~~Porter Land Surveying~~
~~8-31-81 - 344-3650~~

1000 Smith - 125125
 - Canal - Back - Land
 1980 - MAY - Develop
 - UNDERGROUND
 CABLE INSTALLED
 LOT 6 - 7 & 3

In support of E. Ferd Marwedel's claim to
 a water right filed 20 Sept 82

HARRISON HILLS SUBDIVISION

ADA COUNTY, IDAHO

SW 1/4 NE 1/4 SEC 34 T4N R2E BM

SCALE 1 INCH = 60 FEET

MARCH 15, 1948

JOHN L. HOFFMANN AND CHARLES C. FISKE CONSULTING ENGINEERS

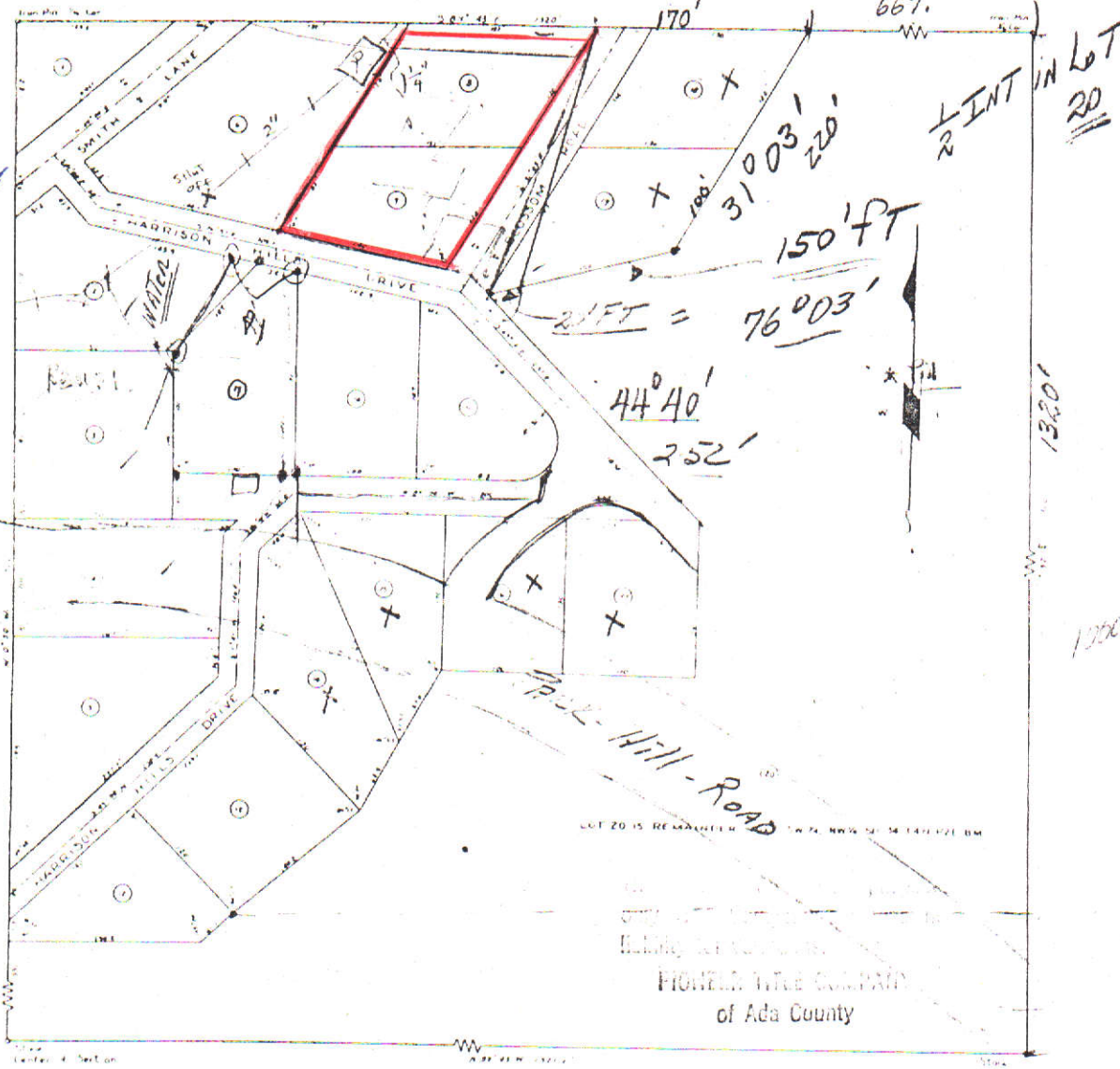
4 Steps From

Mail Box

Sept 1, 1981

FRANK HOOK
 up to Tom Water

High View



CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS, That we, Robert E. Smith and
 John L. Hoffmann, being duly sworn, depose and say that we are the owners of the Subdivision
 shown on this plat and designated as "HARRISON HILLS SUBDIVISION"
 in Ada County, Idaho, and described as follows: The SW 1/4 NE 1/4 Sec 34
 T4N R2E BM.

And we further depose and say that we hereby dedicate all rights
 in and to this plat to the use of the public forever.

Given under our hands and seals this 15th day of March, AD 1948.

By Robert E. Smith and John L. Hoffmann

CERTIFICATE OF ENGINEER

This is to certify that I, Charles C. Fiske, a Registered Engineer
 have the survey of the land represented by this plat for HARRISON
 HILLS SUBDIVISION, ADA COUNTY, IDAHO, and described as follows:
 The SW 1/4 NE 1/4 Sec 34 T4N R2E BM.

And I further certify that this plat is a true and correct
 representation of said survey as made and staked by me and said
 land.

In witness whereof, I have hereunto set my hand and seal
 this 12 day of March, AD 1948.

Charles C. Fiske
 Registered Engineer No. 1294

MICROFILMED

**NOTICE OF
CLAIMS TO WATER RIGHTS**
The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-4918
MARWEDEL, E. FERD
2608 HARRISON HILLS DR., BOISE,
ID 83702

Source: GROUNDWATER
Priority Date: 03/15/1948
Amount: 0.05 CFS
Diversion Point: SWNE Sec 34 T 04N
R 02E, ADA Co.

Use: IRRIGATION (0.04 CFS)
from 03/15 to 11/15
DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 04N R
02E FOR 2 ACRES

Diversion Means: PIPE & TANKS
63-4919

BOYLAN, RICHARD F.
2665 S. CHANNEL RD., MERIDIAN,
ID 83642

Source: GROUNDWATER
Priority Date: 07/01/1936
Amount: 0.08 CFS
Diversion Point: SWSE Sec 17 T 04N
R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
IRRIGATION (0.04 CFS)
from 03/15 to 11/15

Place of Use: SWSE Sec 17 T 04N R
01E FOR 2 ACRES

Diversion Means: WELL & PUMP
63-4920

ANDERSON, JAMES G. &/or
ARLENE J.

P.O. BOX 337, EAGLE, ID 83616

Source: GROUNDWATER
Priority Date: 01/01/1974
Amount: 0.04 CFS
Diversion Point: NWSW Sec 09 T 04N
R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 09 T 04N R
01E

Diversion Means: WELL & PUMP

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN
Director

Pub. Sept. 30, Oct. 7, 1982 4374

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 30, 1982, and ending with the
issue of October 7, 1982.

Susan K. Mayer

Subscribed and sworn to before me this 7th
day of October, 1982.

Norahy E. Egan

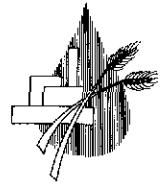
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 15 1982

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that E FERD MARWEDEL
(Name of Claimant)
2608 HARRISON HILLS DRIVE BOISE, IDAHO 83702 Telephone No. 336-7264
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) BEFORE 3-15-1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02</u>	Use <u>LIMITED DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>.04</u>	Use <u>IRRIGATION</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .06 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 34 Twp. 4N Rge. 2E B.M., County of ADA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. SUB-BURKELEY PUMP MODEL 48M-15-2HP-3450RPM-1 1/2" PIPE INTO 2" LINE TWO HOLDING TANKS 800 GALS APPROX. PRESSURE 40-60 PSI WELL APPROX 60-80 FT DOWN

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>2E</u>	<u>34</u>			<u>2</u>														<u>2</u>

No. of acres APPROX 2

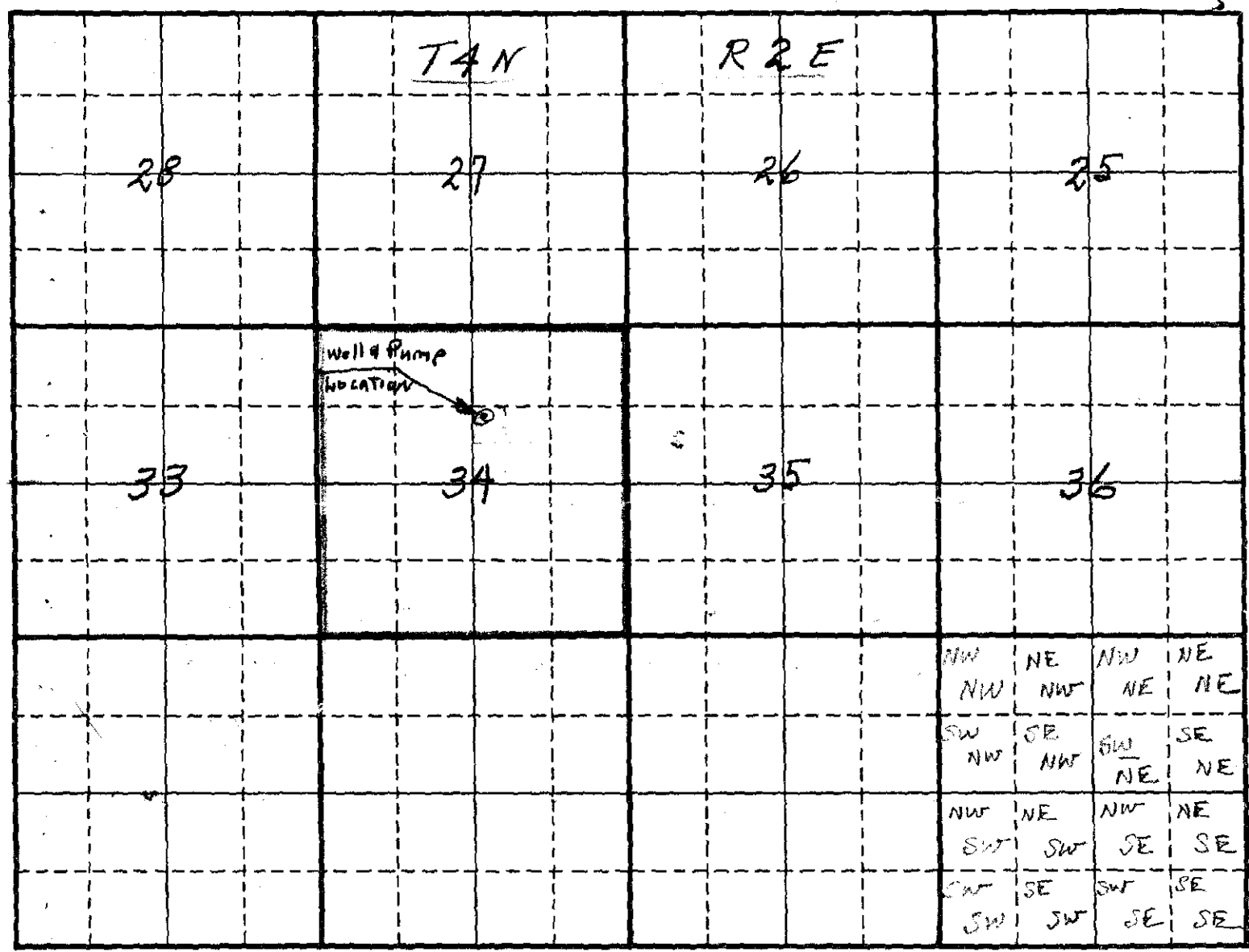
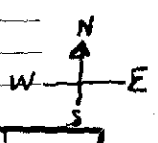
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
WATER WAS ORIGINAL USED FOR COMPLETE DOMESTIC-NOW CITY WATER INTO HOUSE-DOMESTIC ON LIMITED WELL FOR LAWN AND GARDEN, USE.

WATER IS SUPPLIED TO LOTS 6, 8, 9 & 19 HARRISON HILLS SUBDIVISION 3-15-48. NOW OWNED BY CLAIMANT

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This Pump House & Well ARE the original ^{SITE} of "old Boise Brick Plant"

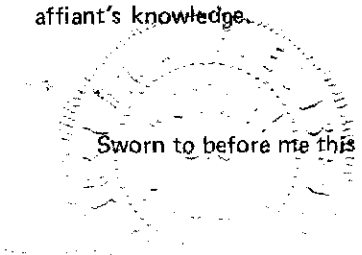


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 20th day of September

E. Ford Herwick
(Claimant)
Emma J. Jones
Notary Public
Residing at Boise, Idaho

My commission expires 4-1984

FOR DEPARTMENT USE ONLY

Received by CEB Date 20 SEP 82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JB Date 9/23/82 claimant by: _____
\$20.00 fee received by CEB Date 20 SEP 82 No. 24106
Published in Idaho Statesman
Dates 9/30 & 10/7/82

Claim No.

1000 Smith - 1/2 mile
- CANAL - BACK - LAND
1980 - MAY - Develop
- UNDERGROUND
CABLE INSTALLER
LOT 6 - 7 & 3

Clyde Porter - 6520 Jim Porter Dr
PORTER LAND SURVEYING
8-31-81 - 344-3650

In support of E. Ferd Marwedel's claim to
a water right Piled 20 Sept 82

HARRISON HILLS SUBDIVISION

ADA COUNTY, IDAHO

SW 1/4 NE 1/4 SEC 34 T4N R2E BM

SCALE 1 INCH = 60 FEET

MARCH 15, 1948

JOHN L. HOFFMANN AND CHARLES C. FISKE CONSULTING ENGINEERS

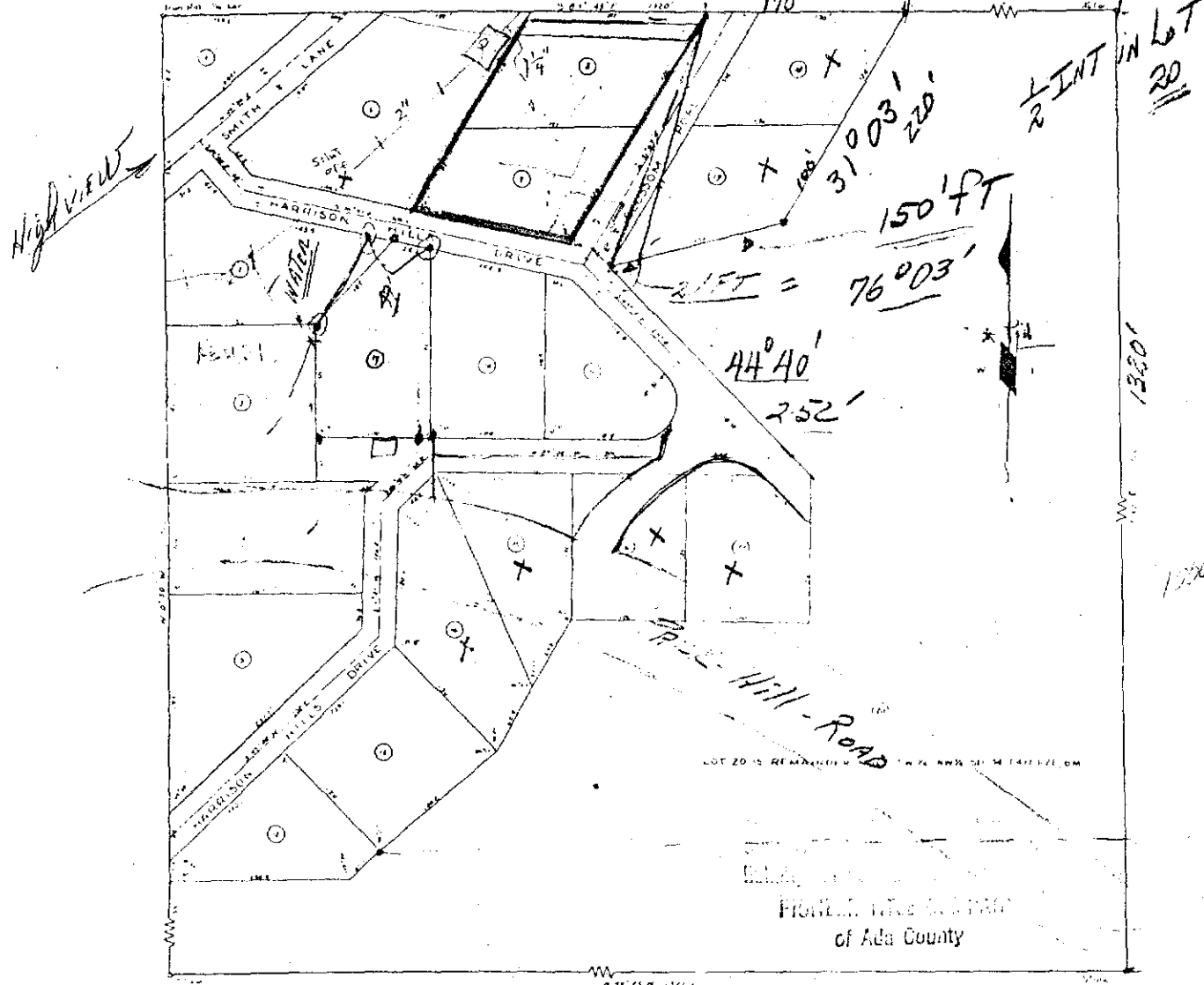
4 Steps From

PLAIN BOX

Sept 1, 1981

FRANK HOOK

up TO TOML WATN



CERTIFICATE OF OWNER
We, the undersigned, do hereby certify that we are the owners of the subdivision shown on this plat and designated as "HARRISON HILLS SUBDIVISION" in Ada County, Idaho, and described as follows: The SW 1/4 NE 1/4 Sec 34 T4N R2E 13M

And we further know that we hereby dedicate all streets shown on this plat to the use of the public forever.

Witness my hand and seal this 15th day of March AD 1948

CERTIFICATE OF ENGINEER
This is to certify that I, Charles C. Fiske, a Registered Engineer, have made the survey of the land depicted on this plat as "HARRISON HILLS SUBDIVISION" in Ada County, Idaho, and described as follows: The SW 1/4 NE 1/4 Sec 34 T4N R2E 13M

And I further certify that this plat is a true and correct representation of such survey as made and shown by me on said land.

In witness whereof, I have hereunto set my hand and seal this 15th day of March AD 1948

Charles C. Fiske
Registered Engineer No. 679

NOTICE OF CLAIMS TO WATER RIGHTS
The following claim(s) have been filed for water right(s) created by diversion for beneficial use.

MARWED
2608 HAWK BOISE,
ID 83702
Source: GROUNDWATER
Priority Date: 7/1/1948
Amount: 0.04 CFS
Diversion Point: SWNE Sec 34 T 04N R 02E
Use: IRRIGATION (0.04 CFS)
from 01/01 to 12/31
DOMESTIC (0.02 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 34 T 04N R 02E FOR 2 ACRES
Diversion Means: PIPE & TANKS
BOYLAN, RICHARD F.
RD. MERIDIAN,
Source: GROUNDWATER
Priority Date: 7/01/1936
Amount: 0.04 CFS
Diversion Point: SWSE Sec 17 T 04N R 01E
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
IRRIGATION (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 17 T 04N R 01E FOR 2 ACRES
Diversion Means: PIPE & PUMP
ANDERSON, JAMES
RD. BOX 237, EAGLE
Source: GROUNDWATER
Priority Date: 07/01/1974
Amount: 0.04 CFS
Diversion Point: NWSW Sec. 09 T 04N R 01E
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec. 09 T 04N R 01E
Diversion Means: WELL & PUMP
Exceptions to a claim may be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.
A. K. E. 4374

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of September 30, 1982, and ending with the issue of October 7, 1982.

Susan K. Mayer

Subscribed and sworn to before me this 7th day of October, 1982.

Notary Eugene
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 10 1982

Department of Water Resources
Western Regional Office

WRR100
63-4918

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4918 02 OLD (D) NUMBER -

03001 - MARWEDEL LAST NAME

04001 - E. FERD FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 2608 HARRISON HILLS DR. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83702 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PIPE & TANKS ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SWNE	23001 - 34 ✓	24001 - 04N ✓	25001 - 02E ✓	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N ✓	32001 - 02E ✓	33001 - 34 ✓	34001 - SWNE ✓	35001 - 02 ✓	36001 -
						TOTAL ACRES: 2

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.040 ✓
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC	40002 - 0.020 ✓
			41001 - 0.00
			41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/U LOTS 6, 8, 9 & 19, HARRISON HILLS SUB. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----	
47 PRIORITY	- 15-MAR-1948 ✓
48 PROOF DUE	-
49 PROOF MADE	-
50 APPROVE/DENIED	-
51 PROTESTED	-
52 HEARING	-
53 VERIFIED	-

----- D A T E S -----	
55 LICENSE	-
56 APPL RECEIVED	-
57 FIELD EXAM MADE	-
58 DECREE	-
59 START WORK	-
60 ORDER SHOW CAUSE	-
61 DATE_1	-

----- F L A G S -----	
63 TRANSFER/AMENDED	-
64 DLE/CAREY ACT	-
65 FLAG_1	-
66 FLAG_2	-
67 FLAG_3	-

WRR100
63-4918

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-OCT-1982

62 DATE_2 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

103-

4918

Applicant

Mawwede

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/13/82
- ☒ Claim published correctly. 9/30 & 10/1/82
- ☐ Exceptions processed. Idaho Statesman

By DBS

Date 10/21/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 10/26/82

RECEIVED
OCT 25 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 20, 1982

E. FERD MARWEDEL
2608 HARRISON HILLS DR.
BOISE ID 83702

RE: Claim No. 63-4918

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 09/30 & 10/07/82.

FILMED

63-4918-

MARWEDEL, E. FERD

2608 HARRISON HILLS DR., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 03/15/1948

Amount: 0.06 CFS

Diversion Point: SWNE Sec 34 T 04N R 02E, ADA Co.

Use: IRRIGATION	(0.04 CFS)	from 03/15 to 11/15
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 04N R 02E FOR 2 ACRES

Diversion Means: PIPE & TANKS

WATER RIGHT
DATA ENTRY LOG

[illegible]