

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ELMER O. AND/OR LUCRETIA B. CARLOCK
(Name of Claimant)
Box 86, Eagle, ID 83616 Telephone No. 939-6720
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) _____ TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
N 1/4 NE 1/4, Sec. 10 Twp. 4N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, 3/4 hp pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	10		X															

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic, one home

NOTE: Include here the type and number of stock watered: 10 beef

(7) If you are claiming water as a member of an organization, list name of organization: _____

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[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public
Residing at Emmett

FOR DEPARTMENT USE ONLY

Received by DBS Date 2/22/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 665 Date 2/23/83 claimant by: _____
\$30.00 fee received by DBS Date 2/22/83 # 27806
Published in Idaho Statesman
Dates 3/31 & 4/7/83

WARRANTY DEED

For Value Received,

LESTER STEVENS and IRENE STEVENS, husband and wife,
the grantor S, do hereby grant, bargain, sell and convey unto

ELMER O. CARLOCK and LUCRETIA B. CARLOCK, husband and wife,
the grantee S, the following described premises, in Ada County Idaho, to-wit:

An acre of land in the northeast corner of the following described property:

A portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 4 North, Range 1 East of the Boise Meridian, in Ada County, Idaho, more particularly described as follows: Beginning at a steel pin which is 269.90 feet East of the North Quarter section corner of said Section 10; thence South 0°09'20" East 852.48 feet to a steel pin; thence East 388.05 feet to a steel pin; thence North 0°19'30" East 852.49 feet to a steel pin; thence West 395.20 feet to the point of beginning.

More particularly located as follows: Beginning at the northeasterly corner of said parcel of land in the Northeasterly corner of said above described tract, beginning at the NE corner thereof and running westerly 125' along the Northern boundary line of said described tract to a point; thence running Southerly 348.48' parallel to the easterly boundary line of said described tract to a point; thence running easterly 125' parallel to the northerly boundary line of said described tract to a point; thence running northerly 348.48' along the easterly boundary line of said described tract to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS , their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9, 1968.

Lester Stevens

Irene Stevens

STATE OF IDAHO, COUNTY OF ADA
On this 9th day of July, 1968,
before me, a notary public in and for said State, personally appeared

LESTER STEVENS and IRENE STEVENS,
Husband and Wife,

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Clarence C. Smith
Notary Public

Residing Boise, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of Idaho Title Co

at no minutes past 8 o'clock A. M.,
this 4th day of October,
19 68 in my office, and duly recorded in Book
of Deeds at page

CLARENCE A. PLANTING
Ex-Officio Recorder

By Bess Wainwright Deputy.

Fees \$ 20
Mail to: Harpers Home Admin
Idaho Bldg
Davis

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Use: STOCKWATER (0.04 CFS)
In: SESW SWSE Sec 34 T 05N R 01W

COLLISTER BIBLE HALL PROP.
INC.
4707 W. STATE ST., P.O. BOX 3134,
BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 05/01/1943
Diversion Point: SESW Sec 29 T 04N
R 02E
Use: DOMESTIC (0.10 CFS)
In: SESW Sec 29 T 04N R 02E

ANDERSON, JOHN M. &/or
BEVERLY L.
4505 BURT RD., EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 03/03/1903
Diversion Point: NWSW Sec 09 T 04N
R 01E
Use: COMMERCIAL (0.56 CFS)
In: NWSW Sec 09 T 04N R 01E

CROSSLEY, GLADYS M.
1346 BEACON LIGHT RD., EAGLE,
ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1894
Diversion Point: SESE Sec 33 T 05N R
01E
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 33 T 05N R 01E

Excellence in design may be filed
with the District Dept. of Water Resources,
Boise, Idaho 83725.
A. KENNEDY DUNN
Director
Pub. March 22 April 7, 1983 5645

Department of Water Resources
Western Regional Office

WRR100
63-4966

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

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01 WATER RIGHT NUMBER - 63-4966

02 OLD (D) NUMBER -

03001 - CARLOCK ✓ LAST NAME
03002 - CARLOCK ✓

04001 - ELMER D. ✓ FIRST NAME
04002 - LUCRETIA B. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - P.O. BOX 86 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE

10 STATE - ID

11 ZIP - 83616

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS				
22001 - NWNE	23001 - 10	24001 - 04N	25001 - 01E	26001 -	27001 -					
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/10 RANGE ✓

PLACE OF USE						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 04N	32001 - 01E	33001 - 10	34001 - NWNE	35001 -	36001 -
						TOTAL ACRES: 0

WATER USE			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0101 ✓	38001 - 1231	39001 - 43 DOMESTIC ✓	40001 - 0.040
			41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-JAN-1967 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4966

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

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----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 29-MAR-1983

62 DATE_2 -

12/26/85
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ELS

Right Number ✓ 103-49100 Applicant Carlock

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/8/83
- ☒ Claim published correctly. Idaho Statesman
3/31 & 4/17/83 301 27806
- ☐ Exceptions processed.

By DBS Date 4/18/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/83

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RECEIVED
APR 20 1983

Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 20, 1983

ELMER O. CARLOCK
LUCRETIA B. CARLOCK
P.O. BOX 86
EAGLE

ID 83616

RE: Claim No. 63-4966

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
APR 21 1983

63-4966-

CARLOCK, ELMER O. &/or LUCRETIA B.

P.O. BOX 86, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1967

Diversion Pt: NWNE Sec 10 T 04N R 01E

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 10 T 04N R 01E

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WATER RIGHT DATA ENTRY LOG

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