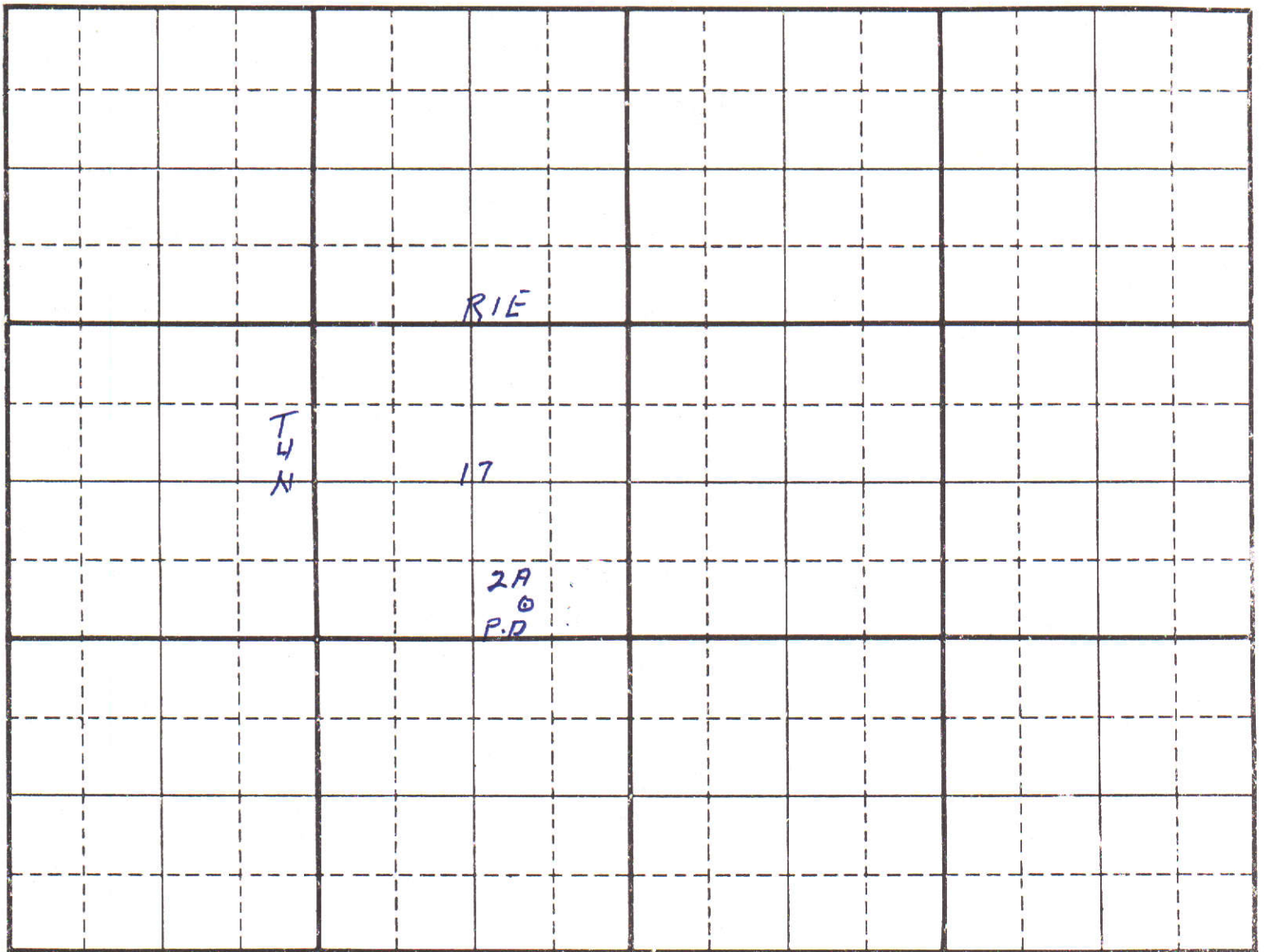


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Gem ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard F. By  
(Claimant)

Sworn to before me this 22 day of September, 1992.



Emmett H  
Notary Public  
Residing at

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by 2KN Date 9/22/92 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by g Date 9/23/92  
\$30.00 fee received by JP Date 9/22/92 # 24168  
Published in Idaho Statesman  
Dates 9/30 & 10/1/92

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1993. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard F. Boylan  
(Name of Claimant)  
2665 S. Channel Rd. Meridian, ID 83642 Telephone No. 939- 0216  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)      | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|----------|----------------|-------------------------------------|--------------------------------|-----------------|
|          |                |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity | <u>.04 cfs</u> | Use <u>Irrigation</u>               | Period of Use From <u>3/15</u> | To <u>11/15</u> |
| Quantity | <u>.04</u>     | Use <u>Domestic</u>                 | Period of Use From <u>1/1</u>  | To <u>12/31</u> |
| Quantity | _____          | Use _____                           | Period of Use From _____       | To _____        |
| Quantity | _____          | Use _____                           | Period of Use From _____       | To _____        |
| Quantity | _____          | Use _____                           | Period of Use From _____       | To _____        |

(4) .08 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW ¼ SE ¼, Sec. 17 Twp. 4N Rge. 1E B.M., County of Ada  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, 5" pump Artesian Flow

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |          |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼      | SE¼ |       |
| 4N | 1E | 17   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2        |     | 2     |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     | X   | DOMESTIC |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |     | 2     |

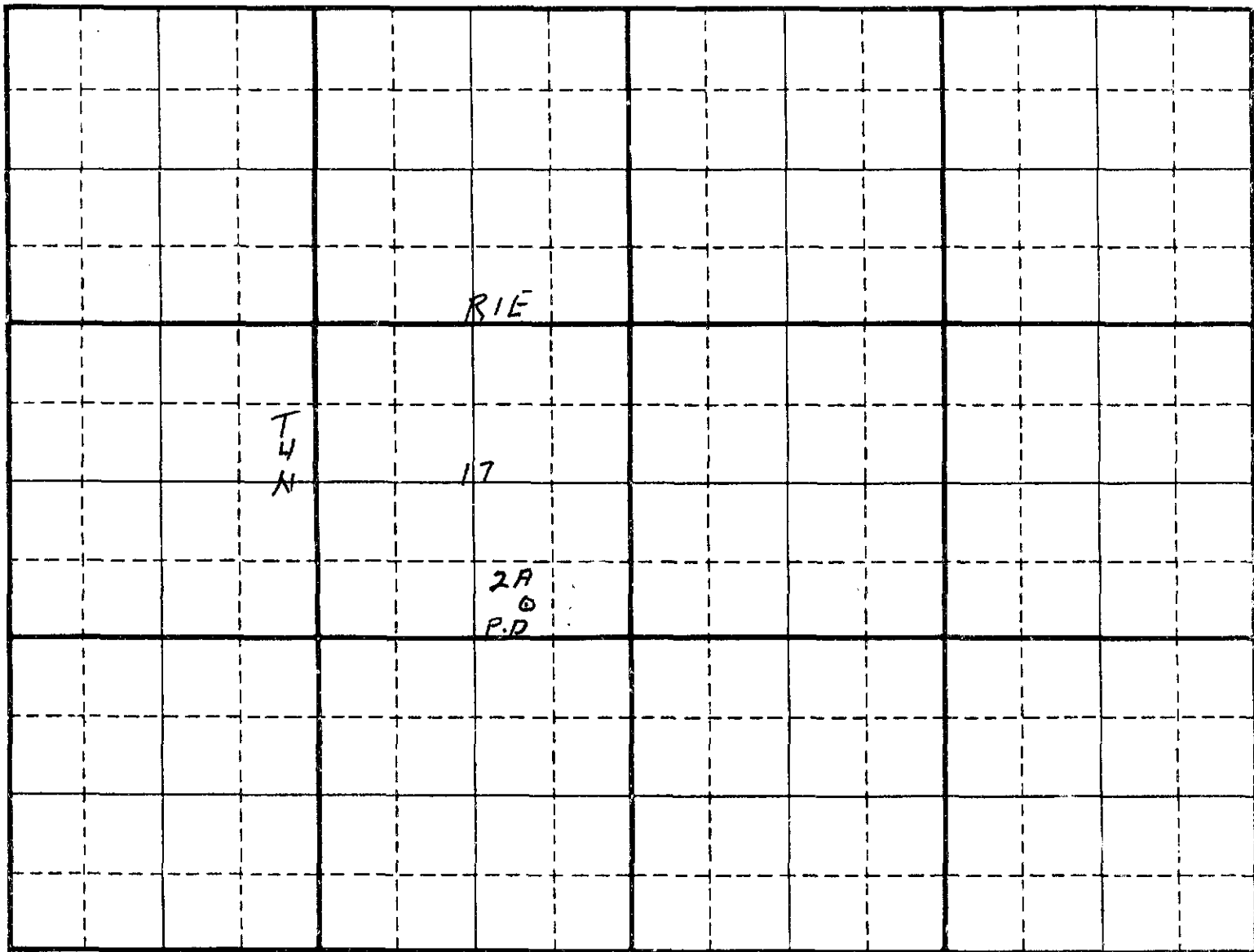
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Gem ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of September, 1992.

[Signature] (Claimant)

[Signature]  
Notary Public  
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by SKN Date 9/22/92 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by g Date 9/23/92  
\$30.00 fee received by JP Date 9/22/92 # 24168  
Published in Idaho Statesman  
Dates 9/30 & 10/7/92

**NOTICE OF  
CLAIMS TO WATER RIGHTS**  
The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use:

63-4918  
MARWEDEL, E. FERD )  
2608 HARRISON HILLS DR., BOISE,  
ID 83702

Source: GROUNDWATER  
Priority Date: 03/15/1948  
Amount: 0.06 CFS  
Diversion Point: SWNE Sec 34 T 04N  
R 02E, ADA Co.

Use: IRRIGATION (0.04 CFS)  
from 03/15 to 11/15  
DOMESTIC (0.02 CFS)  
from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 04N R  
02E FOR 2 ACRES  
Diversion Means: PIPE & TANKS  
63-4919

BOYLAN, RICHARD F.  
2665 S. CHANNEL RD., MERIDIAN,  
ID 83642

Source: GROUNDWATER  
Priority Date: 07/01/1936  
Amount: 0.08 CFS

Diversion Point: SWSE Sec 17 T 04N  
R 01E, ADA Co.  
Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

IRRIGATION (0.04 CFS)  
from 03/15 to 11/15  
Place of Use: SWSE Sec 17 T 04N R  
01E FOR 2 ACRES

Diversion Means: WELL & PUMP  
63-4920

ANDERSON, JAMES G. &/or  
ARLENE J.  
P.O. BOX 337, EAGLE, ID 83616

Source: GROUNDWATER  
Priority Date: 01/01/1974  
Amount: 0.04 CFS

Diversion Point: NWSW Sec 09 T 04N  
R 01E, ADA Co.  
Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: NWSW Sec 09 T 04N R  
01E  
Diversion Means: WELL & PUMP

Exceptions to a claim may be filed  
with the Director, Department of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN  
Director  
Pub. Sept. 30, Oct. 7, 1982 4374

STATE OF IDAHO)  
) ss.  
COUNTY OF ADA )

Susan K. Mayer, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of September 30, 1982, and ending with the  
issue of October 7, 1982.

Susan K. Mayer  
Subscribed and sworn to before me this 7th  
day of October, 1982.

Barry E. Egan  
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED  
OCT 13 1982

Department of Water Resources  
Western Regional Office

WRR100  
63-4919

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4919

02 OLD (D) NUMBER -

03001 - BOYLAN ✓ LAST NAME

04001 - RICHARD F. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 2665 S. CHANNEL RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓ 11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE  
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |         |         |                                   |     |     |     |     |     |     |     |
|------------------------------|------------|-------------|-------------|---------|---------|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT     | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |     |     |
| 22001 - SWSE                 | 23001 - 17 | 24001 - 04N | 25001 - 01E | 26001 - | 27001 - |                                   |     |     |     |     |     |     |     |
|                              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE -

| ----- PLACE OF USE ----- |             |             |            |              |            |                |
|--------------------------|-------------|-------------|------------|--------------|------------|----------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES      | LOT            |
| 30001 - 01 IRRIGATION ✓  | 31001 - 04N | 32001 - 01E | 33001 - 17 | 34001 - SWSE | 35001 - 02 | 36001 -        |
|                          |             |             |            |              |            | TOTAL ACRES: 2 |

| ----- WATER USE ----- |                |                         |                 |                  |
|-----------------------|----------------|-------------------------|-----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE  | DIVERSION VOLUME |
| 37001 - 0101 ✓        | 38001 - 1231 ✓ | 39001 - 43 DOMESTIC ✓   | 40001 - 0.040 ✓ | 41001 - 0.00     |
| 37002 - 0315 ✓        | 38002 - 1115 ✓ | 39002 - 01 IRRIGATION ✓ | 40002 - 0.040 ✓ | 41002 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JUL-1936 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED     | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |

WRR100  
63-4919

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-OCT-1982

62 DATE\_2 -

12/24/82  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

63-

4919

Applicant

Baylan

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

10/15/82

Idaho Statesman  
9/30 & 10/7/82

By DBS

Date

10/21/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

10/26/82

RECEIVED  
OCT 25 1982

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 20, 1982

RICHARD F. BOYLAN  
2665 S. CHANNEL RD.  
MERIDIAN

ID 83642

RE: Claim No. 63-4919

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

63-4919-

BOYLAN, RICHARD F.

2665 S. CHANNEL RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 07/01/1936

Amount: 0.08 CFS

Diversion Point: SWSE Sec 17 T 04N R 01E, ADA Co.

Use:

DOMESTIC  
IRRIGATION

(0.04 CFS) from 01/01 to 12/31  
(0.04 CFS) from 03/15 to 11/15

Place of Use: SWSE Sec 17 T 04N R 01E FOR 2 ACRES

Diversion Means: WELL & PUMP

WATER RIGHT  
DATA ENTRY LOG

[illegible]