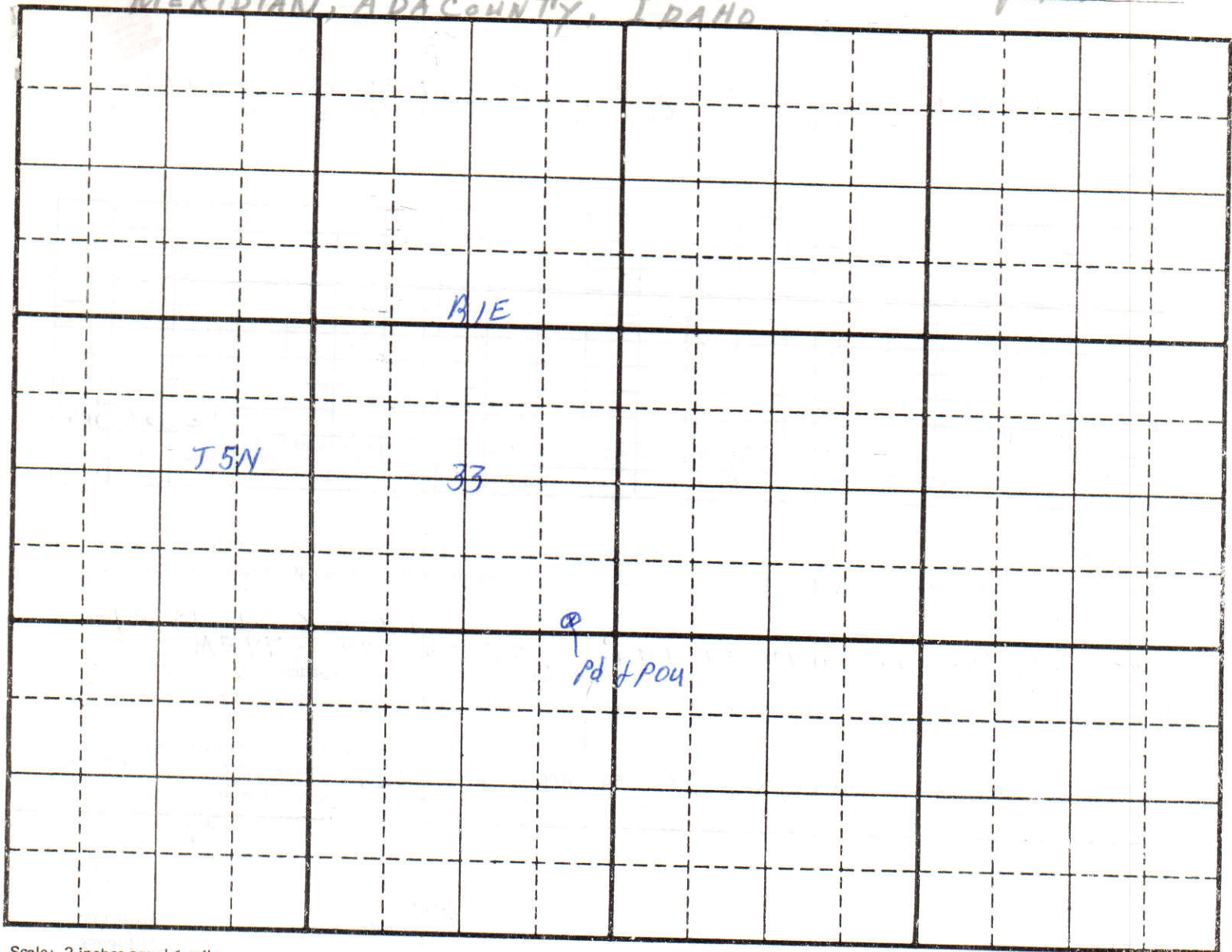


(8) Remarks I HAVE 10 ACRES OF ORIGINAL SECTION
SE 1/4 of the NE 1/4 & NE 1/4 of the SE 1/4 & SE 1/4 of SE 1/4
of Section 33, Township 5 NORTH RANGE 1 E of Boise
MERIDIAN, ADA COUNTY, IDAHO



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of March

Glady M. Crossley
 (Claimant)

Cinda M. Vincent
 Notary Public
 Residing at Eagle, Idaho

My commission expires lifetime

MICROFILMED

Received by see 3-21-83
 Prelim. check by CHS 3-1-83
 \$30.00 fee received by JP
 Published in Idaho Statesman
 Dates 3/31 & 4/7/83

FOR DEPARTMENT USE ONLY
 Date 2/25/83
 Date 3/22/83
 Date 3/10/83 27820

Exception filed by:

Forwarded to
 claimant by:

Date

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that GLADYS M. CROSSLEY
(Name of Claimant)
1346 BEACON LIGHT RD. EAGLE 83616 Telephone No. 939-6209
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1894

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
230 FT WELL tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 33 Twp. 5N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
WELL - OLD ONE 55" PHT IN NEW ONE IN 1973 HAD TO GO TO 230 FT

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>33</u>																<u>X</u>	

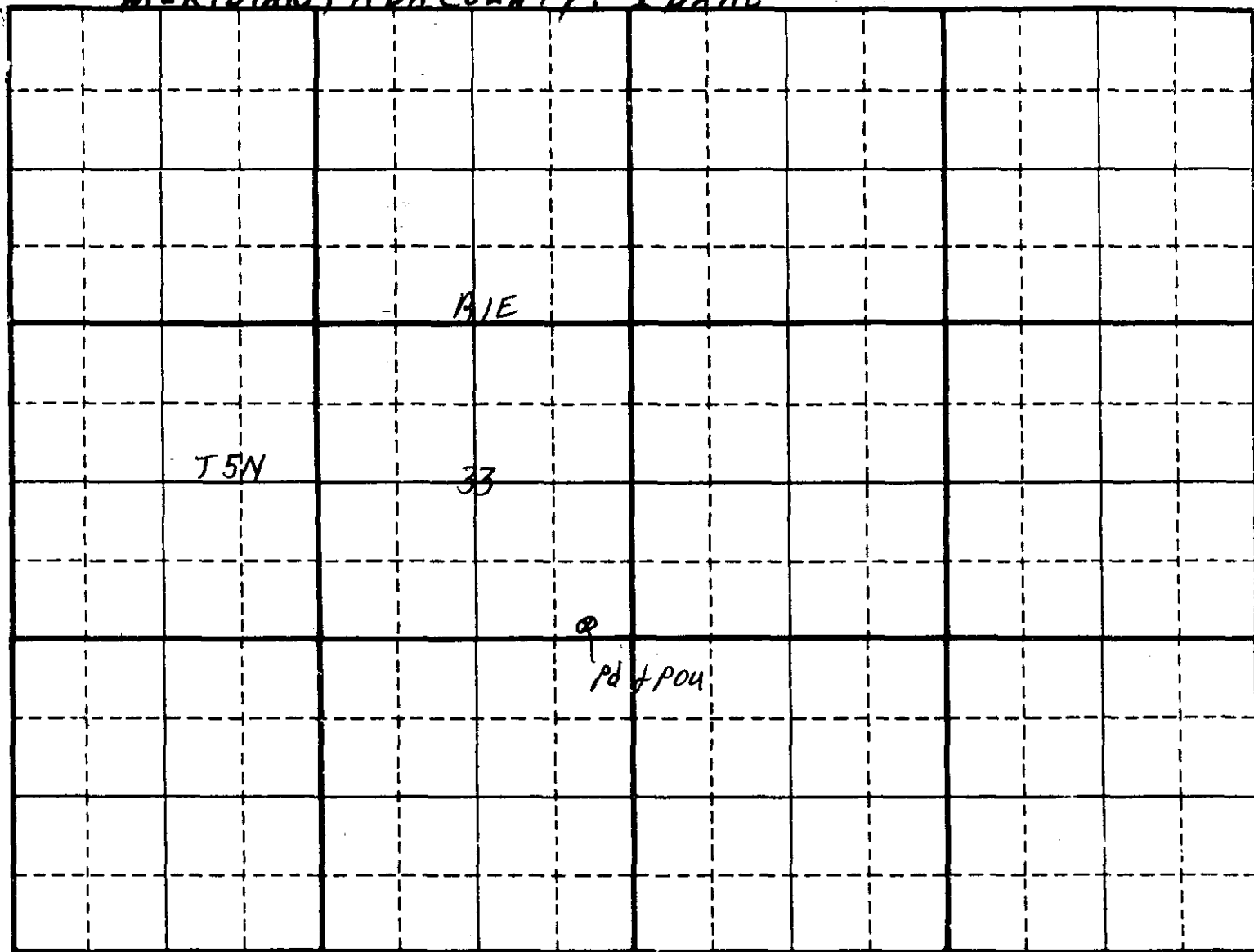
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: HOUSE, STOCK SOME IRRIGATION, 2ND HOUSE & SHOP

NOTE: Include here the type and number of stock watered: 2 TO 8 CALVES 3 HORSES
If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks I HAVE 10 ACRES OF ORIGINAL SECTION
SE 1/4 of the NE 1/4 & NE 1/4 of the SE 1/4 & SE 1/4 of SE 1/4
of Section 33, Township 5 NORTH RANGE 1 E of Boise
MERIDIAN, ADA COUNTY, IDAHO



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of March

Gladys M. Crossley
(Claimant)

Cinda M. Vincent
Notary Public
Residing at Eagle, Idaho

My commission expires lifetime

3-21-83
3-1-83 FOR DEPARTMENT USE ONLY

Received by see Date 2/25/83 Exception filed by: Forwarded to Date
check by 665 Date 3/22/83 claimant by:
\$00 fee received by 35 Date 3/10/83 27820
Published in Idaho Statesman
Dates 3/31 & 4/7/83

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-4965

CARLOCK, ELMER O. &/or
LUCRETIA B.
P.O. BOX 86, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1975
Diversion Point: SESW Sec 34 T 05N
R 01W
Use: STOCKWATER (0.04 CFS)
In: SESW SWSE Sec 34 T 05N R 01W

63-4966

CARLOCK, ELMER O. &/or
LUCRETIA B.
P.O. BOX 86, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1975
Diversion Point: NWNE Sec 10 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 10 T 04N R 01E

63-4967

COLLISTER BIBLE HALL PROP.
INC.
4707 W. STATE ST., P.O. BOX 3134,
BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 05/01/1943
Diversion Point: SESW Sec 29 T 04N
R 02E
Use: DOMESTIC (0.10 CFS)
In: SESW Sec 29 T 04N R 02E

63-4969

ELSNER, MARY GRACE
3116 E. BOISE AVE., BOISE, ID 83706
Source: GROUNDWATER
Priority Date: 12/01/1930
Diversion Point: NWSE Sec 30 T 03N
R 03E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: NWSE Sec 30 T 03N R 03E

63-4971

ANDERSON, JOHN M. &/or
BEVERLY L.
4505 BURT RD., EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 03/03/1903
Diversion Point: NWSW Sec 09 T 04N
R 01E
Use: COMMERCIAL (0.56 CFS)
In: NWSW Sec 09 T 04N R 01E

63-4972

STEWART, GEORGE H.
P.O. BOX 577, BOISE, ID 83705
Source: GROUNDWATER
Priority Date: 01/01/1970
Diversion Point: SENE Sec 31 T 03N
R 01E
Use: DOMESTIC (0.02 CFS)
In: SENE Sec 31 T 03N R 01E

63-4974

CROSSLEY, GLADYS M.
1346 BEACON LIGHT RD., EAGLE,
ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1894
Diversion Point: SESE Sec 33 T 05N R
01E
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 33 T 05N R 01E

63-4975

PINKSTON, JOHN R.
GAMBLE, ROBERT L.
990 W. CHINDEN, MERIDIAN, ID
83642
Source: WASTE WATER trib. to
NORTH SLOUGH NO. TWO
DITCH
Priority Date: 03/15/1902
Diversion Point: SWNE Sec 30 T 04N
R 01E SWSW Sec 24 T 04N R 01W
Use: IRRIGATION (3.00 CFS)
In: NWSW SESW SWSE Sec 24 T 04N
R 01W FOR 69 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83725.

A. KENNETH DUNN
Director

Pub. March 31, April 7, 1983

5645

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verna L. Johnson, being duly

sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of March 31, 1983, and ending with the

issue of April 7, 1983.

Verna L. Johnson

Subscribed and sworn to before me this 7th

day of April, 1983.

Jonathan M. McClure

Notary Public for Idaho, Residing at Boise, Idaho

Meridian

RECEIVED

APR 8 1983

Department of Water Resources
Western Regional Office

WRR100
63-4974

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-4974 02 OLD (D) NUMBER -

03001 - CROSSLEY LAST NAME

04001 - GLADYS M. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - 1346 BEACON LIGHT RD. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - EAGLE ✓

10 STATE - ID 11 ZIP - 83616 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER SOURCE ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS														
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS								
22001 - SESE	23001 - 33	24001 - 05N	25001 - 01E	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - S/3 RANGE, 8 CALVES

PLACE OF USE						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 05N	32001 - 01E	33001 - 33	34001 - SESE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM		PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓		40001 -	0.040 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	- 1-JAN-1894 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 29-MAR-1983	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 63-4974 Applicant Crossley

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/2/83
- ☒ Claim published correctly. Idaho Statesman
7/31 & 4/1/83 30/ 27220
- ☐ Exceptions processed.

By DBS Date 4/15/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

MICROFILMED

RECEIVED
APR 20 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 20, 1983

GLADYS M. CROSSLEY
1346 BEACON LIGHT RD.
EAGLE ID 83616

RE: Claim No. 63-4974

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. [REDACTED]
Western Region Supervisor

Enclosed

RECORDED

63-4974

CROSSLEY, GLADYS M.

1346 BEACON LIGHT RD., EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 01/01/1894

Diversion Pt: SESE Sec 33 T 05N R 01E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 33 T 05N R 01E

MICROFILMED

