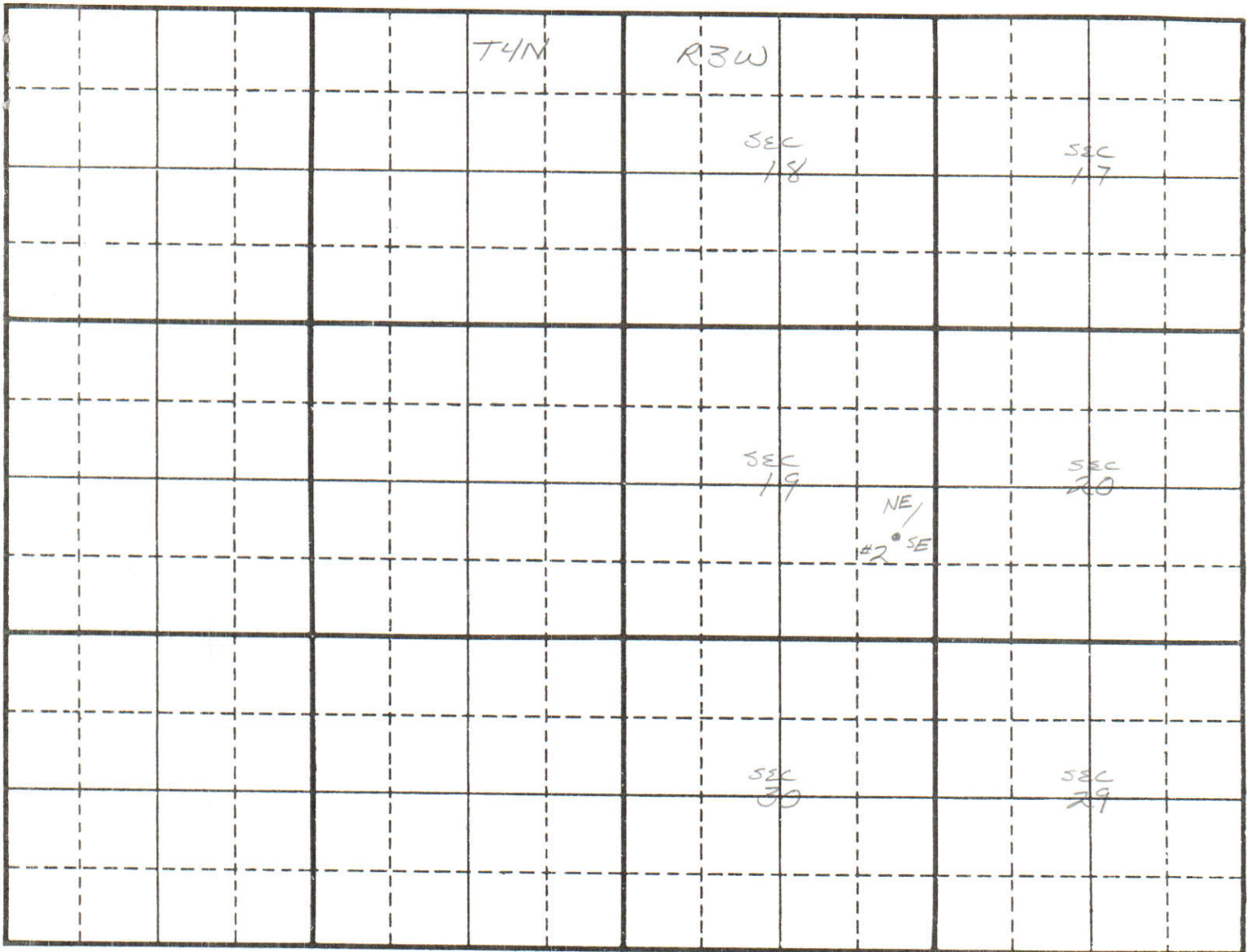


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

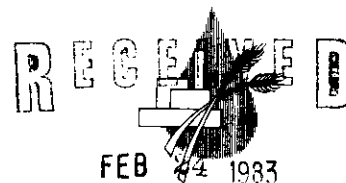
Sworn to before me this 17th day of February, 1983.  
JR Simplot Company  
by Ramon G. Grooms - Secretary  
(Claimant)

Paula L. Holbrook  
Notary Public  
Residing at Boise, Idaho

My commission expires 11-23-85

| FOR DEPARTMENT USE ONLY           |                     |                     |              |
|-----------------------------------|---------------------|---------------------|--------------|
| Received by <u>SEC</u>            | Date <u>2/24/83</u> | Exception filed by: | Forwarded to |
| Prelim. check by <u>JG</u>        | Date <u>3/2/83</u>  |                     | claimant by: |
| \$30.00 fee received by <u>rg</u> | Date <u>2-24-83</u> | <u>#25944</u>       |              |
| Published in <u>Press-Tribune</u> |                     |                     |              |
| Dates <u>3/31 &amp; 4/7/83</u>    |                     |                     |              |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. R. Simplot Company  
(Name of Claimant)  
P.O. Box 27, Boise, ID 83701 Telephone No. 336-2110  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Ground water tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)      | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)           |                   |
|----------|----------------|-------------------------------------|----------------------------------|-------------------|
|          |                |                                     | (Mo., Day)                       | (Mo., Day)        |
| Quantity | <u>.67 cfs</u> | Use <u>Industrial</u>               | Period of Use From <u>Jan. 1</u> | To <u>Dec. 31</u> |
| Quantity | _____          | Use _____                           | Period of Use From _____         | To _____          |
| Quantity | _____          | Use _____                           | Period of Use From _____         | To _____          |
| Quantity | _____          | Use _____                           | Period of Use From _____         | To _____          |
| Quantity | _____          | Use _____                           | Period of Use From _____         | To _____          |

(4) .67 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE ¼ SE ¼, Sec. 19 Twp. 4N Rge. 3W B.M., County of Canyon  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well #2, 6" casing at bottom, 300 gpm, 325' depth, 80# pumped pressure, storage tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4N | 3W | 19   |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Industrial--boiler makeup

NOTE: Include here the type and number of stock watered: \_\_\_\_\_  
If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|  |  |  |  |     |     |        |             |        |  |
|--|--|--|--|-----|-----|--------|-------------|--------|--|
|  |  |  |  | T4N | R3W |        |             |        |  |
|  |  |  |  |     |     | SEC 18 |             | SEC 17 |  |
|  |  |  |  |     |     |        |             |        |  |
|  |  |  |  |     |     | SEC 19 |             | SEC 20 |  |
|  |  |  |  |     |     |        | NE<br>#2 SE |        |  |
|  |  |  |  |     |     |        |             |        |  |
|  |  |  |  |     |     | SEC 30 |             | SEC 29 |  |
|  |  |  |  |     |     |        |             |        |  |
|  |  |  |  |     |     |        |             |        |  |

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Adair ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of February, 1983.  
JR Simplot Company  
by Raymond H. Gross Secretary  
(Claimant)

Paul D. Holbrook  
Notary Public  
Residing at Boise, Idaho

My commission expires 11-23-85

RECORDED  
MICROFILMED

| FOR DEPARTMENT USE ONLY           |                     |                     |              |
|-----------------------------------|---------------------|---------------------|--------------|
| Received by <u>SEC</u>            | Date <u>2/24/83</u> | Exception filed by: | Forwarded to |
| Im. check by <u>JS</u>            | Date <u>3/2/83</u>  |                     | claimant by: |
| 0.00 fee received by <u>JS</u>    | Date <u>2-24-83</u> | #25944              |              |
| Published in <u>Adair Tribune</u> |                     |                     |              |
| Dates <u>3/31 8 4/7/83</u>        |                     |                     |              |

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been  
filed on water right(s) created by  
diversion and beneficial use:

63-4973

FUHRMAN, MARIE  
RT. 1, KUNA, ID 83634  
Source: WASTE WATER trib. to  
GOLDEN GULCH DRAIN, WEST  
FORK

Priority Date: March 15, 1963  
Diversion Pt: SWSW Sec 29 T 02N R  
01W

Use: IRRIGATION (0.03 CFS)  
In: SWSW Sec 29 T 02N R 01W FOR  
1 ACRES

63-4968 ✓/J

J.R. SIMPLOT CO.  
P.O. BOX 27, BOISE, ID 83701  
Source: GROUNDWATER  
Priority Date: January 1, 1942  
Diversion Pt: NESE Sec 19 T 04N R  
03W

Use: INDUSTRIAL (0.67 CFS)  
In: NESE Sec 19 T 04N R 03W

63-4970

COLEY, FAY B.  
RT. 2, WILDER, ID 83676  
Source: UNNAMED DRAIN trib.  
to GUESS GULCH

Priority Date: April 1, 1919  
Diversion Pt: SWNW Sec 17 T 04N R  
04W

Use: IRRIGATION (0.10 CFS)  
In: SWNW Sec 17 T 04N R 04W FOR  
2 ACRES

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.

KEN DUNN  
Director  
March 31; April 7, 1983

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO )

) ss.

County of Canyon )

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a printed  
copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

March 31;  
April 7, 1983

Subscribed and sworn to before me this 7th  
day of April  
19 83

James L. Smith  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 1, 1985

RECEIVED  
APR 22 1983

Department of Water Resources  
Western Regional Office

RECEIVED  
APR 15 1983

Department of Water Resources  
Western Regional Office

MICROFILMED

01 WATER RIGHT NUMBER - 63-4968

02 OLD (D) NUMBER -

LAST NAME  
03001 - J. R. SIMPLOT CO. ✓FIRST NAME  
04001 -ORIG. OWNER  
05001 - C

06 ADD LINE 1 - P.O. BOX 27 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID 11 ZIP - 83701 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE  
14001 - GROUNDWATER ✓TRIBUTARY OF  
15001 -

16 DIVERSION MEANS - WELL &amp; TANK ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .670 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |         |         |                                   |     |     |     |     |     |   |   |     |
|------------------------------|------------|-------------|-------------|---------|---------|-----------------------------------|-----|-----|-----|-----|-----|---|---|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT     | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |   |   |     |
| 22001 - NESE                 | 23001 - 19 | 24001 - 04N | 25001 - 03W | 26001 - | 27001 - |                                   |     |     |     |     |     |   |   |     |
|                              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE - I/BOILER MAKEUP ✓

| ----- PLACE OF USE ----- |             |             |            |              |         |                |
|--------------------------|-------------|-------------|------------|--------------|---------|----------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
| 30001 - 07 INDUSTRIAL ✓  | 31001 - 04N | 32001 - 03W | 33001 - 19 | 34001 - NESE | 35001 - | 36001 -        |
|                          |             |             |            |              |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |                |                         |                |                  |
|-----------------------|----------------|-------------------------|----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE | DIVERSION VOLUME |
| 37001 - 0101 ✓        | 38001 - 1231 ✓ | 39001 - 07 INDUSTRIAL ✓ | 40001 - 0.670  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JAN-1942 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED-    | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |
| 54 LAST UPDATE        | - 29-MAR-1983  | 62 DATE_2             | - |                       |   |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruver

Right Number 103-4968

Applicant J. R. Simplot Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/15/83
- ☒ Claim published correctly. From Tribune 3/21 & 4-7/83 30/25944
- ☐ Exceptions processed.

By DBS Date 4/18/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

MICROFILMED

RECEIVED  
APR 20 1983  
Department of Water Resources

J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300  
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

CORPORATE HEADQUARTERS

FEB 24 1983

Department of Water Resources

February 17, 1983

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Gentlemen:

I am enclosing eight Claims to Water Rights being submitted by J. R. Simplot Company and Simplot Industries, Inc. together with the check in the amount of \$240.00 covering your filing fee.

If you have any questions, with regard to the enclosed claims, please feel free to give me a call.

Sincerely,



RONALD N. GRAVES  
Vice President and  
Corporate Counsel

RNG/geh

cc: James Oakes

1 Western  
6 Southern  
1 Eastern

MICROFILMED

RECEIVED

FEB 24 1983

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

APRIL 20, 1983

J. R. SIMPLOT CO.  
P.O. BOX 27  
BOISE

ID 83701

RE: Claim No. 63-4968

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID E. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
APR 21 1983

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 24, 1983

Idaho Press-Tribune  
P.O. Box 9399  
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 18, 1983.

Yours truly,

JUDY PENSE  
Secretary

Encl.

**MICROFILMED**

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 03/31 & 04/07/83.

**MICROFILMED**

63-4968-

J. R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83701

Source: GROUNDWATER

Priority Date: 01/01/1942

Diversion Pt: NESE Sec 19 T 04N R 03W

Use: INDUSTRIAL (0.67 CFS)

In: NESE Sec 19 T 04N R 03W

MICROFILMED



I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]