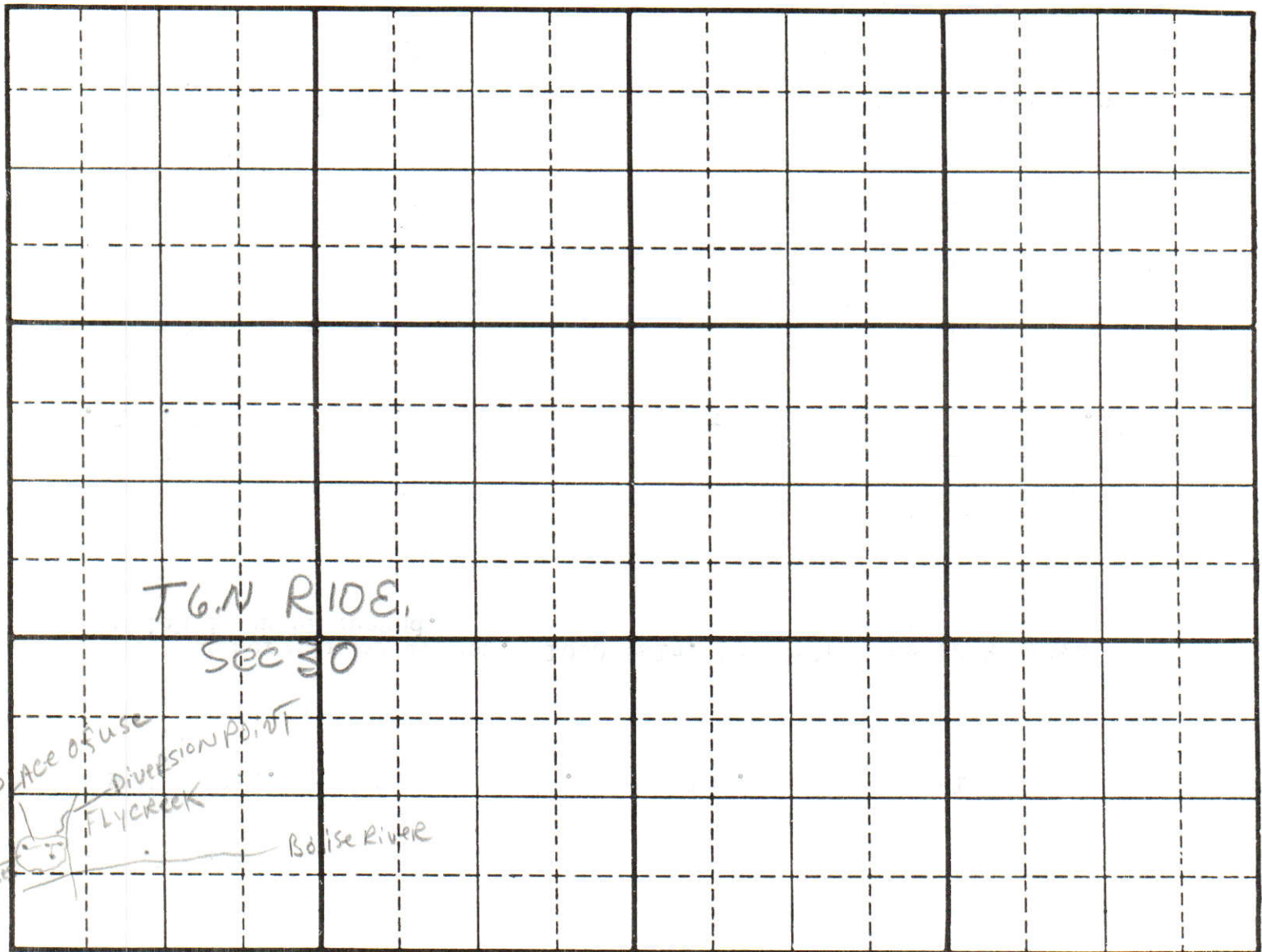


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of February, 1983.
Selen Heatherby
(Claimant)

R. M. Roberts
Notary Public
Residing at Boise Idaho

My commission expires 9-23-86

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 2/3/83 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 3/9/83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by [Signature] Date 2/3/83 # 23165
Published in Mountain Homes News
Dates 2/24 & 3/3/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been filed
on water rights created by diversion
and beneficial use:

61-4067

BETTENCOURT, ANTHONY &/or
REBA J.

1640 SOUTH 5TH W., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Priority Date: 04/23/1962

Diversion Pt: SWSW Sec 36 T 03S R
06E

Use: IRRIGATION (0.12 CFS);
DOMESTIC (0.04 CFS)

In: SWSW Sec 36 T 03S R 06E FOR
6 ACRES

63-4956 ✓ 138

WEATHERBY, HELEN

16000 S. CLOVERDALE RD.,
KUNA, ID 83634

Source: FLY CREEK trib. to BOISE
RIVER, MIDDLE FORK

Priority Date: 10/29/1947

Diversion Pt: NWSW Sec 30 T 06N
R 10E

Use: DOMESTIC (0.16 CFS)

In: NWSW Sec 30 T 06N R 10E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 2/24 & 3/3/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day
of February, 1983, and
the last publication having been made on the
3 day of March,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3rd
day of March, 1983

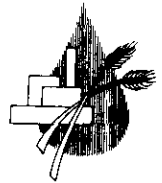
Alleen W. Swenson
Notary Public

RECEIVED
MAR 7 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HELEN WEATHERBY (Name of Claimant)
16000 SOUTH CLOVERDALE ROAD KUNA, IDAHO 83634 Telephone No. 362-4502
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10-29-47

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Fly Creek tributary to Middle Fork of the Boise River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.16</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .16 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
N.W. ¼ S.W. ¼, Sec. 30 Twp. 6N. Rge. 10E. B.M., County of Elmore
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir of approx. 1000 gals. to a pipeline of 3" size which is underground.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N.	10E.	30										X							

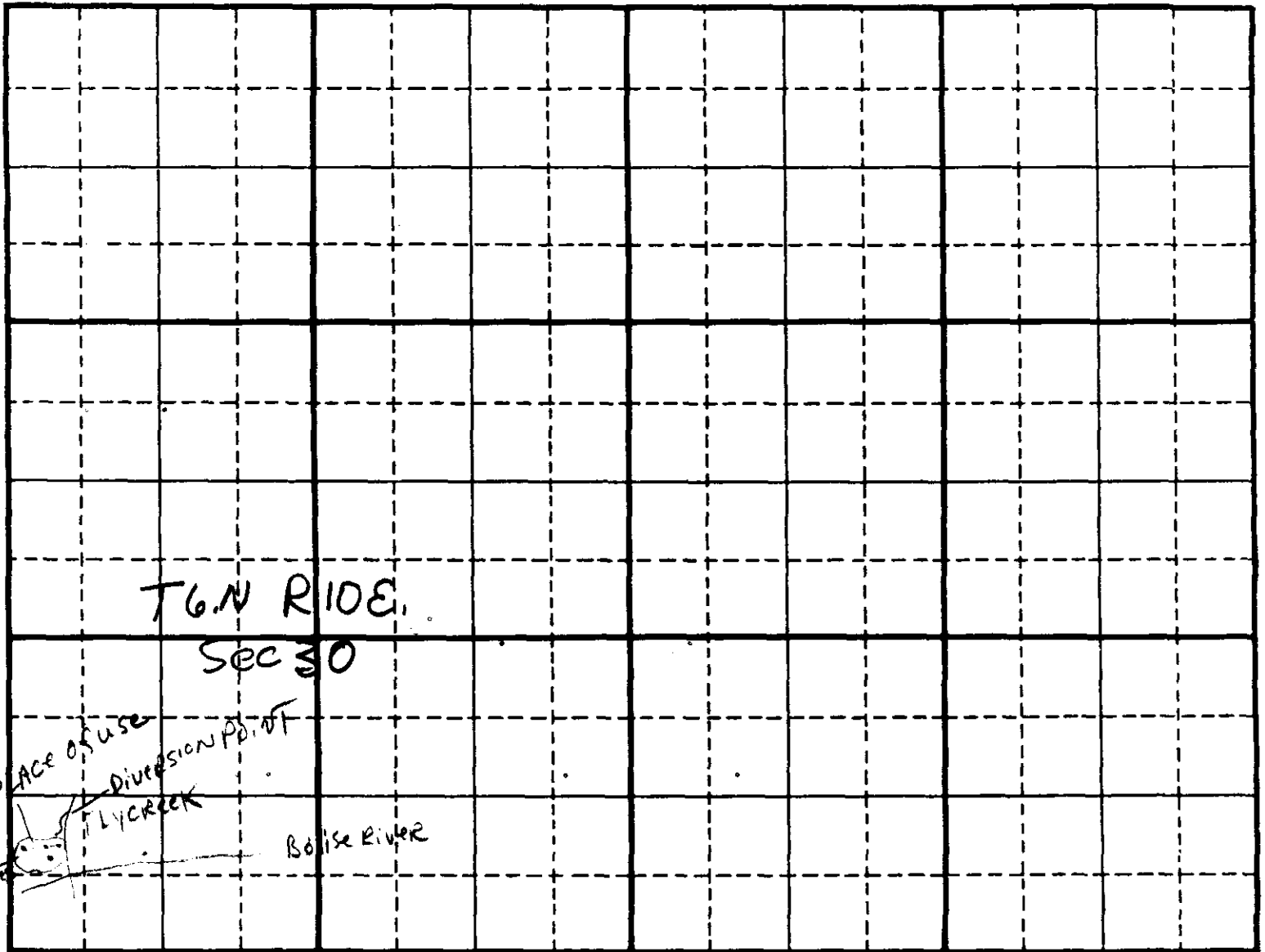
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 4 families.

NOTE: Include here the type and number of stock watered: _____
(7) you are claiming water as a member of an organization, list name of organization: _____

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JAN 10 1983

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of February, 1983.

Zickler Heathenby
(Claimant)
R. M. Roberts
Notary Public
Residing at Boise Idaho

My commission expires 9-23-86

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 2/3/83 Exception filed by: _____ Forwarded to _____ Date _____
Printed check by [Signature] Date 2/3/83 claimant by: _____
\$50.00 fee received by [Signature] Date 2/3/83 AR 3165
Published in Mountain Homes News
Dates 2/24 & 3/3/83

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 24 day
of February, 1983, and
the last publication having been made on the
3 day of March,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3rd
day of March, 1983

Allen W. Svensen
Notary Public

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MAR 7 1983

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grover

Right Number

13-4950

Applicant

Weatherby

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/7/83
- ☒ Claim published correctly. Mountain Home News 2/24 & 3/3/83 30/23165
- ☐ Exceptions processed.

By DBS

Date 3/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 3/15/83

RECEIVED
MAR 14 1983

RECEIVED
MAR 14 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 16, 1983

HELEN WEATHERBY
16000 S. CLOVERDALE RD.
KUNA ID 83634

RE: Claim No. 63-4956

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID M. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MARCH 17 1983
DEPT. OF WATER RESOURCES

63-4956

WEATHERBY, HELEN

16000 S. CLOVERDALE RD., KUNA, ID 83634

Source: FLY CREEK trib. to BOISE RIVER, MIDDLE FORK

Priority Date: 10/29/1947

Diversion Pt: NSW Sec 30 T 06N R 10E

Use: DOMESTIC (0.16 CFS)

In: NSW Sec 30 T 06N R 10E

RECORDED

WATER RIGHT
DATA ENTRY LOG

[illegible]