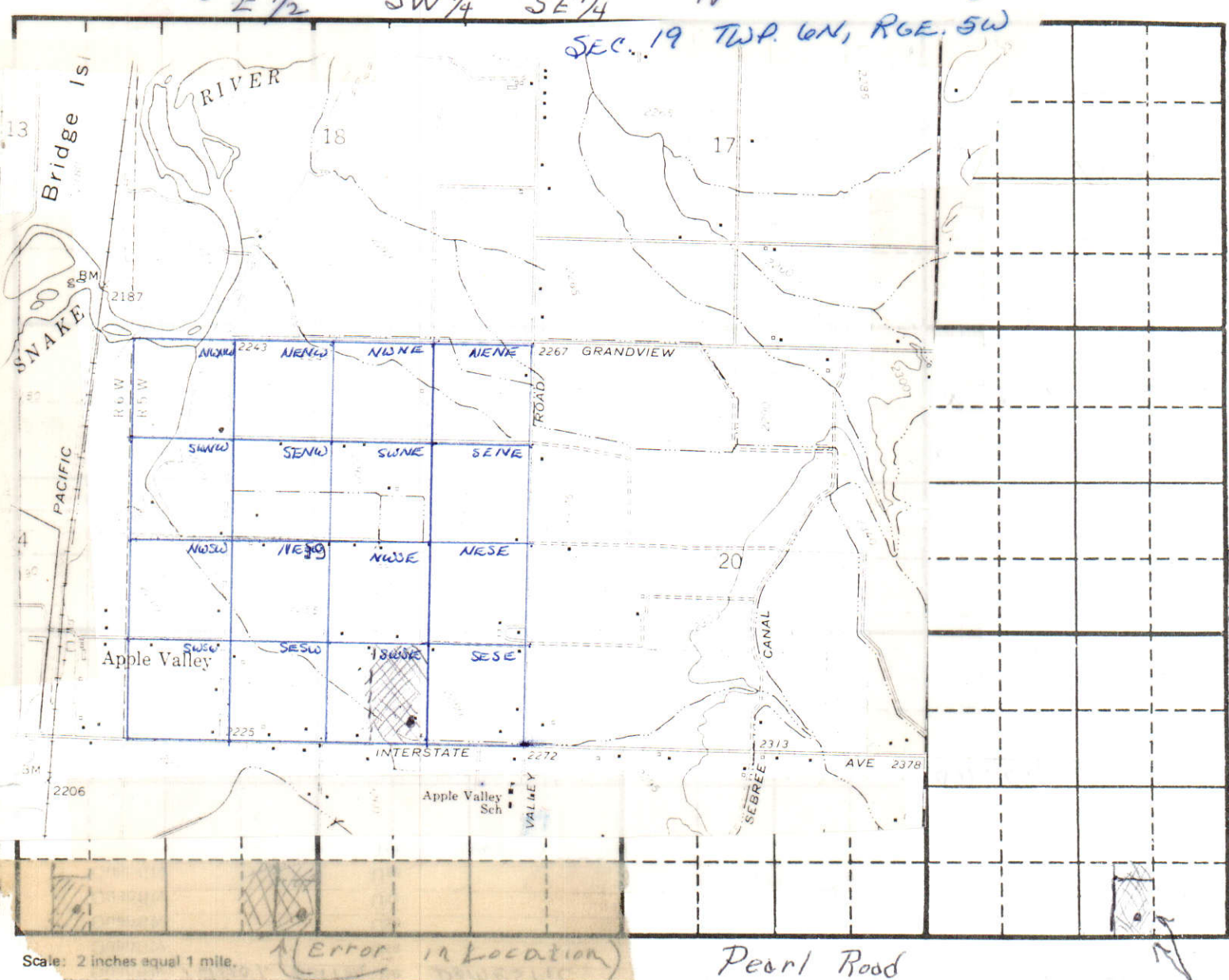


(8) Remarks Well Located 300' N 100' W of property line
of the Section 19 T5 6N Range 5W Boise
Meridian Use domestic purposes only
Dot in Lower Left hand Corner Approx. Location
E 1/2 SW 1/4 SE 1/4



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.
100' W of prop line
300' N of prop line

State of Idaho)
) ss.
 County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harley A. Lindstrom
 (Claimant)

Sworn to before me this 22nd day of November, 19 82.

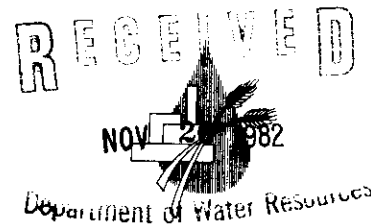
James E. Leventhal
 Notary Public
 Residing at Caldwell, Idaho

My commission expires 7-7-86

12-29-82 FOR DEPARTMENT USE ONLY
 Received by mm Date 11-29-82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by 6 Date 1-03-83 claimant by: _____
 \$30.00 fee received by JP Date 11-30-82 #23035
 Published in Press-Tribune
 Dates 1/27 & 2/3/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

S. L. Roy & S. P. ACE
Stanley R. Ingstrom
(Name of Claimant)

Rt 2 Box 2257
(Mailing Address)

Parma, Ida

83660
(Zip Code)

Telephone No. 702-5635

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) (approx. 1942)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Well Water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Domestic All year

Quantity	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
<u>156 gal per hr</u>	<u>(0.03 cfs)</u>	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
<u>156 gal per hr</u>	<u>(0.03 cfs)</u>	<u>Domestic</u>	Period of Use From	To
<u>156 gal per hr</u>	<u>(0.03 cfs)</u>	<u>Domestic</u>	Period of Use From	To
<u>156 gal per hr</u>	<u>(0.03 cfs)</u>	<u>Domestic</u>	Period of Use From	To
<u>156 gal per hr</u>	<u>(0.03 cfs)</u>	<u>Domestic</u>	Period of Use From	To

- (4) TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 19 Twp. 6N Rge. 5W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well. For domestic use only

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>19</u>															X		

No. of acres

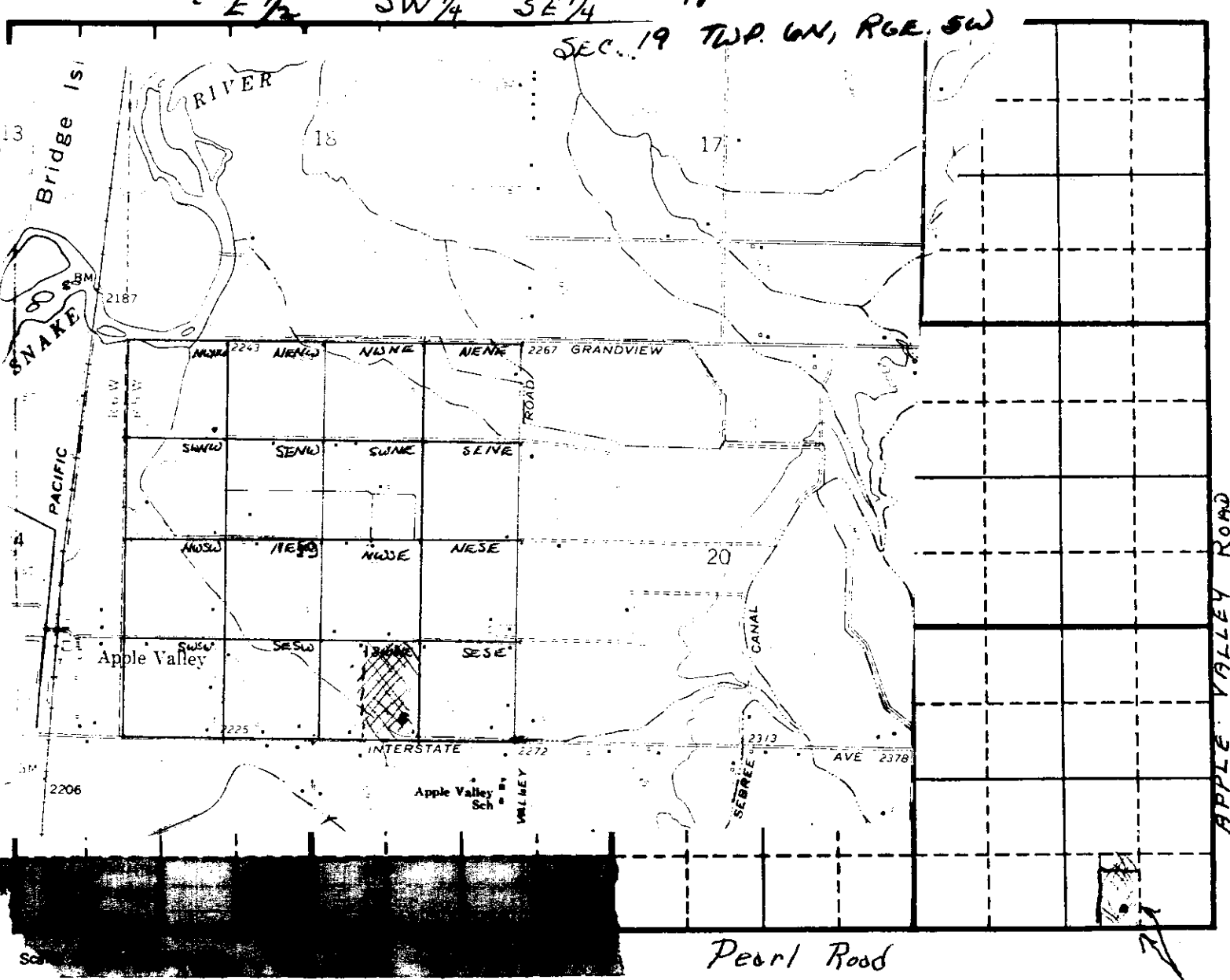
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Well water used for domestic purposes only
House use, lawn, garden and milk cow

Include here the type and number of stock watered: MILK Cow and calf

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Well Located 300' N 100' W of property line
of the Section 19 T5 6N Range 5W Boise
Meridian Use domestic purposes only
Set in lower left hand corner Approx. Location
E 1/2 SW 1/4 SE 1/4



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.
100' W of prop line
300' N. of prop line

State of Idaho)
 County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Stanley A. Livingston
 (Claimant)
 19 82

Sworn to before me this 22nd day of November

James E. Leuenhayer
 Notary Public
 Residing at Caldwell, Idaho

My comm. expires 7-7-86

FOR DEPARTMENT USE ONLY			
Received by <u>mm</u>	Date <u>11-29-82</u>	Exception filed by:	Forwarded to
Prelim. check by <u>GP</u>	Date <u>1-03-83</u>	claimant by:	Date
\$300 fee received by <u>GP</u>	Date <u>11-30-82</u>		
Published in <u>Boise Tribune</u>			
Dates <u>1/27 & 2/3/83</u>			

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

63-4940

HILL, ENOS V. &/or ELTON D. &/or BURMAL &/or MARLIN
RT. 2 BOX 2098, NAMPA, Idaho 83651

Source: GROUNDWATER

Priority Date: January 1, 1938

Diversion Pt: SENW Sec 06 T 03N R 01W

Use: IRRIGATION (1.00 CFS)

STOCKWATER (0.04 CFS)

In: SWNW SENW Sec 06 T 03N R 01W FOR 80 ACRES

63-4942

TINGSTROM, S. LEROY &/or GRACE &/or STANLEY R. &/or
IDA F.

RT. 2 BOX 2257, PARMA, Idaho 83660

Source: GROUNDWATER

Priority Date: January 1, 1942

Diversion Pt: SWSE Sec 19 T 06N R 05W

Use: DOMESTIC (0.03 CFS)

In: SWSE Sec 19 T 06N R 05W

63-4943

SHANNON, DONNA R.

404 W. WASHINGTON, NAMPA, Idaho 83651

Source: GROUNDWATER

Priority Date: January 1, 1952

Diversion Pt: NWSE Sec 28 T 03N R 02W.

Use: DOMESTIC (0.08 CFS)

In: NWSE Sec 28 T 03N R 02W

63-4944

SHEAT, LEONA

RT. 2 BOX 2448, PARMA, Idaho 83660

Source: GROUNDWATER

Priority Date: January 1, 1942

Diversion Pt: SWNW Sec 17 T 06N R 05W

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SWNW Sec 17 T 06N R 05W FOR 3 ACRES

Exceptions to a claim may be filed with the Director, Dept. of
Water Resources, Western Region, Statehouse, Boise, Idaho
83720.

KEN DUNN, Director

January 27; February 3, 1983

Garrah J. Wheeler
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 27;

February 3, 1983

Garrah J. Wheeler
Subscribed and sworn to before me this 3rd
day of February

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

01 WATER RIGHT NUMBER - 63-4942

02 OLD (D) NUMBER -

LAST NAME
03001 - TINGSTROM ✓
03002 - TINGSTROM ✓
03003 - TINGSTROM ✓
03004 - TINGSTROM ✓

FIRST NAME
04001 - S. LEROY ✓
04002 - GRACE ✓
04003 - STANLEY R. ✓
04004 - IDA F. ✓

ORIG. OWNER
05001 - C
05002 - C
05003 - D
05004 - D

06 ADD LINE 1 - RT. 3 BOX 2257 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA ✓

10 STATE - ID 11 ZIP - 83660

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & GROUNDWATER ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .030 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----											
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S					
22001 - SWSE	23001 - 19	24001 - 06N	25001 - 05W	26001 -	27001 -						
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/2 DAIRY ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 06N	32001 - 05W	33001 - 19	34001 - SWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓	40001 - 0.030
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1942 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-

WRR100
63-4942

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 28-FEB-1983	62	DATE_2	-

12/26/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 103-4742 Applicant Ringstons

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/10/83
- ☒ Claim published correctly. Press. Info 1/27 & 2/3/83 30/23035
- ☐ Exceptions processed.

By D.B.S. Date 2/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 2/15/83

RECEIVED
FEB 15 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 16, 1983

S. LEROY TINGSTROM
GRACE TINGSTROM
STANLEY R. TINGSTROM
IDA F. TINGSTROM
RT. 2 BOX 2257
PARMA

ID 83660

RE: Claim No. 63-4942

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 13, 1982

Stanley R. Tingstrom
Rt. 2, Box 2257
Parma, ID 83660

Dear Mr. Tingstrom:

We are in receipt of your Claim to a Water Right submitted for your domestic well. However, before we can process this claim, there is more information that is needed.

The priority date must be a definite date. If you can prove your water use began forty years ago (1942) then the priority date should be listed as 1942. On Item 3, the amount of water, you have listed five gallons per minute as a rate of flow. This flow appears to be a little less than usually applied for. The Department allots 18 gpm or 0.04 cubic feet per second. You can claim 5 gallon per minute if you wish. That is the same as 0.01 cubic feet per second.

I am enclosing a map of your area for more specific location of your point of diversion and place of use. I have marked off the forty acre tracts and labeled each with the quarter-quarter. On Item 5 (A) the point of diversion (where the well is located) must be listed by quarter-quarter. Your legal description as listed under 6 (A) for the place of use does not match the map you have drawn on the back of the claim. Another item you may want to change would be to put your son and his wife's name on the claim. If you put Stanly R. &/or Ida F. &/or S. LeRoy &/or Grace Tingstrom then all your names would be on the claim, but because of the &/or between each name then any of you can sign for it. But, I cannot add their names as it is your claim now.

Therefore, I am returning the claim along with the copy of the quad map for your area and when you have completed all the items listed above, please return the claim to us.

If you have any further questions, please do not hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:jp

RECEIVED

NOV 26 1982

Boise, Idaho
Department of Water Resources
Nov. 27, 1982

Dept of Water Resources

Boise, Idaho

Dear Sirs -

As of Nov. 15, 1982, our son
and wife took over our place, so
think it proper the water right
should be filed in their name.

S. Leroy Ingham and
Grace Ingham

% House Creek Ranch

Rogerson, Idaho 83302

Altho we will be living on the
place for some time we think
it proper for all documents be
in their name.

I have filed in the claim to a
water right to the best of my ability
and hope it is right.

It is not known how deep the well is or when it was drilled but neighbors who have lived here for many years say it was drilled some 40 years ago nor do we know how deep it is. It has a $\frac{3}{4}$ HP Motor and is approx. 70 feet deep.

Hoping I have answered all questions correctly

Thank you

sincerely

Stanley R. Ingstrom
Rt 2 Box 2257
Tarna, Idaho 83660

MICROFILMED

63-4942

TINGSTROM, S. LEROY &/or GRACE &/or STANLEY R. &/or IDA F.

RT. 2 BOX 2257, PARMA, ID 83660

Source: GROUNDWATER

Priority Date: 01/01/1942

Diversion Pt: SWSE Sec 19 T 06N R 05W

Use: DOMESTIC (0.03 CFS)

In: SWSE Sec 19 T 06N R 05W

RECEIVED
FEB 1 1942

