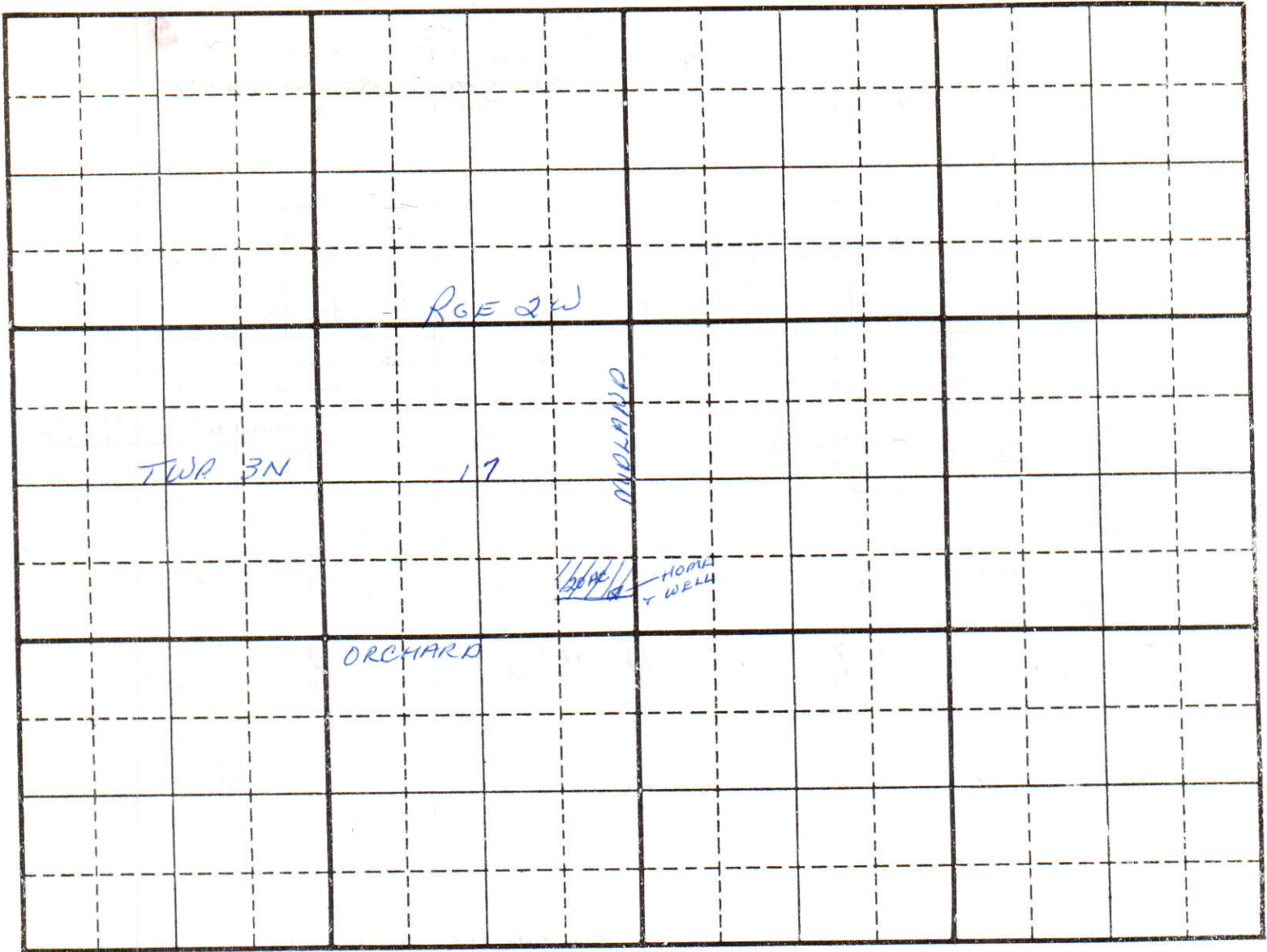


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of February, 1983.

Jack Livens
(Claimant)
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JG Date 2/2/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 2/9/83 claimant by: _____
\$30.00 fee received by JG Date 2/2/83 # 23162
Published in Press-Tribune
Dates 2/24 & 3/3/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JACK A. GIVENS (Name of Claimant)
905 N MIDLAND Nampa Ida 83651 (Mailing Address) Telephone No. 208-466-3382 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Well 10" casing tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)		(Both dates inclusive)	
Quantity	<u>0.03 CFS</u>	Use	<u>Livestock</u>	Period of Use From	<u>Jan 1</u>	To	<u>Jan 1 next</u>
Quantity	<u>0.40 CFS</u>	Use	<u>Irrigation</u>	Period of Use From	<u>Mar 1</u>	To	<u>Nov 1</u>
Quantity	<u>0.04 CFS</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan 1</u>	To	<u>Jan 1 next</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 0.47 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 17 Twp. 3N Rge. 2W B.M., County of CANYON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
10" Cased Well 104' Deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>3N</u>	<u>2W</u>	<u>17</u>																<u>20</u>	<u>20</u>

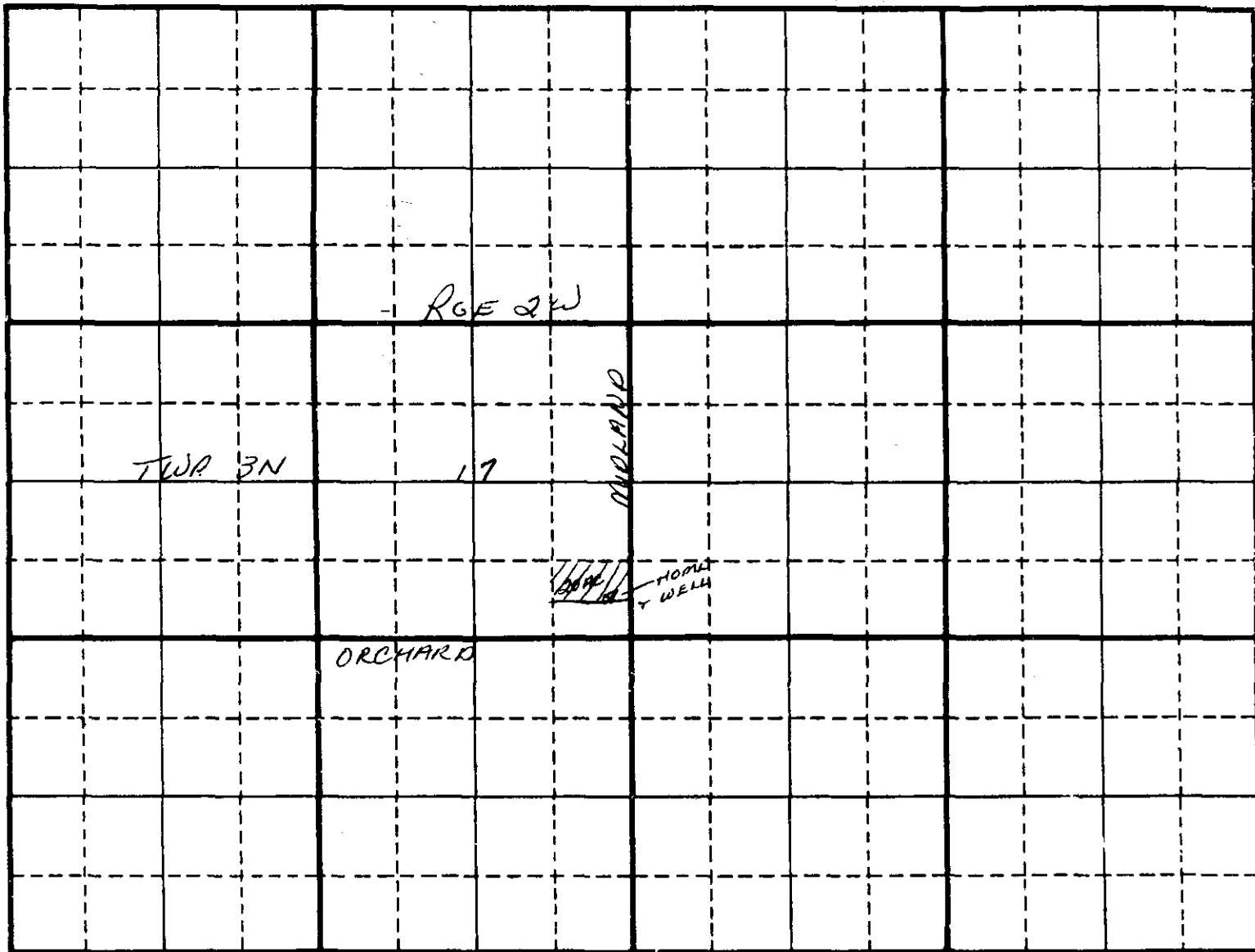
No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water Livestock
Domestic use for Home

NOTE: Include here the type and number of stock watered: Horses & Cattle 60 head

(7) If you are claiming water as a member of an organization, list name of organization: AWO

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of February, 1983.

Jack Given
(Claimant)
Nancy M. Northway
Notary Public
Residing at Bose

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JG Date 2/2/83 Exception filed by: _____ Forwarded to _____ Date _____
Paid in check by LHS Date 2/9/83 claimant by: _____
Fee received by JG Date 2/2/83 # 23162
Furnished in Press-Tribune
Dates 2/24 & 3/3/83

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

63-4948

GOODNOW, ROSEMARY B.
416 S. KELLOGG, KENNEWICK, Washington 99336
Source: DRAIN DITCH trib. to WILLOW CREEK
Priority Date: January 1, 1950
Diversion Pt: NWSE Sec 33 T 05N R 02W
Use: IRRIGATION (1.50 CFS)
IRRIGATION STORAGE (18.0 AF)
IRRIGATION FROM STORAGE (18.0 AF)
In: NESE NWSE SESE Sec 33 T 05N R 02W FOR 120 ACRES

63-4949

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O L.R. BICE, 824 WINTHER BLVD., NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: January 1, 1954
Diversion Pt: SWNE Sec 21 T 03N R 02W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 21 T 03N R 02W FOR 3 ACRES

63-4950

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O L.R. BICE, 824 WINTHER BLVD., NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: April 1, 1929
Diversion Pt: NESE Sec 26 T 03N R 02W
Use: IRRIGATION (1.60 CFS)
In: NESE Sec 26 T 03N R 02W FOR 20 ACRES

63-4951

SCHILD, OTTO
RT. 1 BOX 1278, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: June 1, 1946
Diversion Pt: SWSW Sec 12 T 03N R 03W
Use: IRRIGATION (1.60 CFS)
In: SWNW NWSW SWSW Sec 12 T 03N R 03W FOR 120 ACRES

63-4955

COLLEGE PARK ASSC.
C/O GREG LUCE, P.O. BOX 261, BOISE, Idaho 83701
Source: GROUNDWATER
Priority Date: April 1, 1954
Diversion Pt: NWSE Sec 27 T 04N R 03W
Use: IRRIGATION (0.23 CFS)
In: NWSE Sec 27 T 04N R 03W FOR 1 ACRE

63-4958

GIVENS, JACK A.
905 N. MIDLAND, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: January 1, 1953
Diversion Pt: SESE Sec 17 T 03N R 02W
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 17 T 03N R 02W FOR 20 ACRES

63-4961

SAYERS, RICHARD D. &/or CATHERINE E.
RT. 1 BOX 311, CALDWELL, Idaho 83605
Source: GROUNDWATER
Priority Date: January 1, 1950
Diversion Pt: NWSW Sec 27 T 05N R 02W
Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 27 T 05N R 02W

63-4962

JENNINGS, MARVIN S. &/or JERALD
P.O. BOX 416, GREENLEAF, Idaho 83626
Source: GROUNDWATER
Priority Date: January 1, 1935
Diversion Pt: NWSW Sec 21 T 04N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.15 CFS)
In: NWSW Sec 21 T 04N R 04W FOR 2 ACRES

63-4963

HITT, JAKE H.
Rt. 5 BOX 5526, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: January 1, 1938
Diversion Pt: NENW Sec 09 T 03N R 02W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.22 CFS)
In: NENW Sec 09 T 03N R 02W FOR 3 ACRES

Exceptions to any claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Director

February 24; March 3, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24;

March 3, 1983

Subscribed and sworn to before me this 3rd
day of March
1983

Notary Public, Residing at Nampa, Idaho

Department of Water Resources
Western Region Office

MY COMMISSION EXPIRES
JULY 12th, 1985

WRR100
63-4958

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4958

02 OLD (D) NUMBER -

03001 - GIVENS ✓ LAST NAME

04001 - JACK A. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 905 N. MIDLAND ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID ✓ 11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .470 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SESE	23001 - 17	24001 - 03N	25001 - 02W	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - S/60 RANGE

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 02W	33001 - 17	34001 - SESE	35001 - 20	36001 -
						TOTAL ACRES: 20 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0301 ✓	38001 - 1101 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.400 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.030 ✓	41002 - 0.00
37003 - 0101 ✓	38003 - 1231 ✓	39003 - 43 DOMESTIC ✓	40003 - 0.040 ✓	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY -	1-JAN-1953 ✓	55 LICENSE -		63 TRANSFER/AMENDED -	
48 PROOF DUE -		56 APPL RECEIVED -		64 DLE/CAREY ACT -	
49 PROOF MADE -		57 FIELD EXAM MADE -		65 FLAG_1 -	
50 APPROVE/DENIED -		58 DECREE -		66 FLAG_2 -	
51 PROTESTED -		59 START WORK -		67 FLAG_3 -	
52 HEARING -		60 ORDER SHOW CAUSE -			

WRR100
63-4958

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 28-FEB-1983

61 DATE_1 -
62 DATE_2 -

12/26/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 63-4958 Applicant Givens

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/11/83
- ☒ Claim published correctly. Press Tribune
30/23162 30/23162
- ☐ Exceptions processed.

By DBS Date 3/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 3/15/83

RECEIVED

RECEIVED
MAR 14 1983

Department of Water Resources

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
W e s t e r n R e g i o n

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 16, 1983

JACK A. GIVENS
905 N. MIDLAND
Nampa

ID 83651

RE: Claim No. 63-4958

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure



63-4958-

GIVENS, JACK A.

905 N. MIDLAND, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1953

Diversion Pt: SESE Sec 17 T 03N R 02W

Use: IRRIGATION	(0.40 CFS)
STOCKWATER	(0.03 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 17 T 03N R 02W FOR 20 ACRES

MIDLAND

3/79

IDENT. NO. 63-4958

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]