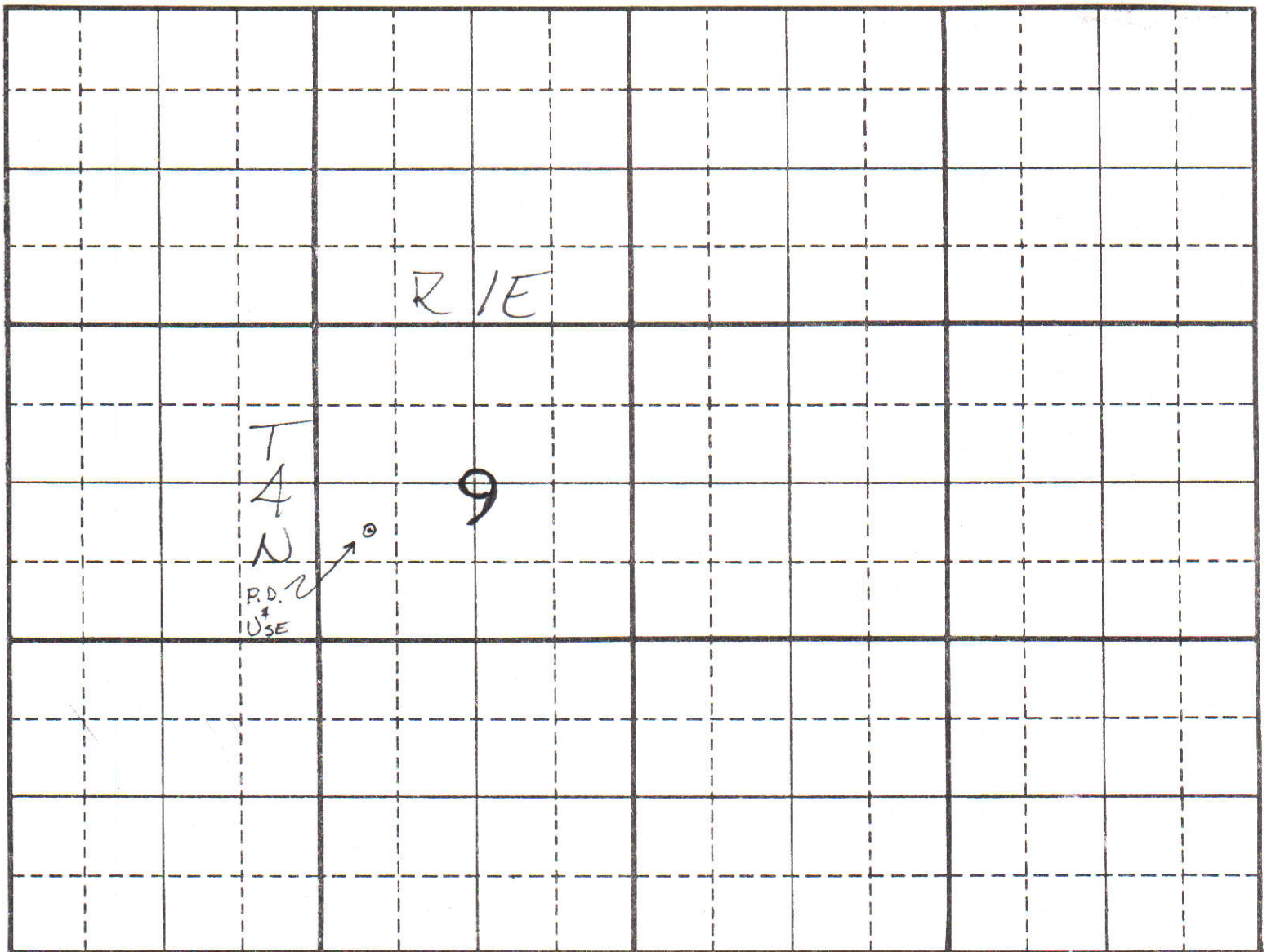


(8) Remarks 448 Buchanan, formerly 174 Buchanan, Lot 5, Buchanan's Tracts Survey



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Orlene C. Anderson and/or James Anderson
(Claimant)

Sworn to before me this 16 day of SEPTEMBER, 1982

Donald Hoff
Notary Public
Residing at BOISE

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 9/16/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 9/23/82 claimant by: _____
#3000 \$20.00 fee received by [Signature] Date 9/16/82 #24164
Published in Idaho Statesman
Dates 9/30 & 10/7/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JAMES G. &/or ARLENE J. ANDERSON
(Name of Claimant)
P. O. Box 337, Eagle, Idaho 83616 Telephone No. 939-0254
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1974

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 9 Twp. 4N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well and pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	9										X							

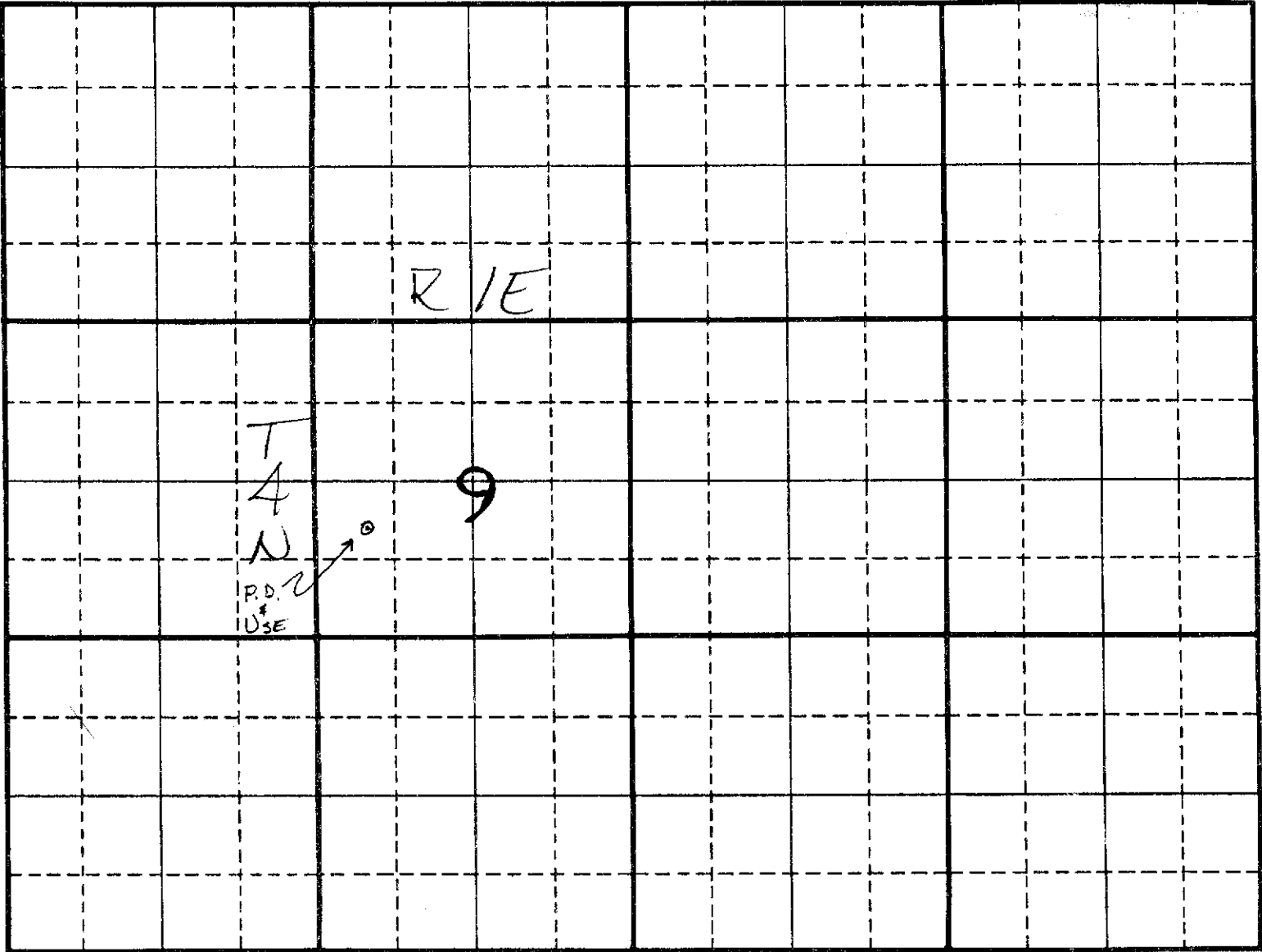
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic--one household

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks 448 Buchanan, formerly 174 Buchanan, Lot 5, Buchanan's Tracts Survey



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Orlene C. Anderson and/or James Anderson
(Claimant)

Sworn to before me this 16 day of SEPTEMBER, 1982

Donald Shuff
Notary Public
Residing at BOISE

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 9/16/82 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 9/23/82 Forwarded to claimant by: _____
\$20.00 fee received by [Signature] Date 9/16/82 #24164
Published in Idaho Statesman
Dates 9/30 & 10/7/82

NOTICE OF
CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-4918

MARWEDEL, E. FERD
2608 HARRISON HILLS DR., BOISE,
ID 83702

Source: GROUNDWATER
Priority Date: 03/15/1948
Amount: 0.06 CFS
Diversion Point: SWNE Sec 34 T 04N
R 02E, ADA Co.

Use: IRRIGATION (0.04 CFS)

from 03/15 to 11/15

DOMESTIC (0.02 CFS)

from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 04N R
02E FOR 2 ACRES

Diversion Means: PIPE & TANKS

63-4919

BOYLAN, RICHARD F.
2685 S. CHANNEL RD., MERIDIAN,
ID 83642

Source: GROUNDWATER

Priority Date: 07/01/1936

Amount: 0.08 CFS

Diversion Point: SWSE Sec 17 T 04N
R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

IRRIGATION (0.04 CFS)

from 03/15 to 11/15

Place of Use: SWSE Sec 17 T 04N R
01E FOR 2 ACRES

Diversion Means: WELL & PUMP

63-4920

ANDERSON, JAMES G. &/or

ARLENE J.
P.O. BOX 337, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1974

Amount: 0.04 CFS

Diversion Point: NWSW Sec 09 T 04N
R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NWSW Sec 09 T 04N R
01E

Diversion Means: WELL & PUMP

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN

Director

Pub. Sept. 30, Oct. 7, 1982

4374

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 30, 1982, and ending with the
issue of October 7, 1982.

Susan K. Mayer

Subscribed and sworn to before me this 7th
day of October, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 10 1982

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 WATER RIGHT NUMBER - 63-4920

02 OLD (D) NUMBER -

04001 - JAMES G. ✓
04002 - ARLENE J. —

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX 337 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE

10 STATE - ID 11 ZIP - 83616

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

						DIVERSION POINTS																
TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	E	A	M	I	N	D	E	X	F	I	E	L	D	S
22001 - NWSW	✓ 23001 - 09	24001 - 04N ✓	25001 - 01E ✓	26001 - 27001 -																		
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0					

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 04N	32001 - 01E	33001 - 09	34001 - NWSW	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 -	0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1974	55	LICENSE -	63	TRANSFER/AMENDED
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2
51	PROTESTED -	59	START WORK -	67	FLAG_3
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
63-4920

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-OCT-1982

62 DATE_2 -

12/24/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY

Right Number

63-

4920

Applicant

Anderson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 10/15/82
- ☒ Claim published correctly. Idaho Statesman 9/30 & 10/1/82
- ☐ Exceptions processed.

By DBS

Date 10/21/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

10/26/82

RECEIVED
OCT 25 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 20, 1982

JAMES G. ANDERSON
ARLENE J. ANDERSON
P.O. BOX 337
EAGLE

ID 83616

RE: Claim No. 63-4920

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

EX-100-111111
FILMED

Enclosure

63-4920-

ANDERSON, JAMES G. &/or ARLENE J.

P.O. BOX 337, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1974

Amount: 0.04 CFS

Diversion Point: NWSW Sec 09 T 04N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 09 T 04N R 01E

Diversion Means: WELL & PUMP

WATER RIGHT
DATA ENTRY LOG

[illegible]