

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-4965 ✓ 18

CARLOCK, ELMER O. &/or
LUCRETIA B.
P.O. BOX 86, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1975
Diversion Point: SESW Sec 34 T 05N
R 01W

Use: STOCKWATER (0.04 CFS)
In: SESW SWSE Sec 34 T 05N R 01W
63-4966

CARLOCK, ELMER O. &/or
LUCRETIA B.
P.O. BOX 86, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1967
Diversion Point: NWNE Sec 10 T 04N
R 01E

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 10 T 04N R 01E
63-4967

COLLISTER BIBLE HALL PROP.
INC.
4707 W. STATE ST., P.O. BOX 3134,
BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 05/01/1943
Diversion Point: SESW Sec 29 T 04N
R 02E

Use: DOMESTIC (0.10 CFS)
In: SESW Sec 29 T 04N R 02E
63-4969

ELSNER, MARY GRACE
3116 E. BOISE AVE., BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 12/01/1930
Diversion Point: NWSE Sec 30 T 03N
R 03E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: NWSE Sec 30 T 03N R 03E
63-4971

ANDERSON, JOHN M. &/or
BEVERLY L.
4505 BURT RD., EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 03/03/1903
Diversion Point: NWSW Sec 09 T 04N
R 01E

Use: COMMERCIAL (0.56 CFS)
In: NWSW Sec 09 T 04N R 01E
63-4972

STEWART, GEORGE H.
P.O. BOX 5717, BOISE, ID 83705
Source: GROUNDWATER
Priority Date: 01/01/1970
Diversion Point: SENE Sec 31 T 03N
R 01E

Use: DOMESTIC (0.02 CFS)
In: SENE Sec 31 T 03N R 01E
63-4974

CROSSLEY, GLADYS M.
1346 BEACON LIGHT RD., EAGLE,
ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1894
Diversion Point: SESE Sec 33 T 05N R
01E

Use: DOMESTIC (0.04 CFS)
In: SESE Sec 33 T 05N R 01E
63-4975

PINKSTON, JOHN R.
GAMBLE, ROBERT L.
990 W. CHINDEN, MERIDIAN, ID
83642

Source: WASTE WATER trib. to
NORTH SLOUGH NO. TWO
DITCH

Priority Date: 03/15/1902
Diversion Point: SWNE Sec 30 T 04N
R 01E SWSW Sec 24 T 04N R 01W
Use: IRRIGATION (3.00 CFS)
In: NWSW SESW SWSE Sec 24 T 04N
R 01W FOR 69 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.

A. KENNETH DUNN
Director

Pub. March 31, April 7, 1983

5645

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 31, 1983, and ending with the
issue of April 7, 1983.

Verna L. Johnson

Subscribed and sworn to before me this 7th
day of April, 1983.

Jonathan M. McClure

Notary Public for Idaho, Residing at Boise, Idaho
Meridian

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APR 8 1983

Department of Water Resources
Western Regional Office

If you are claiming water as a member of an organization, list name of organization:

34

pu pu

pD

Requested by DBS Date 2/22/83 Exception filed by: _____ Forwarded to _____ Date _____
 Printed check by CLS Date 2/23/83 claimant by: _____
 \$10.00 fee received by DBS Date 2/22/83 # 27806
 Published in State Statesman _____
3/31 & 4/7/83

The SE 1/4 of the SW 1/4 and the SW 1/4 of the SE 1/4 of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, EXCEPT that portion described as follows:

Beginning at the southeast corner of said Section 34, the TRUE POINT OF BEGINNING;
thence West along the South line of said Section 34, 1850.62 feet;
thence North 0°16' East 797.76 feet;
thence North 89°53' West 252.01 feet to a point on the Easterly bank of irrigation ditch; thence following the Easterly bank of the irrigation ditch by the following courses and distances:
North 39°26' East 264.70 feet;
North 49°04' East 199.84 feet;
North 25°48' East 77.50 feet;
North 10°43' West 116.48 feet; thence
South 89°51' East 468.7 feet to center line of the county road; thence South 0°16' West 1318.8 feet to POINT OF BEGINNING.

ALSO EXCEPTING the following described tract:
A parcel of land lying in the SW 1/4 of the SE 1/4 and in the SE 1/4 of the SW 1/4 of Sec. 34, T. 5N., R. 1W., B.M., Ada County, Idaho, and more particularly described as follows:
Beginning at a point on the South boundary of Section 34, T. 5N., R. 1W., B.M.; which point is 1850.62 feet West of the SE corner of said Section 34 and is 767.38 feet East of the South quarter corner of said Section 34; thence North 0°16' East 797.76 feet to a fence; thence North 89°53' West along a fence 252.01 feet to the East bank of a ditch; thence following the bank which separates two ditches, in a southwesterly direction, through the following six course:
South 45°47' West 218.47 feet; thence
South 66°03' West 129.33 feet; thence
South 27°38' West 77.90 feet; thence
South 28°41' West 105.51 feet; thence
South 14°45' West 97.11 feet; thence
South 25°59' West 378.35 feet to a point on the Southerly boundary of Section 34 which point is 33.0 feet West of the South quarter section corner of said Section 34; thence East along the section line a distance of 800.38 feet to the place of beginning.

EXHIBIT "A"

AMBROSE,
FITZGERALD &
LONGETEIG
ATTORNEYS AND
COUNSELORS
929 EAST FIRST
MERIDIAN, IDAHO
83642
TELEPHONE 888-4461

MICROFILMED

[illegible]

Verna L. Johnson

Jonathan M. McClure
Notary Public for Idaho, Residing at Boise, Idaho
Meridian

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APR 8 1955

**Department of Water Resources
Western Regional Office**

01 WATER RIGHT NUMBER - 63-4965

02 OLD (D) NUMBER -

03001 - CARLOCK ✓ LAST NAME
03002 - CARLOCK ✓04001 - ELMER O. ✓ FIRST NAME
04002 - LUCRETIA B. ✓05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - P.O. BOX 86 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE ✓

10 STATE - ID

11 ZIP - 83616

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 -	SESW	23001 - 34	24001 - 05N	25001 - 01W	26001 -	27001 -		
				28001 - 0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/50 RANGE ✓

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 05N	32001 - 01W	33001 - 34	34001 - SESW	35001 -	36001 -
30002 - 04 STOCKWATER ✓	31002 - 05N	32002 - 01W	33002 - 34	34002 - SWSE	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓	40001 -	0.040	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 1-JAN-1975 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 OLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 29-MAR-1983

61 DATE_1 -
62 DATE_2 -

12/26/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number ✓ 103-4905 Applicant Carlock

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly. Idaho Statesman
3/31/83 4/1/83 30/27806
- ☐ Exceptions processed.

By DBS Date 4/18/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/83

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Department of Water Resources

63-4965-

CARLOCK, ELMER D. &/or LUCRETIA B.

P.O. BOX 86, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1975

Diversion Pt: SESW Sec 34 T 05N R 01W

Use: STOCKWATER (0.04 CFS)

In: SESW SWSE Sec 34 T 05N R 01W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 20, 1983

ELMER O. CARLOCK
LUCRETIA B. CARLOCK
P.O. BOX 86
EAGLE

ID 83616

RE: Claim No. 63-4965

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID SHAW
Western Region Supervisor

Enclosure

