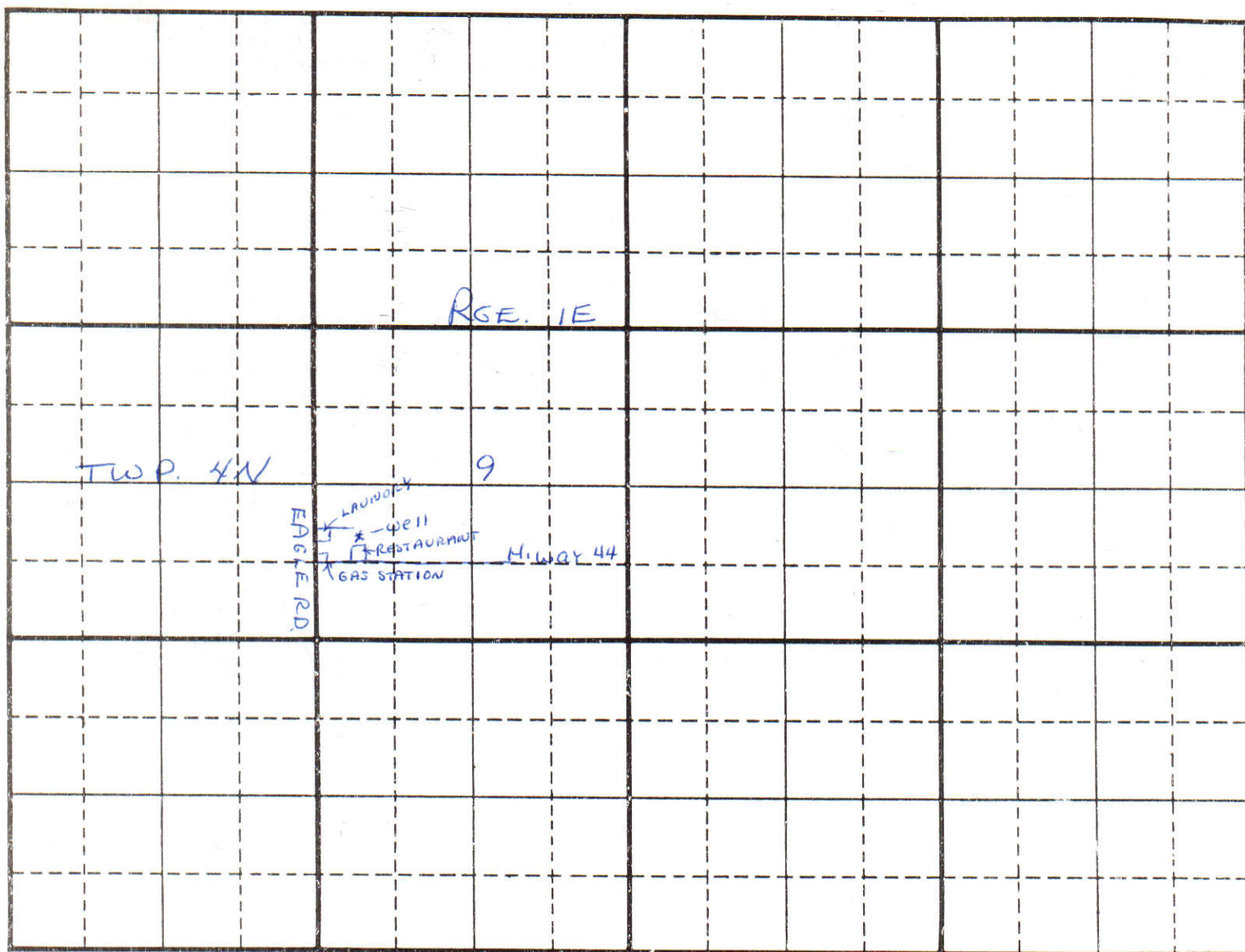


(8) Remarks _____



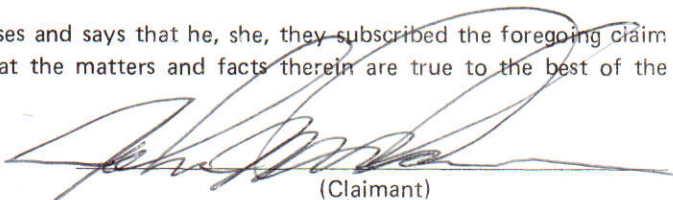
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of February, 1983.


(Claimant)

Sarah E. Kirk
Notary Public
Residing at Eagle Ida

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by nn Date 3-1-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by js Date 3-9-83 claimant by: _____
\$30.00 fee received by JP Date 3/1/83 278017
Published in Idaho Statesman
Dates 3/17 & 3/24/83
31 47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JOHN M. & JOE BEVERLY L. ANDERSON
(Name of Claimant)
4505 DURT RD. EAGLE, ID 83616 Telephone No. 939-8686
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) MARCH 3, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>0.56</u>	Use	<u>COMMERCIAL</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 0.56 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 9 Twp. 4N Rge. 1E B.M., County of ADA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL PRODUCES 250 GAL PER MIN. AS NEAR AS I CAN FIND OUT, THE RESTAURANT, LAND MANAGEMENT GAS STATION, BANK CLUB, MEADOW CENTER ARE PRESENTLY USING WELL.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	9									X								

No. of acres _____

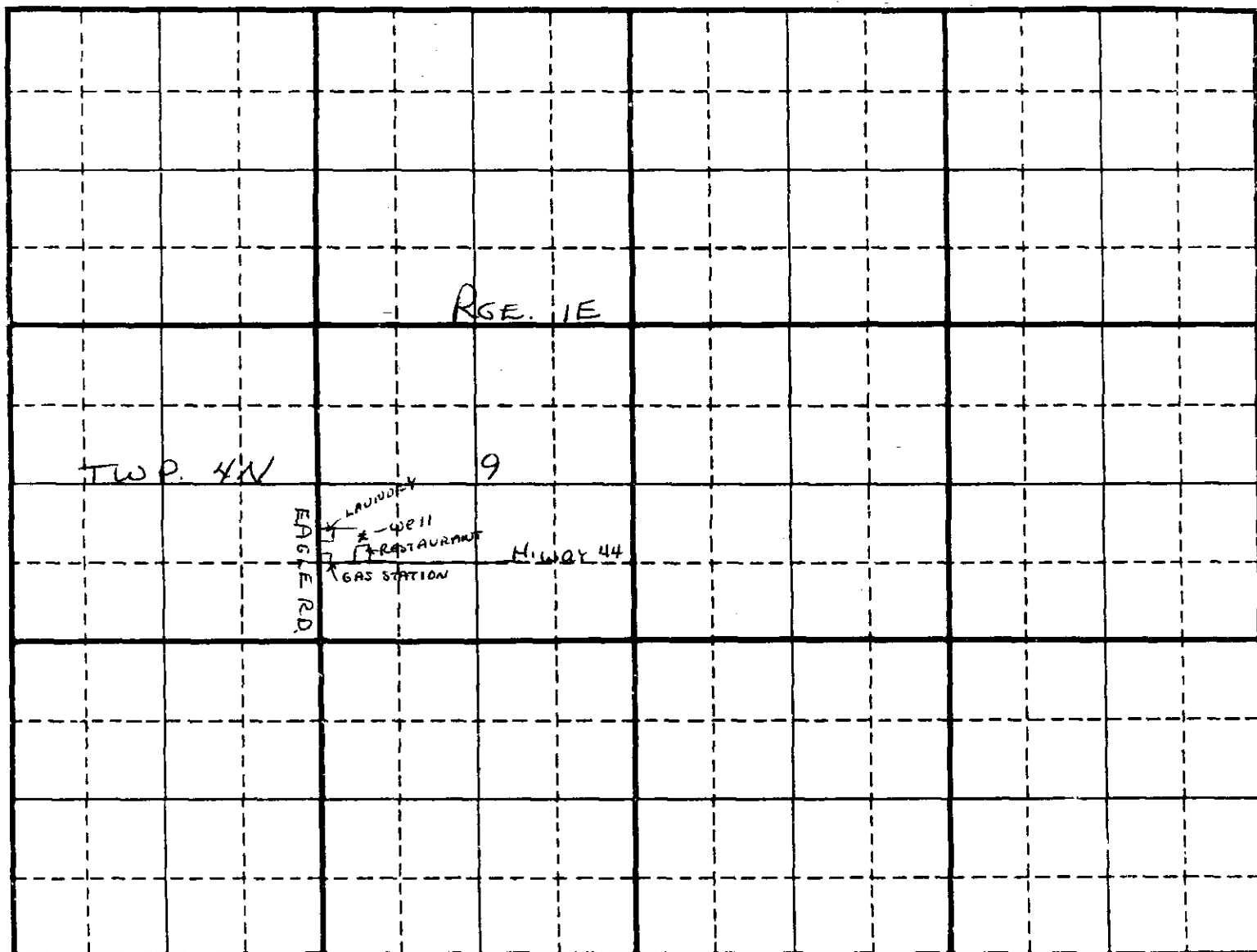
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

COMMERCIAL USE FOR VARIOUS BUSINESSES WHICH HAVE CHANGED OWNERSHIPS & USES DURING THE YEARS. ABOVE ARE LISTED THE PRESENT USES ALTHOUGH IN 1903 & THROUGHOUT THE YEARS THEY HAVE CHANGED MANY TIMES. THE AREA OF USE HAS ALWAYS BEEN THE SAME & # OF BUSINESSES.

NOTE: Include here the type and number of stock watered: THE SAME & # OF BUSINESSES.

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of February, 1983.

[Signature]
(Claimant)
Barth E. Kirk
Notary Public
Residing at Eagle, Ida

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by nn Date 3-1-83 Exception filed by: _____ Forwarded to _____ Date _____
Prepared by js Date 3-9-83
Fee received by IP Date 3/1/83 278017
Filed in Idaho Statesman
3/17 & 3/24/83
31 47

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

PINKSTON, JOHN R.
GAMBLE, ROBERT L.
990 W. CHINDEN, MERIDIAN, ID
83642
Source: WASTE WATER trib. to
NORTH SLOUGH NO. TWO
DITCH
Priority Date: 03/15/1902
Diversion Point: SWNE Sec 30 T 04N
R 01E SWSW Sec 24 T 04N R 01W
Use: IRRIGATION (3.00 CFS)
In: NWSW SE3W Sec 24 T 04N
R 01W for 69 ACRES.

A. KENNETH DUNN
Director
Pub. March 31, April 7, 1983 5643

Notary Public for Idaho, Residing at Boise, Idaho
Meridian

APR 8 1960

Department of Water Resources
Western Regional Office

WRR100
63-4971

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4971

02 OLD (D) NUMBER -

03001 - ANDERSON ✓ LAST NAME
03002 - ANDERSON ✓

04001 - JOHN M. ✓ FIRST NAME
04002 - BEVERLY L. ✓

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - 4505 BURT RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE ✓

10 STATE - ID ✓

11 ZIP - 83616 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .560

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----															
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S									
22001 - NWSW	23001 - 09 ✓	24001 - 04N ✓	25001 - 01E ✓	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - C/VARIOUS BUSINESSES ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 10 COMMERCIAL ✓	31001 - 04N ✓	32001 - 01E ✓	33001 - 09 ✓	34001 - NWSW	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 10 COMMERCIAL ✓	40001 - 0.560	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 3-MAR-1903 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-4971

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 29-MAR-1983

62 DATE_2

28/6/1
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number ✓ 63-4971

Applicant Anderson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/8/83
- ☒ Claim published correctly. the Idaho Statesman 3/31 & 4/4/83
- ☐ Exceptions processed.

By DBS

Date 4/18/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 5/3/83

Microfilm

RECEIVED
APR 20 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 20, 1983

JOHN M. ANDERSON
BEVERLY L. ANDERSON
4505 BURT RD.
EAGLE

ID 83616

RE: Claim No. 63-4971

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. CHAM
Western Region Supervisor

Enclosure

63-4971

ANDERSON, JOHN M. &/or BEVERLY L.

4505 BURT RD., EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 03/03/1903

Diversion Pt: NWSW Sec 09 T 04N R 01E

Use: COMMERCIAL (0.56 CFS)

In: NWSW Sec 09 T 04N R 01E

MICROFILMED

