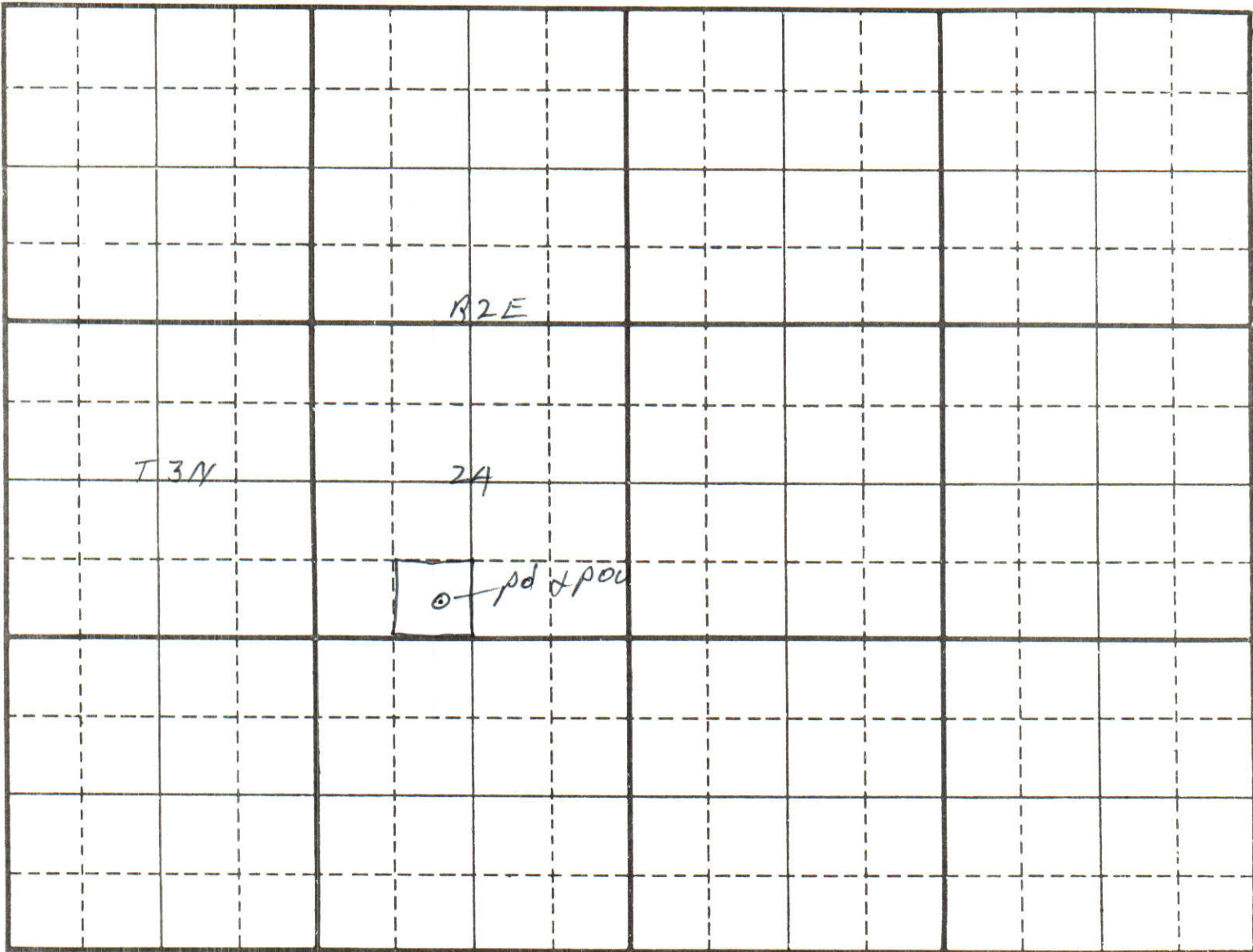


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of January, 1983.

x Paul H. Kleinstad  
(Claimant)  
Nancy M. Hathway  
Notary Public  
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 1/29/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by js Date 2/2/83 Forwarded to claimant by: \_\_\_\_\_  
\$30.00 fee received by GLS Date 1/28/83 # 23150  
Published in Idaho Statesman  
Dates 2/24/83 3/3/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Paul &/or Dianne Kleinstub  
(Name of Claimant)  
2700 Harmony Boise, ID 83706 Telephone No. 342-3048  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1908

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive) |                            |
|-----------|----------------|-------------------------------------|-----------------|------------------------|----------------------------|
|           |                |                                     |                 | (Mo., Day)             | (Mo., Day)                 |
| Quantity  | <u>.04 cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From     | <u>1/1</u> To <u>12/31</u> |
| Quantity  |                | Use                                 |                 | Period of Use From     | To                         |
| Quantity  |                | Use                                 |                 | Period of Use From     | To                         |
| Quantity  |                | Use                                 |                 | Period of Use From     | To                         |
| Quantity  |                | Use                                 |                 | Period of Use From     | To                         |

(4) .04 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SW 1/4, Sec. 24 Twp. 3N Rge. 2E B.M., County of Ada  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
well with pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|----|----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|    |    |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 3N | 2E | 24   |       |       |       |       |       |       |       |       |       |       |       | X     |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Domestic for one household

NOTE: Include here the type and number of stock watered: \_\_\_\_\_  
If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

A hand-drawn map on graph paper. The map features a rectangular area defined by solid lines. Inside this area, there is a smaller rectangle. The labels are as follows:

- T3N**: Located to the left of the main rectangle.
- R2E**: Located above the main rectangle.
- 24**: Located inside the main rectangle, to the right of the smaller rectangle.
- pd & pou**: Located inside the smaller rectangle, with a line pointing to a small circle on its left side.

Received by 625 Date 1/28/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by js Date 2/2/83 claimant by: \_\_\_\_\_  
 \$20.00 fee received by 625 Date 1/28/83 # 23150  
 Published in Idaho Statesman  
 Dates 2/24/83 3/3/83

NOTICE OF  
CLAIMS TO WATER RIGHTS  
The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use:

63-4945  
DONNELLY, THOMAS P. &/or  
MARY E.  
AKA DONNELLY NURSERY  
11911 FRANKLIN RD.  
BOISE, ID 83709  
Source: GROUNDWATER  
Priority Date: 01/01/1957  
Diversion Point: NWNW Sec 15 T 03N  
R 01E  
Use: IRRIGATION (0.06 CFS)  
In: NWNW Sec 15 T 03N R 01E FOR 2  
ACRES

63-4946  
VERING, RICHARD B. &/or  
DONNA A.  
3204 HAWTHORNE, BOISE, ID 83703  
Source: GROUNDWATER  
Priority Date: 01/01/1948  
Diversion Point: SWSE Sec 29 T 04N  
R 02E  
Use: DOMESTIC (0.04 CFS)  
IN: SWSE Sec 29 T 04N R 02E

63-4947  
MYERS, LUCILE &/or MARCUS  
1100 E. WRIGHT ST., BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 01/01/1933  
Diversion Point: SENW Sec 25 T 03N  
R 02E  
Use: IRRIGATION (0.12 CFS)  
DOMESTIC (0.04 CFS)  
In: SENW Sec 25 T 03N R 02E FOR 4  
ACRES

63-4952 / 100  
KLEINSTUB, PAUL &/or DIANNE  
2700 HARMONY, BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 01/01/1908  
Diversion Point: SESW Sec 24 T 03N  
R 02E  
Use: DOMESTIC (0.04 CFS)  
In: SESW Sec 24 T 03N R 02E

63-4953  
FLETCHER, R. R.  
ORR, ELMOW.  
5212 BEL AIR, BOISE, ID 83705  
Source: GROUNDWATER  
Priority Date: 02/21/1951  
Diversion Point: NENW Sec 20 T 03N  
R 02E  
Use: DOMESTIC (0.00 CFS)  
STOCKWATER (0.02 CFS)  
In: NENW Sec 20 T 03N R 02E

63-4954  
SCHRAM, JOE M.  
6625 ELDER, BOISE, ID 83709  
Source: GROUNDWATER  
Priority Date: 09/01/1962  
Diversion Point: NENW Sec 30 T 03N  
R 02E  
Use: DOMESTIC (0.06 CFS)  
In: NENW Sec 30 T 03N R 02E

63-4957  
CARMACK, DAVID &/or BECCI  
1705 W. PINE, MERIDIAN ID 83642  
Source: GROUNDWATER  
Priority Date: 01/01/1958  
Diversion Point: NESE Sec 11 T 03N  
R 01W  
Use: DOMESTIC (0.08 CFS)  
In: NESE Sec 11 T 03N R 01W

63-4959  
BUDGE, ELEANOR  
4335 E. CHINDEN BLVD.  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Priority Date: 01/01/1941  
Diversion Point: NWNE Sec 28 T 04N  
R 01E  
Use: DOMESTIC (0.08 CFS)  
In: NWNE Sec 28 T 04N R 01E

63-4960  
MIDDLETON IRRIGATION ASSN.  
MIDDLETON MILL DITCH CO.  
RT. 1 BOX 30, STAR, ID 83669  
Source: BOISE RIVER trib. to  
SNAKE RIVER  
Priority Date: 06/01/1932  
Diversion Point: NENE Sec 13 T 04N  
R 01W  
Use: IRRIGATION (32.85 CFS)

P/U Within the lands of the Mid-  
dleton Irrigation Assn. & Middle-  
ton Mill Ditch Co.  
Total Acres = 9580

63-4964  
ALLEN, PHILLIP L. &/or ELAINE  
9933 W. VICTORY RD.  
BOISE, ID 83709  
Source: GROUNDWATER  
Priority Date: 01/01/1962  
Diversion Point: NWNE Sec 26 T 03N  
R 01E

Use: DOMESTIC (0.08 CFS)  
In: NWNE Sec 26 T 03N R 01E  
Exceptions to a claim may be filed  
with the Director, Department of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.  
A. KENNETH DUNN  
Director  
Pub. Feb. 24, Mar. 3, 1983

5372

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Susan K. Mayer, being duly  
sworn, deposes and says: That she is the Principal  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of February 24, 19 83, and ending with the  
issue of March 3, 19 83.

Susan K. Mayer  
Subscribed and sworn to before me this 3rd  
day of March, 1983.

Shirley E. Jensen  
Notary Public for Idaho, Residing at Boise, Idaho

01 WATER RIGHT NUMBER - 63-4952

02 OLD (D) NUMBER -

LAST NAME  
03001 - KLEINSTUB ✓  
03002 - KLEINSTUB ✓

FIRST NAME  
04001 - PAUL ✓  
04002 - DIANNE ✓

ORIG. OWNER  
05001 - C  
05002 - C

06 ADD LINE 1 - 2700 HARMONY ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ~

10 STATE - ID ✓ 11 ZIP - 83706 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - GROUNDWATER ✓

TRIBUTARY OF  
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |      |            |             |             |         |         |     |     |     | ----- STREAM INDEX FIELDS ----- |     |     |     |   |   |   |     |  |  |
|------------------------------|------|------------|-------------|-------------|---------|---------|-----|-----|-----|---------------------------------|-----|-----|-----|---|---|---|-----|--|--|
| TRACT                        | SEC  | TWN        | RNG         | LOT         | RFLG    |         |     |     |     |                                 |     |     |     |   |   |   |     |  |  |
| 22001 -                      | SESW | 23001 - 24 | 24001 - 03N | 25001 - 02E | 26001 - | 27001 - |     |     |     |                                 |     |     |     |   |   |   |     |  |  |
|                              |      |            |             | 28001 -     | 0       | 0.0     | 0.0 | 0.0 | 0.0 | 0.0                             | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0.0 |  |  |

29 NON-IRRIGATION USE -

| ----- PLACE OF USE ----- |             |             |            |              |         |         | TOTAL ACRES: 0 |  |
|--------------------------|-------------|-------------|------------|--------------|---------|---------|----------------|--|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT     |                |  |
| 30001 - 04 STOCKWATER ✓  | 31001 - 03N | 32001 - 02E | 33001 - 24 | 34001 - SESW | 35001 - | 36001 - |                |  |

| ----- WATER USE ----- |                | ----- DIVERSION RATE ----- |         | ----- DIVERSION VOLUME ----- |              |
|-----------------------|----------------|----------------------------|---------|------------------------------|--------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE             |         |                              |              |
| 37001 - 0101 ✓        | 38001 - 1231 ✓ | 39001 - 43 DOMESTIC ✓      | 40001 - | 0.040                        | 41001 - 0.00 |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JAN-1908 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED-    | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 OATE_1             | - |                       |   |

WRR100  
63-4952

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 28-FEB-1983      62 DATE\_2      -

12/26/85  
VERIFIED JKN

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jewer

Right Number 63-4958 Applicant K. Kleinatus

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/11/83
- ☒ Claim published correctly. 2/24/83 Idaho Stateman 3/3/83 30/23150
- ☐ Exceptions processed.

By DBS Date 3/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/15/83

RECEIVED

RECEIVED  
MAR 14 1983

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 16, 1983

PAUL KLEINSTUB  
DIANNE KLEINSTUB  
2700 HARMONY  
BOISE

ID 83706

RE: Claim No. 63-4952

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

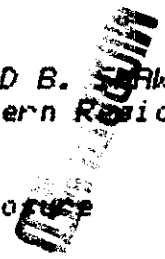
The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B.   
Western Region Supervisor

Enclosure 

63-4952\_

KLEINSTUB, PAUL &/or DIANNE

2700 HARMONY, BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 01/01/1908

Diversion Pt: SESW Sec 24 T 03N R 02E

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 24 T 03N R 02E

RECEIVED  
MAY 19 1988

IDENT. NO. 63-4952

WATER RIGHT  
DATA ENTRY LOG

[illegible]